

W.S.60

Notes Chkd by _____	Survey of _____	F. B. 3906 Pg. _____
Map No. _____	JN _____ Tape _____ Std. _____ °F	
Office Work _____	Surveyed by _____	
Checked _____	Notes _____ Date _____	
Date _____	Indexed _____	

Page	Job	Description
		<u>NAME</u> <u>JOB NO.</u>
		TRACT NO. 9893 & 0303.00 BLUEBIRD DR.
5-6	Index	
7-47	C.L.	C.L. survey of streets in the vic. of Bluebird Dr. & Old Topanga Cn. Rd.-Calabasas Area.
49-61	C.L.	Monumenting street C.L's in Tract No. 9893, vic. of Bluebird Dr.
		OLD TOPANGA CN. RD.-MULHOLLAND AR 0303.00
69-74	Index	
75-261	C.L.	Centerline survey of streets vic. of Old Topanga Cn. Rd., Mulholland Hwy., Paul Revere Dr. & Eddingham Ave.
<i>Rd. Dept. File July '85</i>		
<i>Microfimed Dec '84</i>		

Notes Ck'd by D. SAPPEL

Map No.

Office Work

Checked

Date

Survey of BLUESIDE DR. #  
JN 0303.00 Tape 0254 Std 65 °F  
Surveyed by Monkey Jr  
Notes ECCO Jr. Date 12-68  
Indexed ALL CALLS 0421 '68

F.B. 3906 Pg. 5

J.N. 0303.00

BLUESIDE DR. # TR N 9893

Note: Any Additions or Changes on this  
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Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Monkey Jr.  
Caro  
Tollison  
H.S. Mitchell

165098 CE#309

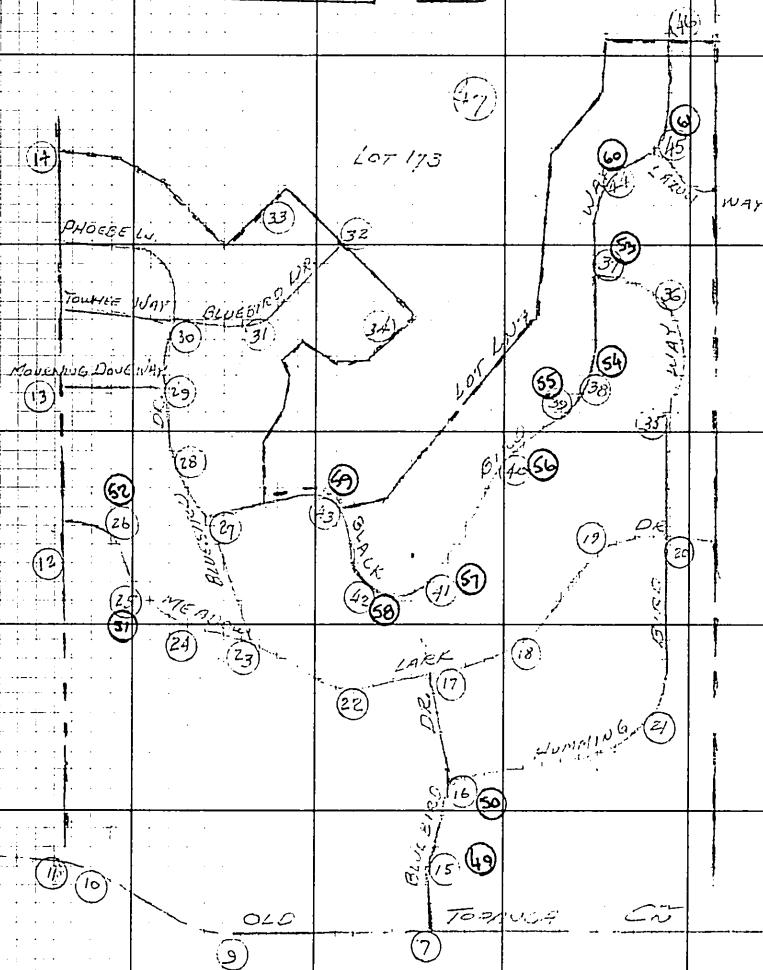
F.B.I. PG

PWFB 1609

INDEX MAD

TELETYPE NO 9893

Additions April 1970 EJM



LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 1609

318

Notes Gr'd by D. SAPPEL  
Map No.  
Office Work  
Checked  
Date

Survey of Bluebird Ori ~~6~~  
JN 3303-05 Tape 02-51 SIA 65-1  
Surveyed by Markay SC  
Notes E 3303 Date 12-66  
Indexed B-7 GALL JV 21-88

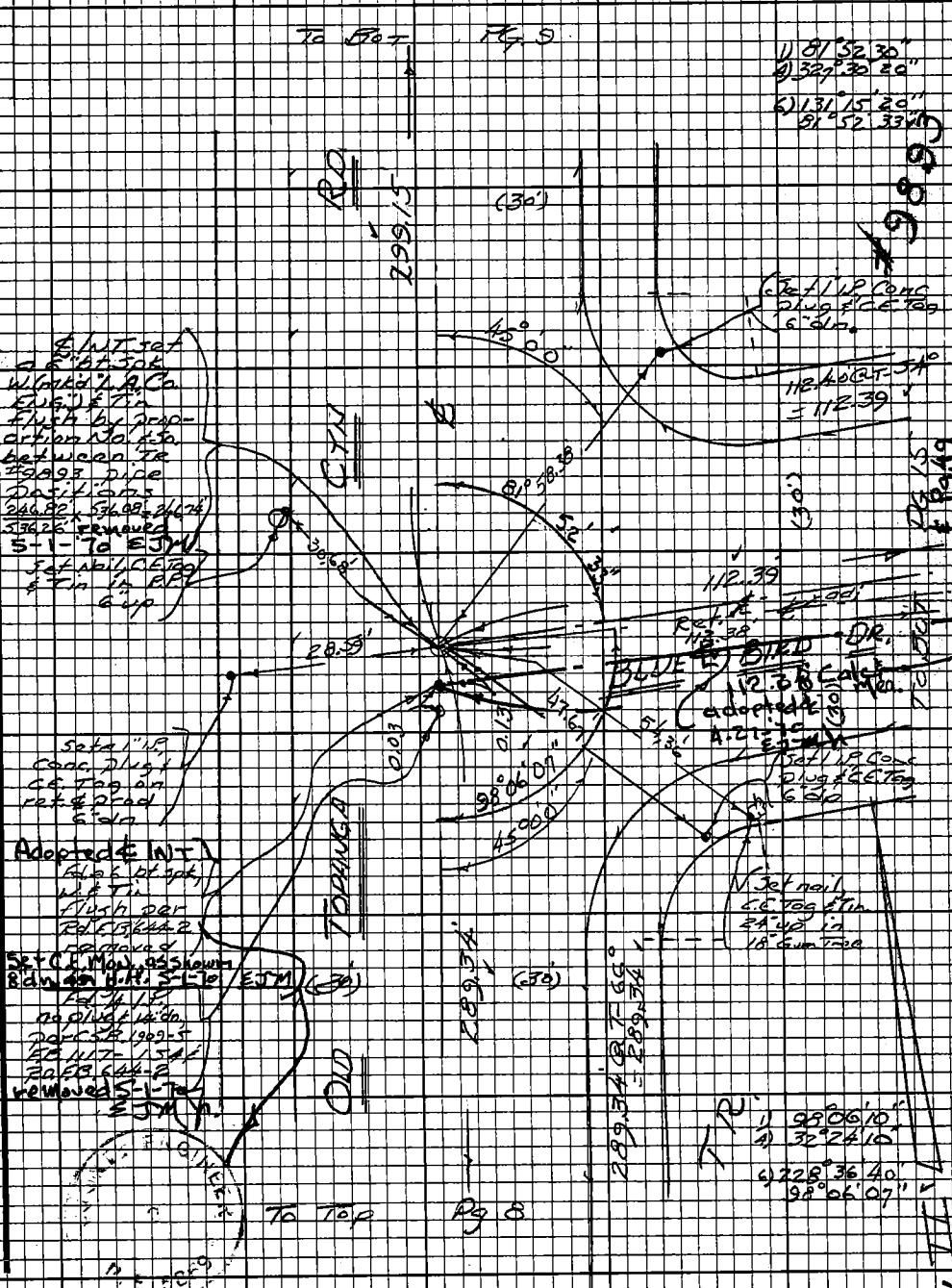
F.B.I. PG

WIS 650 B-4

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**Do not extend this slide of this line.**



WFB

1604

319

F.B. 3000 Pg.

Set on nail  
Secto  
3021 P.

307 10' 7"

305 2' 7"

303 2' 3"

301 2' 3"

300 2' 3"

298 2' 3"

296 2' 3"

294 2' 3"

292 2' 3"

290 2' 3"

288 2' 3"

286 2' 3"

284 2' 3"

282 2' 3"

280 2' 3"

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16 2' 3"

14 2' 3"

12 2' 3"

10 2' 3"

8 2' 3"

6 2' 3"

4 2' 3"

2 2' 3"

0 2' 3"

2686

PK

271

144° 19' 20"

81° 57' 00"

145° 55' 30"

144° 19' 15"

144° 19' 20"

81° 57' 00"

145° 55' 30"

144° 19' 15"

144° 19' 20"

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144° 19' 20"

81° 57' 00"

145° 55' 30"

PWFB 1604

320

Notes Chkd by D. SAPPEL

Map No.

Office Work

Checked

Date

Survey of Bluebird Dr. &amp;

JN 2-23-60 Tape 925 ft Std 53.00

Surveyed by M. R. KEY JR.

Notes 5300 ft Date 1-2-68

Indexed C. E. GALLI

F.B. 3506 PG 2

Note - Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name in Person Making Change.

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LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.  
Do not extend this title on this map.

16-3038-1-2-3-0-9

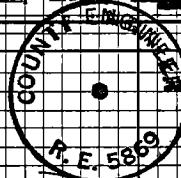
P.L. NO 141 L-160  
34° 1' P. 1410 ft per  
E.P. 11/17 1500 ft  
3 - 3.00 Gr. 50 ft  
Surface line per  
P.L. 1410 ft  
replaced 1' P. with  
a C.E. line, as  
shown & am. &  
protected by a Co.  
Eng. C. I. Survey 5-1-70  
S.M.

Total 1' P. per  
P.L. 1410 ft  
(50 ft on top roads)

299.13 @ 150 ft  
= 299.13 ft

Serial 1' P.  
Geo. P. Line  
E.P. 1410 ft  
34° 1' P.  
150 ft on  
top roads

Survey of Bluebird Dr. &  
JN 2-23-60 Tape 925 ft Std 53.00  
Surveyed by M. R. KEY JR.  
Notes 5300 ft Date 1-2-68  
Indexed C. E. GALLI



A. E. 5300

ft

PWFB 1609

331

FEB 22 1966 PG

To Bot

PG 11

1)  $166^{\circ} 02' 15''$   
2)  $324^{\circ} 09' 10''$   
3)  $1276^{\circ} 13' 10''$   
4)  $166^{\circ} 02' 17''$

(FOLLET IN  
Road wall)  
100-128-117  
109-156

C.S.B. 1909-5  
Curve 2012  
L 57.30  
R 250.62  
T 30.68

TEMB 9893  
Curve 2012  
L 1559.30  
R 250.62  
T 30.68

361 N.C.C. Eng.  
7.2 in.  
12.40

222-251-255  
15.10

28.65

100

100

36.06

replaced by

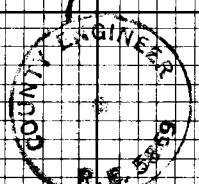
P1-162 P1  
1/4" P.D. plus  
1/4" 18 cu. in. per  
ft 14.72 lbs E  
Sect 6-181500 L  
100-128-117  
T-2 plus 4-30  
200 ft  
Sect 11-181500  
Sect 11-181500  
C.C. reg. 17 in  
1/4" guy hole  
12.40

Pill A2 replaced  
by 3/4" P1 with a  
C.C. man as shown,  
8' dia in a H.H.  
protected by a  
Co. Eng. C. cover.  
A-30-70 & 3m

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103 LOS ANGELES COUNTY ENGINEERING BLDG.

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Making Change



PWFB || 1609

122

Notes Cr'd by D. SAPPEL  
Map No.  
Office Work  
Checked  
Date

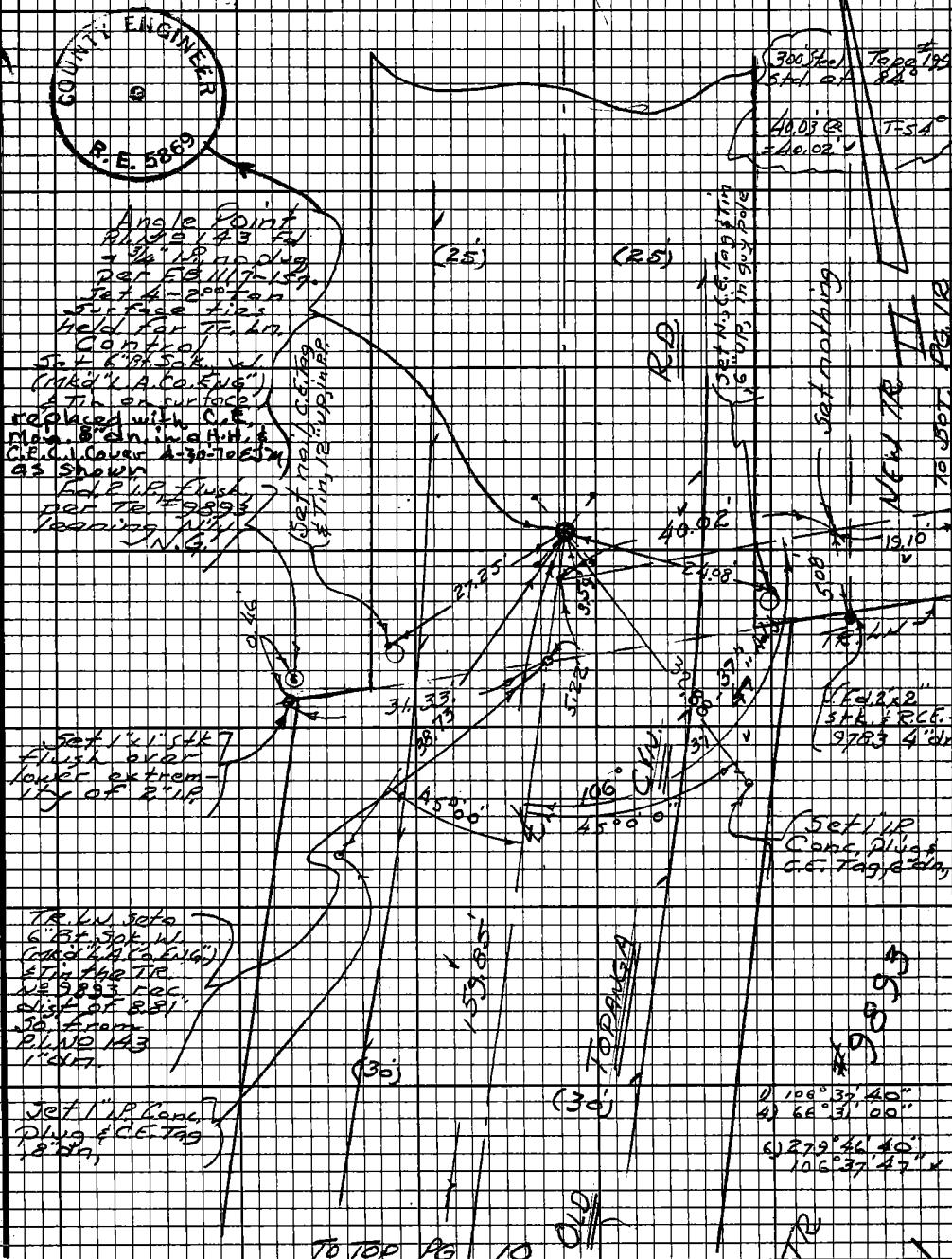
Survey of Bluebird Dr. S.  
JN 9303-0 Tape 254 Std 60  
Surveyed by W. H. KERBY  
Notes E. M. Jr Date 12-1  
Indexed B. J. GALLI

F.B.I. 3043 Pg

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LOS ANGELES COUNTY ENGINEERING DEPARTMENT  
105 ANGELUS COURT, CULVER CITY, CALIFORNIA 90230  
PLEASE RETURN TO

**Do not extend this side of this line.**



PWFB 1604

To Spt.

PG 13

323

F.B. 2006 Pg

Chart set  
1x2' scale  
(not on line)

REPORT

Set 1604 Spt.  
Vt in high

FEET  
10' 18'  
29' 8"

Rate front 7

CH. PA  
Set working

1) 98' 58" 00"  
2) 33' 52" 00"

300' 52" 00" Topo  
2199' 52" 00" B.S.  
2199' 52" 00" B.S.

19.10 T-SF  
Level = 19.10'

221.93 G.T.-54°  
221.93 4.2' 37" = 221.66'

221.93' 4.2' 37" = 221.66'

116.162' G.T.-54°  
116.162' 4.2' 37" = 116.47'

116.162' 4.2' 37" = 116.47'

14.23' T-54°  
Level = 14.23'

V201.15 G.T.-58°  
201.125' 4.2' 22" = 200.53'

201.08' G.T.-58°  
201.054' 4.2' 22" = 200.58'

34.57' G.T.-58°  
Level = 34.56'

To RT. PG. 1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Ink With Date and Name of Person  
Making Change.



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311

PWFB 1609

1:24

Notes Chkd by D. SAPPELL  
 Map No.  
 Office Work  
 Checked  
 Date

Survey of Bluebird Dr E  
 JN 2300100 Tape 025-5 Std 68°  
 Surveyed by Monkey W.  
 Notes 5/17/68 Date 1/2 68  
 Indexed BULL

FB 2300 PG 5

To 1807 PG. 12

145.60 E-2

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 164.20 E-2

263000.CZ 300.942

TRACT

145.60 E-2

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TRACT

Steel Sheet / Top Elevation

5' 0" S.E. 84°

$$\begin{aligned} & 163.98 \text{ RT } 60^\circ \\ & 163.95 - 1.46 = 163.87 \text{ RT } 60^\circ \\ & 163.07 \text{ RT } 60^\circ \\ & 163.04 \text{ RT } 35^\circ = 163.87 \text{ RT } 60^\circ \end{aligned}$$

$$2.67 \text{ RT } 60^\circ$$

$$163.87 + 2.67 = 166.54$$

$$\begin{aligned} & 132.19 \text{ RT } 68^\circ \\ & 132.19 - 1.34 = 130.84 \text{ RT } 68^\circ \\ & 132.07 \text{ RT } 68^\circ \\ & 132.06 - 1.34 = 130.33 \text{ RT } 68^\circ \end{aligned}$$

set nothing

CA offset  
1' 6" 3" & k.  
(not on line)

130.33  
2.67  
163.87

5' 11" RT  
60°

152.04  
163.87

(RHOESE X AND)  
VAC.

Fwd 2" 1.10, Tag 2313, L.S.,  
FLUSH.

T 2

CA. PT. set  
1' 6" 3" &  
(not on line)

PWFB 1609

三三六

Notes Ck'd by D. SAPPETI  
Map No.  
Office Work  
Checked  
Date

Survey of Bluebird Dr. #6  
JN 2391.6 Tape 0254 Std 6.5' P  
Surveyed by Monterey 5/1  
Notes E 712 - 6 Date 12-66  
Indexed **RECORDED**  
GALLI

F.B.I. 5905 Pg. 16

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LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB

1609

327

328

F.B. 350 Pg 15

Top LT.

PG 17

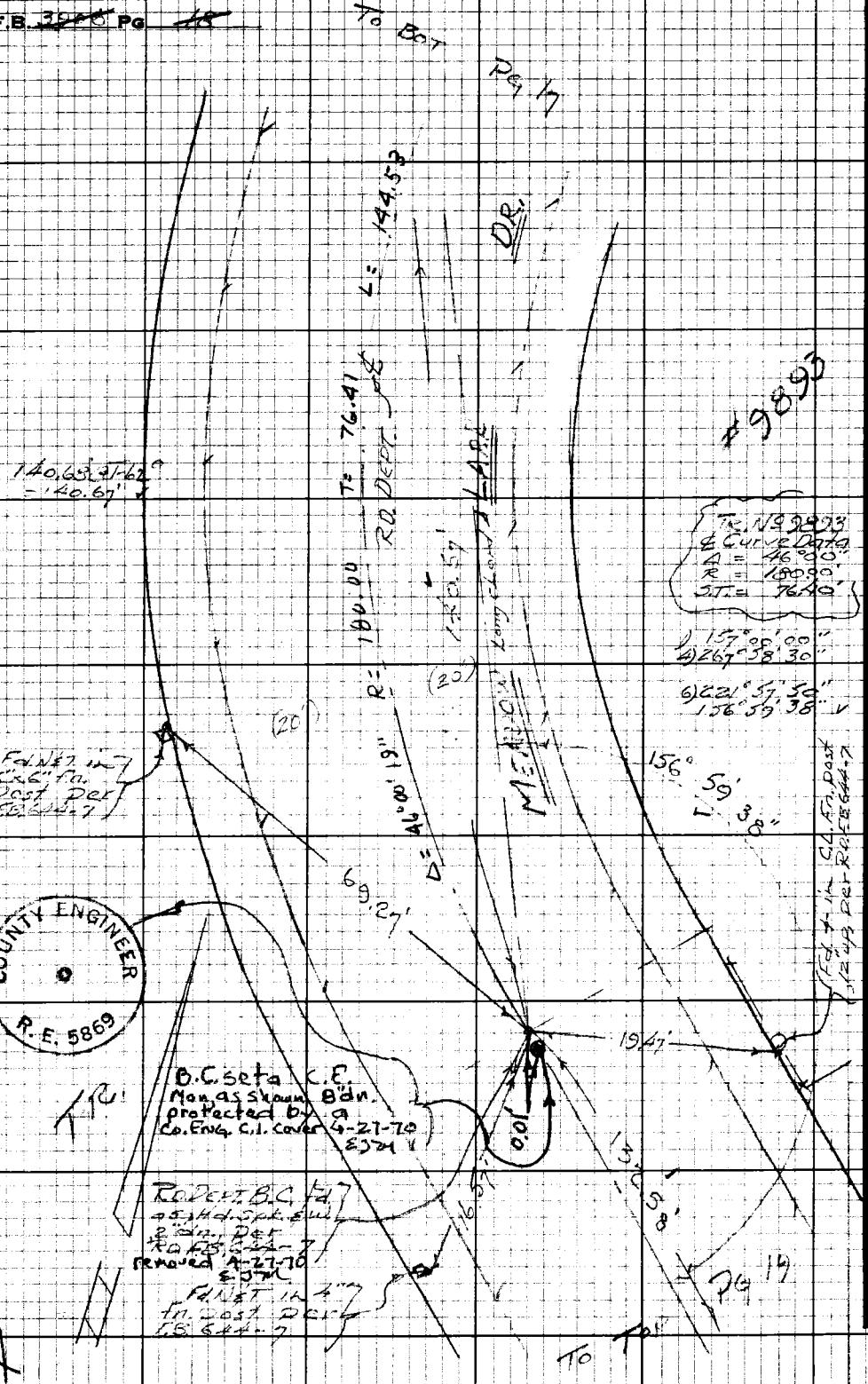
50' BL



PWFB 1609

130

F.B.I. 3-20 PG



5

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卷之三

Making Change

PWFB 16 U 9

331

E.B. 3905 PG

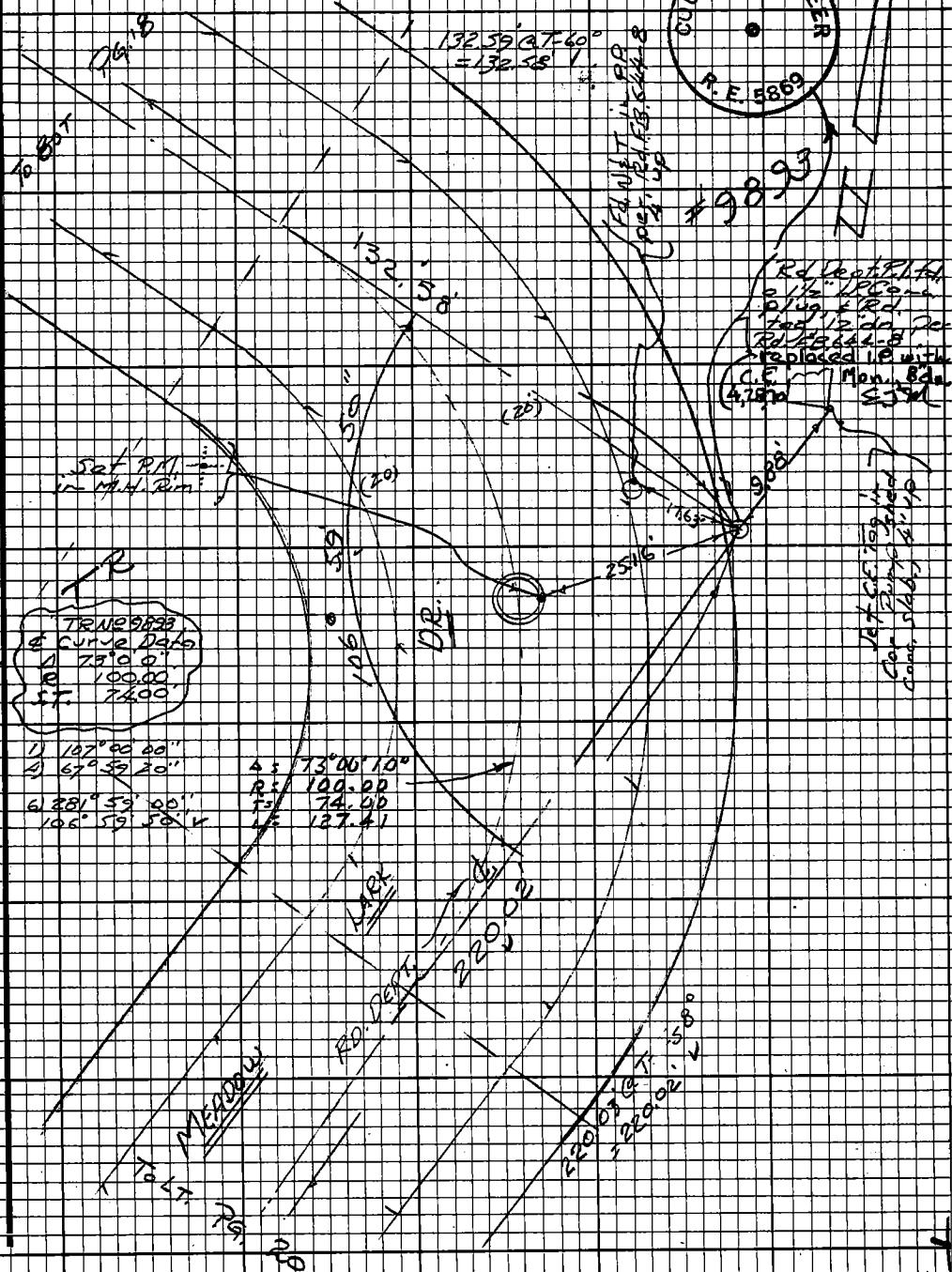
Notes Ck'd by **D. SAPPEI**  
Map No.  
Office Work  
Checked  
Date

Survey of Blue Bird Dr.  
JN 1988-00 Tape 0254 Std G5 F  
Surveyed by MONKEY JR.  
Notes E T M Jr Date 1/2-68  
Indexed C H GALL

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403 LOS ANGELES COUNTY ENGINEER

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PWFB 1609

333

Notes Chkd by D. SAPPEL

Map No.

Office Work

Checked

Date

Survey of Blackbird Dr. &

JN 24/5/68 Tape 0214 Std 68-83

Surveyed by Monkey Jr.

Notes E 711 1/5 Date 4/68

Indexed ~~ALL CALL~~

F.B. 1609 Pg 1

(Ed. 921P  
4/24/70 6:00 AM  
(new head W.  
0000 ft (12)  
200 ft 13893  
1/2° diff.)

E.C. SKT C.C. Mon 1/5  
Shrub 1/5  
Protected by C.E. Cover  
4-24-70

Const. E.C. C.C.  
610 ft. set. Westin  
1/5 poly per Rd  
TR 644-9  
removed 4-24-70  
#371

TR NO 9593  
(C CURVA DPT)  
1-520000 30'  
R = 150.00'  
ST. = 156.49' (1) 138.56' 20'  
20 19.5 37.50'

(3) 156.57' 00" 0  
138.55' 30" 10'  
16.60' 67" 6' 4"

Const. B.C.  
Ed. 921P  
Slope Set  
3/4" dia per  
100 ft 6.64'  
1/2" dia 3.32'  
removed 4-24-70  
EJM

Do not extend this line of this time.

PLEASE RETURN TO

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

4-24-70 EJM

Do not extend this line of this time.

Surveyor CH 300-300

</

PWFB 1609

3:34

F.B. 3005 Pg 22

Fig. 02 IP replaced  
18" dia. concrete  
1109593 180.28  
644-5 1500 C.R.

Set 110.1 cut  
90° to 12" dia.  
12" dia. iron

Set N.C. 110.1  
dia. 12" iron  
T.F. 6.40

R.D. 100' D.I. 100'  
20/14 C.R. Cent  
71/9 F.R. 100'  
139.12 C.R. 100'  
202.84 C.R. 100'  
Replaced IP  
with a C.R. 100'  
as shown below  
A-28-100 E. 17X

N

100'

Fig. 02 C.R.  
18" dia. iron  
12" dia. iron  
1500 C.R.

Ties repelled  
A-28-100 E. 17X

R

$$87.02 @ 750' = 5701'$$

A: 83.53 37'  
B: 105.00  
C: 105.65  
D: 100.78

Fig. 02 C.R.  
18" dia. iron  
12" dia. iron  
1500 C.R.  
E. 100' D.I.  
20/14 C.R. 100'  
202.84 C.R. 100'  
T.F. 6.40  
R.D. 100' D.I. 100'  
20/14 C.R. Cent  
71/9 F.R. 100'  
139.12 C.R. 100'  
202.84 C.R. 100'  
T.E. NO 9893  
E. CURVE 100'  
R: 105.00  
S: 59.66

D) 125.00 20'  
E) 140.01 20'

F) 30° 01' 40"  
G) 125.00 17'

H) 125.00 30'  
I) 140.01 50'

J) 30° 02' 40"  
K) 125.00 27'

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LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Making Change.

PWFB 1609

Notes Chkd by D. SAPPEL

Map No.

Office Work

Checked

Date

Survey of Blue Bird Dr. E

F.B. 300 S PG. 20

JX430300 Tape 022-4 Std 68-8

Surveyed by Markey V.C.

Notes E/F/T S/C Date 2- 68

Indexed CH GALL

ENGINEERED BY DR.

1/15/68

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PWFB 1609

337

Notes Ch'd by D. SAPPEL  
 Map No.  
 Office Work  
 Checked  
 Date

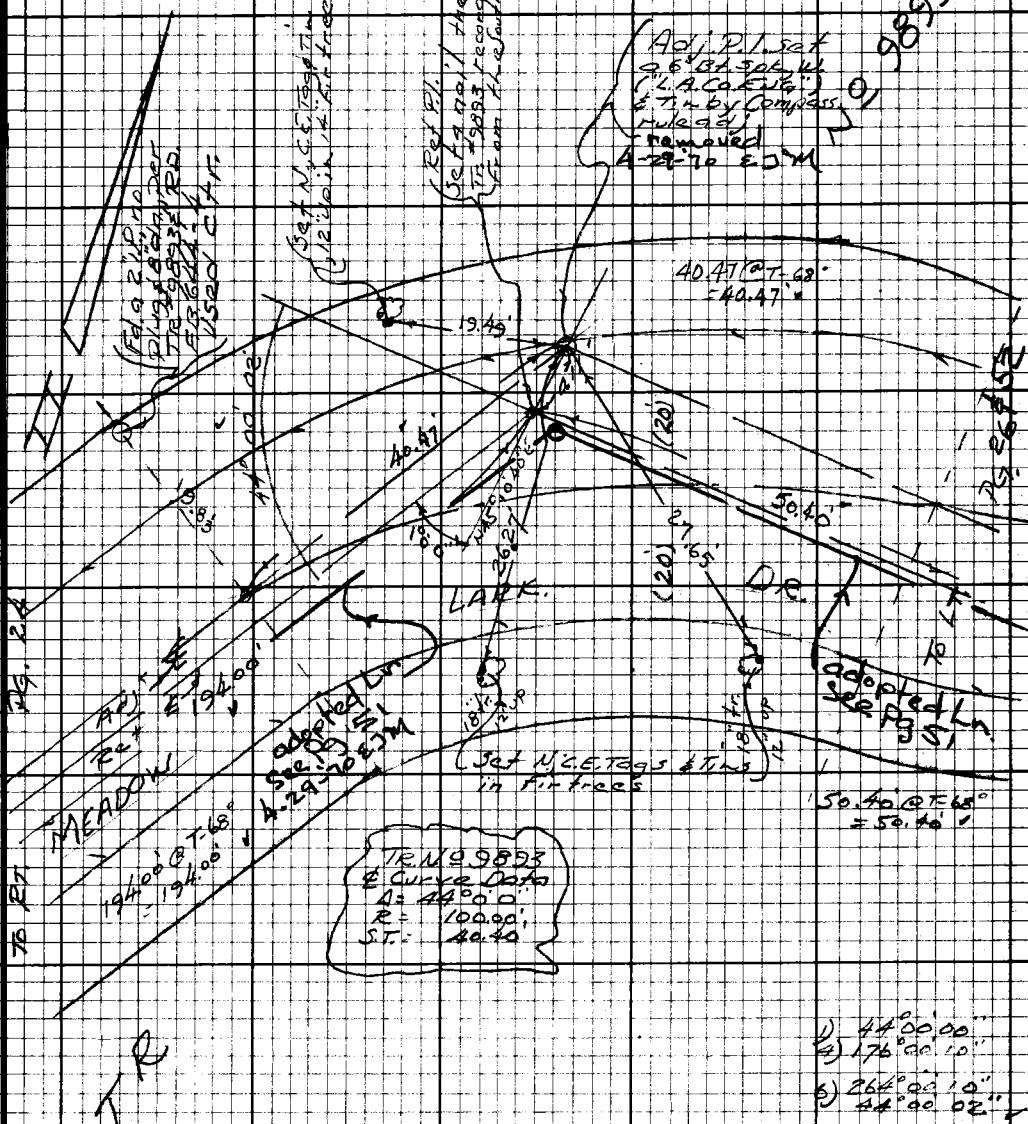
Survey of Bluebird Dr. E  
 JN 432320 Tape C 254 Std 50°  
 Surveyed by M. MOORE V.F.  
 Notes F 77171, Date 12-19-68  
 indexed D. GALLI

F.B. 3500 Pg 203

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 403 LOS ANGELES COUNTY ENGINEERING BLDG.



1) 44' 00" 00"  
 2) 176' 00" 00"  
 3) 264' 00" 00"  
 4) 44' 00" 02"

PWFB 1609

F.B.I. 3996 Pg. 26

To RT PG 12

338

1) 139° 30' 00"  
2) 198° 00' 10"  
3) 117° 09' 00"  
4) 138° 30' 00"

TR. NO 9893  
E CURVE DRAFT  
A 51°00'01"  
R = 75001  
S T = 64.06

1)  $139^{\circ}30'00''$   
2)  $198^{\circ}00'20''$   
3)  $117^{\circ}00'20''$   
 $139^{\circ}30'00''$

527 N. C.E. Tag  
\$7.00 12 up in  
14-17-1922

四

Ady R. S. T. set a  
Lg 31 Sat with K. A. G.  
Etiz C. 1900-0000  
removed 4-29-  
S. J. M.

Ref ROST 5/9  
mail the TR 9893  
FBI File number

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3 LOS ANGELES COUNTY ENGINEERING BLDG

**Do not extend this width or this height.**

**Sheet** \_\_\_\_\_ **Must** **Be** **Made** **or** **Circled** **In** **Red**  
**Link** **With** **Data** **and** **Name** **of** **Person**

PWFB 1609

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Notes Chkd by D. SAPPELL  
Map No.  
Office Work  
Checked  
Date

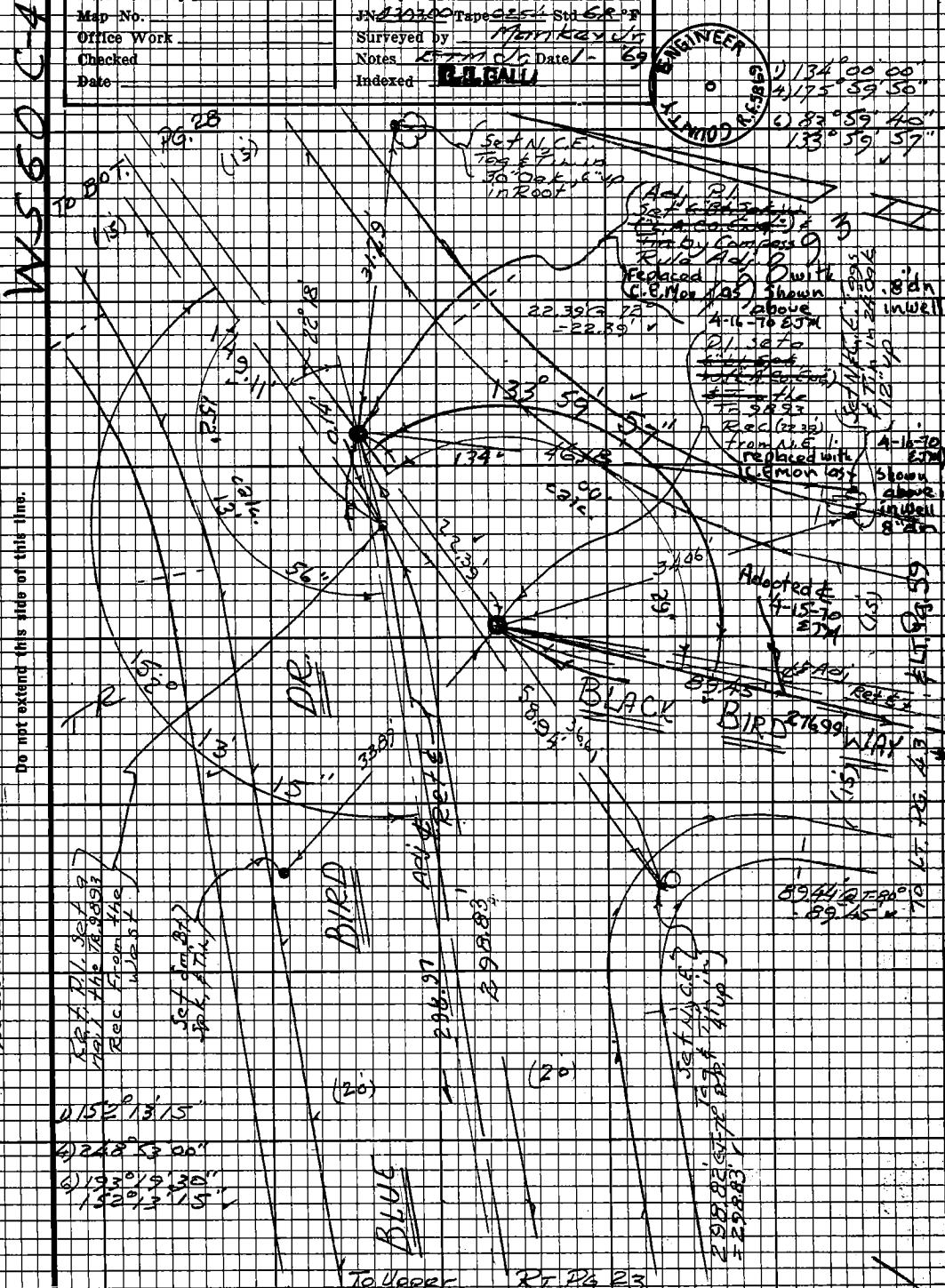
Survey of BLUESBIRD DR  
JN-1100 Tape 54 Sth G.  
Surveyed by MARY KEY  
Notes L-1100 C/S Date 1-  
Indexed 11-1611

F.B.I. 590-1 PG

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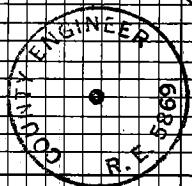
**Do not extend this side of this line.**



PWFB 1604

340

FB 3006 Pg 2



PL set off line  
center point  
Corrosion  
Piping replaced  
11/16 with 1/2  
inches as shown  
Sight in H.H.  
4-16-70 SJD

Re tip rat  
line total  
the 29893  
rock from  
the 3111  
removed

TR

11/16, 1/2, 1/4, 1/8

SATURATED  
TOP IN PIG  
GROUT

$$\begin{aligned} \Delta &= 42^{\circ} 45' 43'' \\ R &= 133.00 \\ T &= 32.86 \\ L &= 100.76 \end{aligned}$$

#9893

TR NO 9893  
1 = 42<sup>o</sup> 44' 00"  
2 = 133.00  
3 = 52.86

D) 137° 13' 00"  
E) 158° 51' 50"  
G) 103° 17' 46"  
H) 137° 12' 57"

10 10 0

PG 27

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Ink with Date and Name of Person  
Making Change

PWFB 1609

341

Notes Chkd by L. SARPELLI  
Map No.  
Office Work  
Checked  
Date

Survey of Blue Bird On #  
JN 197-02 Tape 925d Std 69 PP  
Surveyed by MONKEY JR  
Notes 5-22-69 Jr Date 1-69  
Indexed 1-11-69

F.B.I. 200 PG.

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Note: A  
Sheet  
Ink W  
Machine

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403 LOS ANGELES COUNTY ENGIN

**Do not extend this slide at this time.**

ENGINEER  
E. 586

26/13

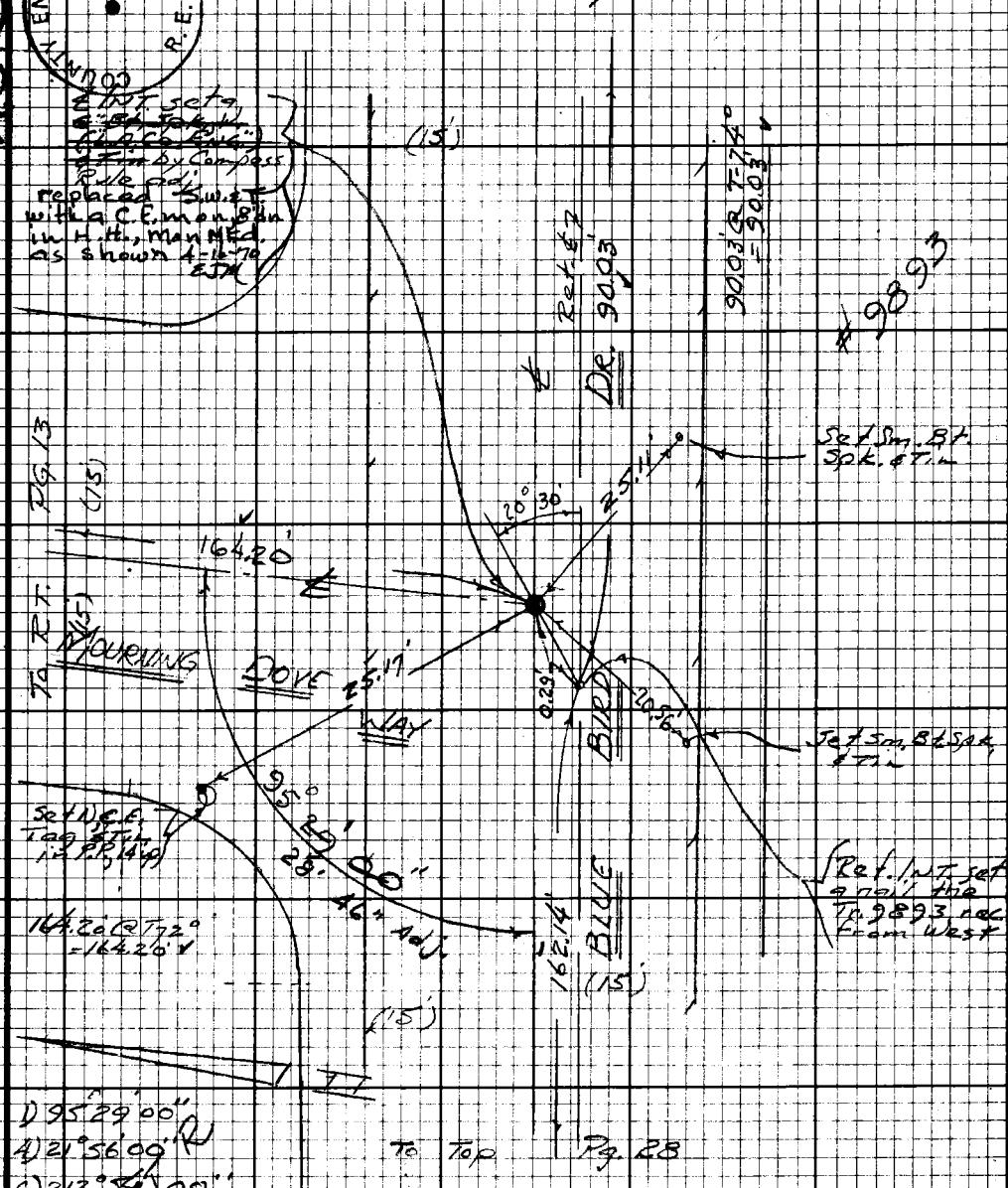
50

16

D  
4)  
④

1

TP Bay Pg 50



PWFB 1609

F.B.I. 1995 Pg

F.B.I. 295 Pg

ENGINEER

6312

131

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**Los Angeles County Engineering Bldg**

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PWFB 1609

315

F.B. 3005 PG

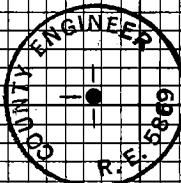
To Part Pg. 33

MS 601 C-4

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Ink with Date and Name of Person  
Making Change



Set E Mon 9 S  
shown 4-15-70 E.M.  
Re plotted by  
Set E  
Cape  
191-107

Set E  
Cape  
191-107

120°  
150°

(S.D.)  
(S.E.)

Set E Bl 500 S  
w/ place eng  
191-107 F 1-2-1

BLINE Ref

BIRD

Ref Int 327  
to N.W. of  
the 10 3223 rec  
from N.W. st

Plot in left  
1 x 2 sec

Plot in left  
1 x 2 sec

1) 90° 00' 40"  
2) 30° 07' 00"

3) 180° 04' 10"  
4) 00° 00' 42"

To Lower R. Pg. 34

PNFB 1609

346

Notes Crd by D. SAPPELL  
Map No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

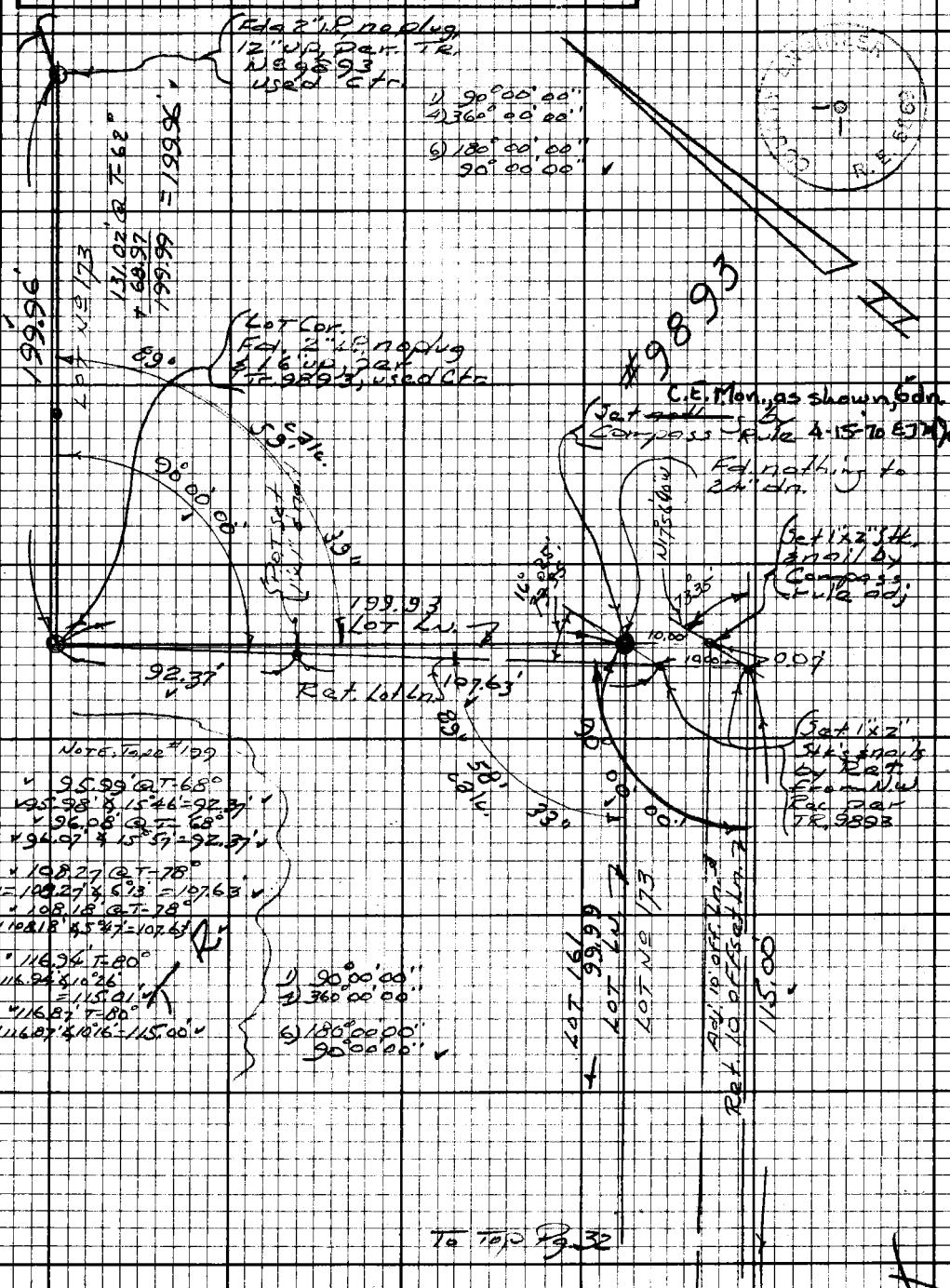
Survey of Bluebird Dr. E  
JN 430300 Tape 192 Std 54°F  
Surveyed by Monkey Cr.  
Notes ~~for~~ <sup>in</sup> Data - 69  
Indexed ~~in~~ <sup>in</sup> BAI

F.B.I. 3500 Pg. 20

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4003 LOS ANGELES COUNTY ENGINEERING BLDG.

卷之三







MWF B 1604

F.B. 1905 PG 26

- (1) 148° 00' 25" To E1  
 (4) 232° 01' 23" Notes:  
 (6) 148° 02' 00" Line to E1, P1  
 (1) 148° 00' 20" Notes: - hours  
 4-23-70 EJM

Pipe has lowest  
of line to P1 &  
not as shown

For line P1 & E1  
This is standard line  
E1 1211-106  
40 up

TRNE 9893  
E CURVED PIPE  
A-32 Peeler  
R 180.00  
S 12 51.61

D. 12.50  
S 11.12 C 100

PLUG PLATE  
JIG 1211-106

JIG 1211-106  
PLUG PLATE

REMOVED PLUG PLATE

REPLACED WITH C E MAN

B1411W.H. 4-23-70 EJM

90.41 3-4 05-50.00

-51042 222-9007

20.325 3-4 05-50.00

=90.30 3-4 05-50.00

90.41 G T 6.8° 1) 148° 00' 00"  
 90.41 3-4 05-50.00 2) 231° 05' 50"

20.325 3-4 05-50.00

20.325 3-4 05-50.00

90.82 G T 48°

90.82 3-4 05-50.00

90.72 G T 6.8°

90.72 3-4 05-50.00

Steel tape 0254

212 12.68°

4-23-70 EJM

Set 5m 45°  
90.5 5' 10" in  
sandstone  
30° 40'

TRNE 9893  
E CURVED PIPE  
A-32 Peeler  
R 180.00  
S 12 51.61

1) 146° 32' 20"  
 2) 202° 05' 50"

1) 146° 31' 15"

4) 202° 04' 40"

(6) 12° 07' 05"

1) 146° 31' 11"

4-23-70 EJM

E1 R1 H1 S1  
S 7.1' in sandstone

20.325 3-4 05-50.00

23.121 106

PILOT SET

COPING MASON'S  
shown, drawing

W.H., 10y, P100.

From East bet  
between P1 & E1

4-23-70 EJM

PWFB 1609

350

Notes Chkd by **D. SAPPELL**  
Map No.  
Office Work  
Checked  
Date

Survey of Bluebird Dr. E  
JN 933109 Tape 9251 Sub 60 "B"  
Surveyed by MURKIN 1/1  
Notes ETMCR Date 12-68  
Indexed 11-24-1

F.B.I. ~~7-14-65~~ FG-~~7-14-65~~  
1) 163° 01' 30"  
1) 293° 06' 00"  
  
2) 258° 05' 40"  
1) 163° 01' 21"  
1) 163° 00' 00"  
1) 293° 06' 00"

W.C. 5.694.C-5

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LOS ANGELES COUNTY ENGINEERS  
100 W. 5TH STREET, LOS ANGELES, CALIFORNIA

Do not extend this line of time.

A circular stamp with the words "CIVIL ENGINEER" curved along the top and "R.E. 5888" curved along the bottom.

FB 300 Pg 20

- (1) 118°30'00"  
 (2) 114°00'00"  
 (3) 257°00'00"  
 (4) 118°30'00"

TE. N.P. 9893  
 Curve Data  
 4 61230.00'  
 R 160.00'  
 St. 95.19'

Pg 59 # D-55

To 21.

Adopted 4-21-70 EJM  
 See Pg 54  
 4-21-70 EJM

BLACK

Set Sm. Bt.  
 SPK

Ref. P.L.  
 SRT 9/10/11  
 JTF 12/28/88  
 HCTC 9593  
 Record from  
 removed 4-21-70  
 EJM

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 ink with date and name of person  
 making change.

PWFB 1609

3352

Notes Chkd by D. SAPPEL  
Map No.  
Office Work  
Checked  
Date

Survey of BLUE BIRD DR &  
JN 2 1970 Tape 025 Std 50' F  
Surveyed by W. BURKE JUN  
Notes Ref 16 Date 1/69  
Indexed R. B. SALLI

FEB 15 1970 PG

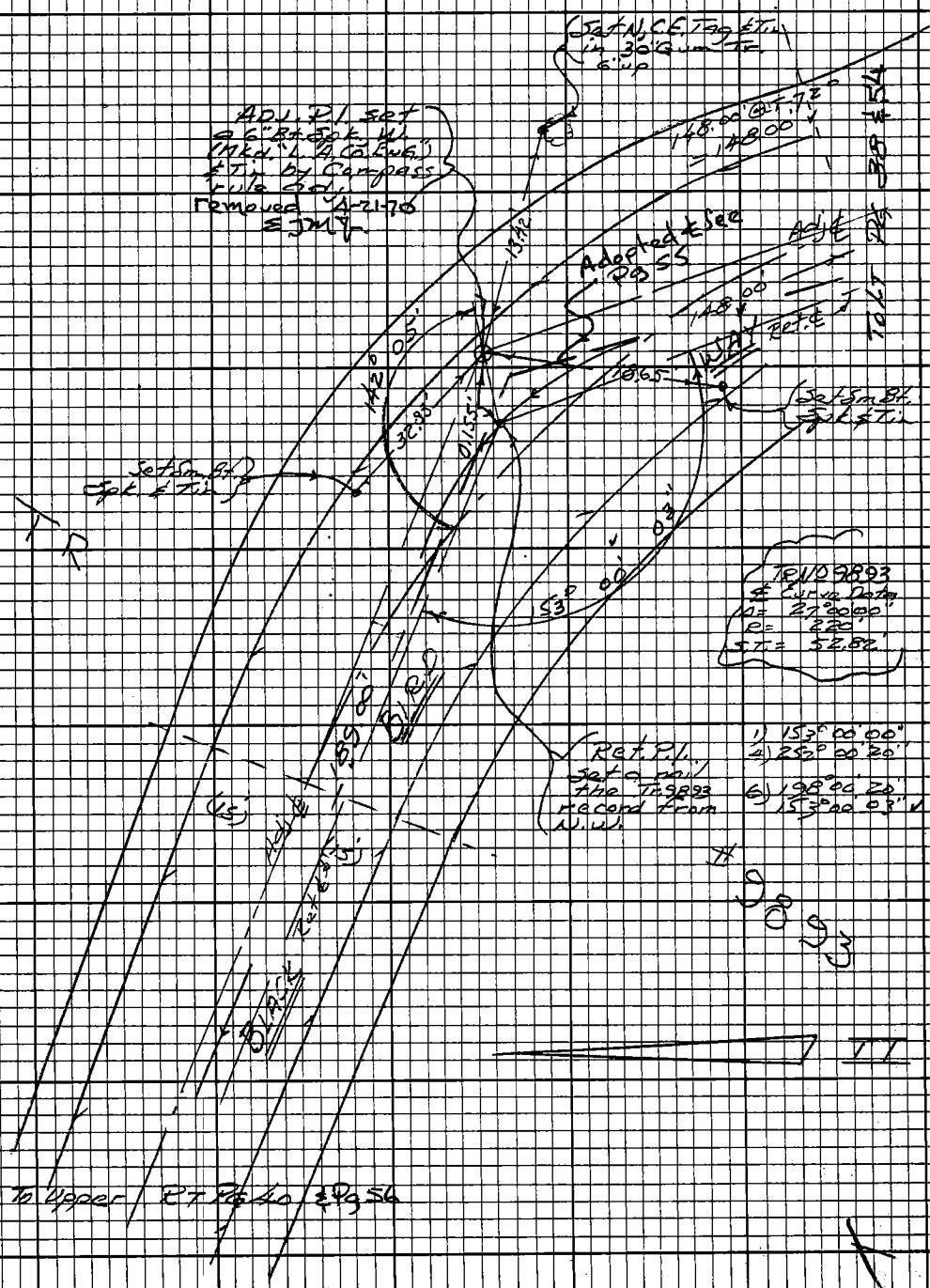
Note 3 Any Additions or Changes on this  
Sheet Must be Made or Circled in Red  
Ink. With Date and Name of Person  
Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

RECORDED 1/16/69

To Upper RT 2500 ± 43.56



PWFB

1604

3.5.13

F.E. 3200 Pg 40

IR NO 9893  
S/C U/C 2000  
L = 1280000  
E = 30000  
S = 3153

- D)  $167^{\circ} 00' 00''$   
 E)  $302^{\circ} 00' 00''$   
 G)  $288^{\circ} 00' 00''$   
 H)  $167^{\circ} 00' 00''$

Set P1 S/C  
J/C 2000

Adj. P1 set  
S 6' B/E S/W  
(Total "1" A/C E/S)  
# 7144 C/S  
removed 1-28-70  
2-19-70

Set S/C 2000  
J/C 2000

Adj. P1 set  
S 6' B/E S/W  
(Total "1" A/C E/S)  
# 7144 C/S  
removed 1-28-70  
2-19-70

Set S/C 2000  
J/C 2000

IR NO 9893  
S/C U/C 2000  
L = 1280000  
E = 30000  
S = 3153

To KR Pg 41 157

Set P1 set  
S 6' B/E  
IR 9893 Rec  
from 61057

- I)  $168^{\circ} 00' 00''$   
 J)  $312^{\circ} 00' 00''$   
 K)  $288^{\circ} 00' 00''$   
 L)  $168^{\circ} 00' 00''$

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
103 LOS ANGELES COUNTY ENGINEERING BLDG.

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Sheet Must Be Made on Card in Back  
Int. With Date and Name of Person  
Making Change

PWFB 1609

354

355

Notes Gr'd by D. SAPPELL  
Map No.  
Office Work  
Checked  
Date

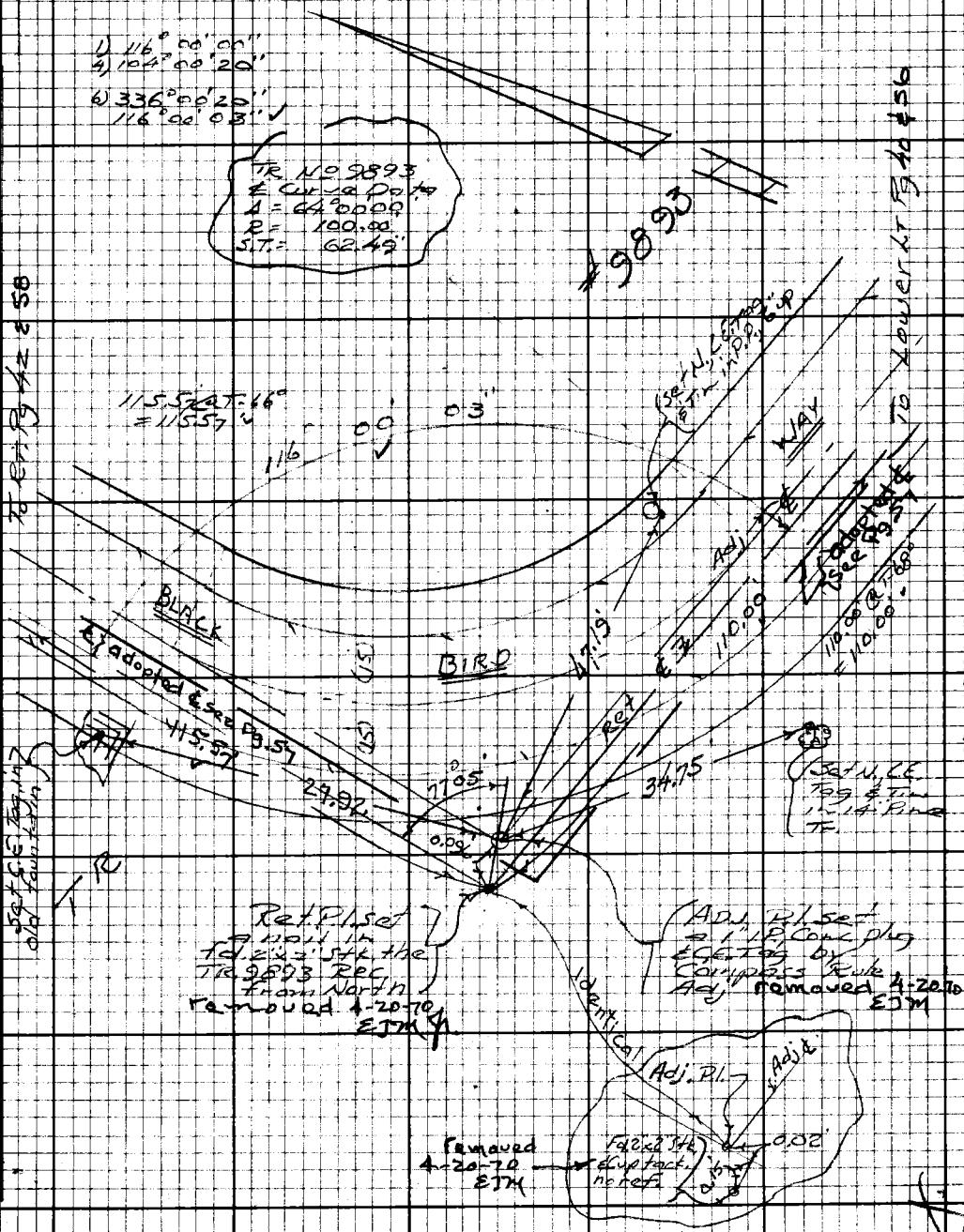
Survey of the Bird Dr.  
JN ~~00000~~ Tape # 4 Std 50'  
Surveyed by Monkey etc  
Notes Scarcir Date 1-16-69  
Indexed 100 BALLY

~~F.B.I. S.C.O. PG~~

**Note:** Any Additional or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

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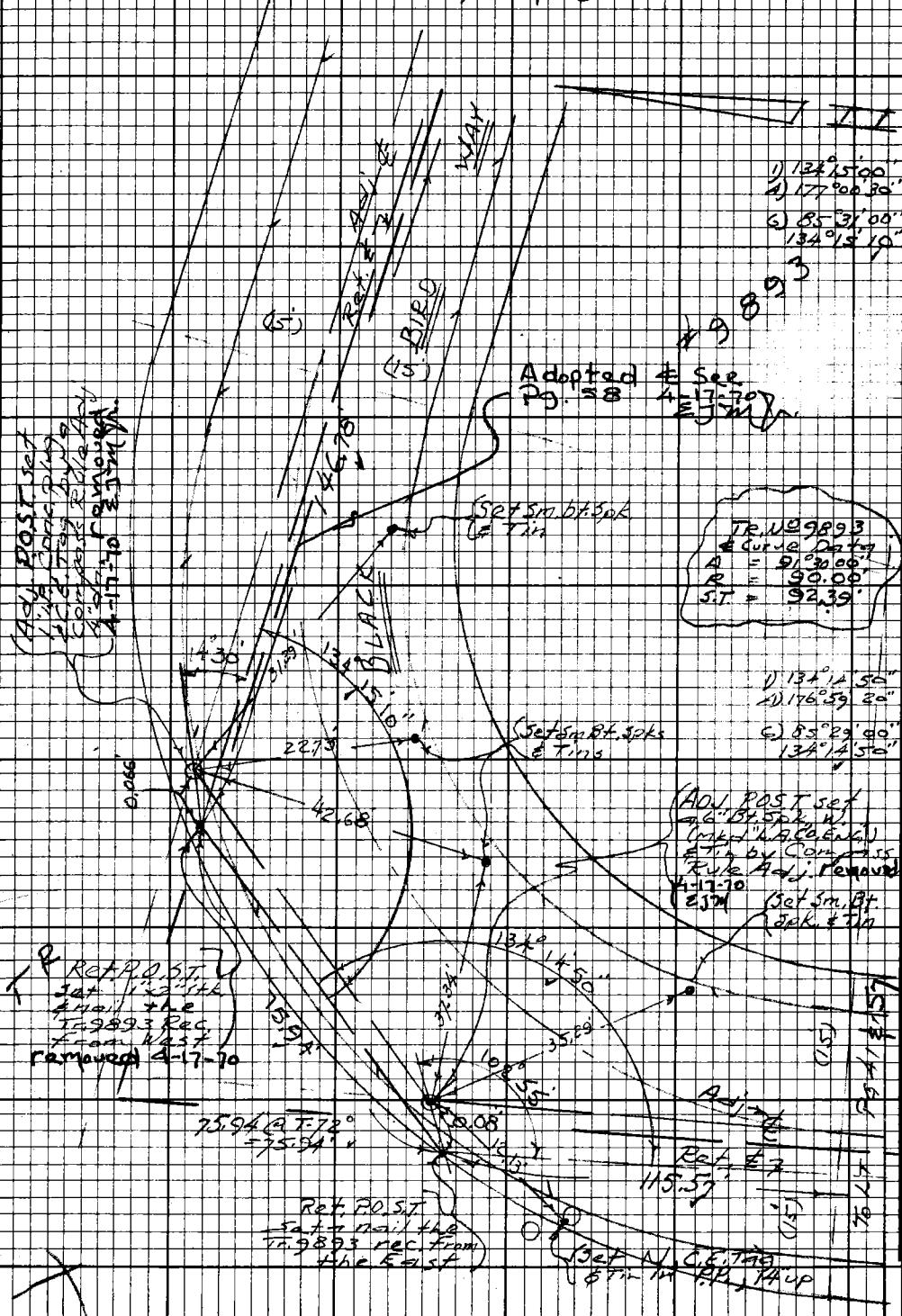


PWFB 1609

356

F.B.I. 370 Pg

To do - Pg 43 #59



Notes Chkd by D. SAPPFEL  
Map No.  
Office Work  
Checked  
Date

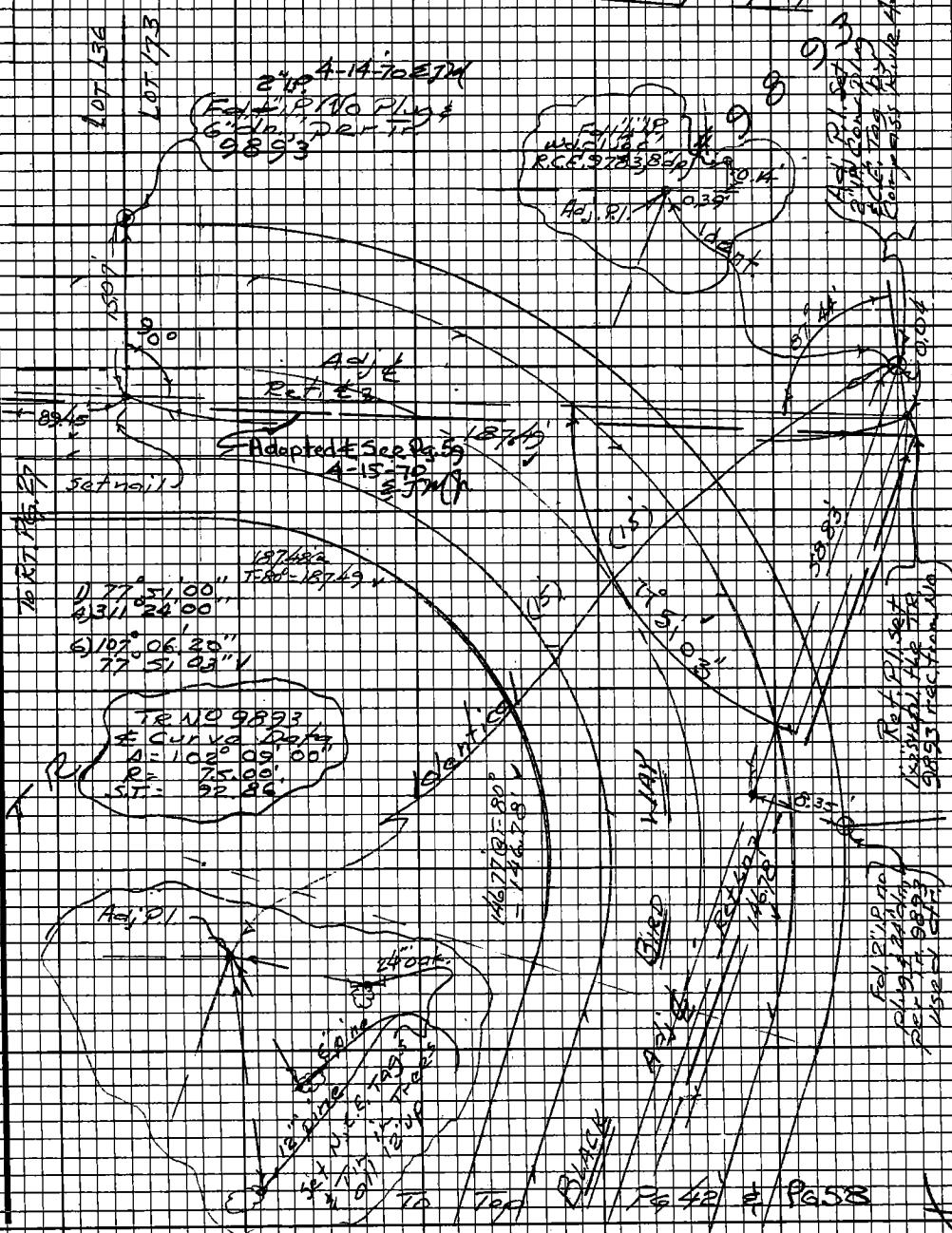
Survey of 49 1/4 ac. Sited Dr. E  
JN 1303.30 Tape 5254 Std 55°F  
Surveyed by M. J. Krysl  
Notes C.R. Date 1-1-69  
Indexed B. B. GALLI

F.B.I. 3896 Pg.

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PWFB 1609

3.58

F.B. 1000 PG 100



R1 = 2 ft 9 1/4"  
1/2 conc. plug  
Coneice Free  
F.B. 121-104  
0.02

Ad' P1  
0.02

Replaced 3" P1 with

1/2 C.I. Man. as shown in  
6" dia. 4-22-70 E.J.W.

Note: Dist. of  
106.90 m.p.h. 2-11-69  
106.91 f.s. 121 Line  
at 106.90 heavy rains

Ad' P1 set  
nothing  
compacts rule  
so 1/2

Rot. P1  
Set to 1/2  
1/2 conc.  
1/2 conc.  
Sag 3 Rec  
From West

Set 3m B1  
sp. p. t. 1/2

106.90  
106.91  
106.92  
106.93  
106.94  
106.95

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PWFB 1609

359

Notes Chkd by D. SARPELVI  
Map No. \_\_\_\_\_  
Office Work  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of BLUE BIRD DR E  
JN2803.00 Tape 0254 Std 88 T  
Surveyed by MARKLEY JH  
Notes FTM 104 Date 1-69  
Indexed

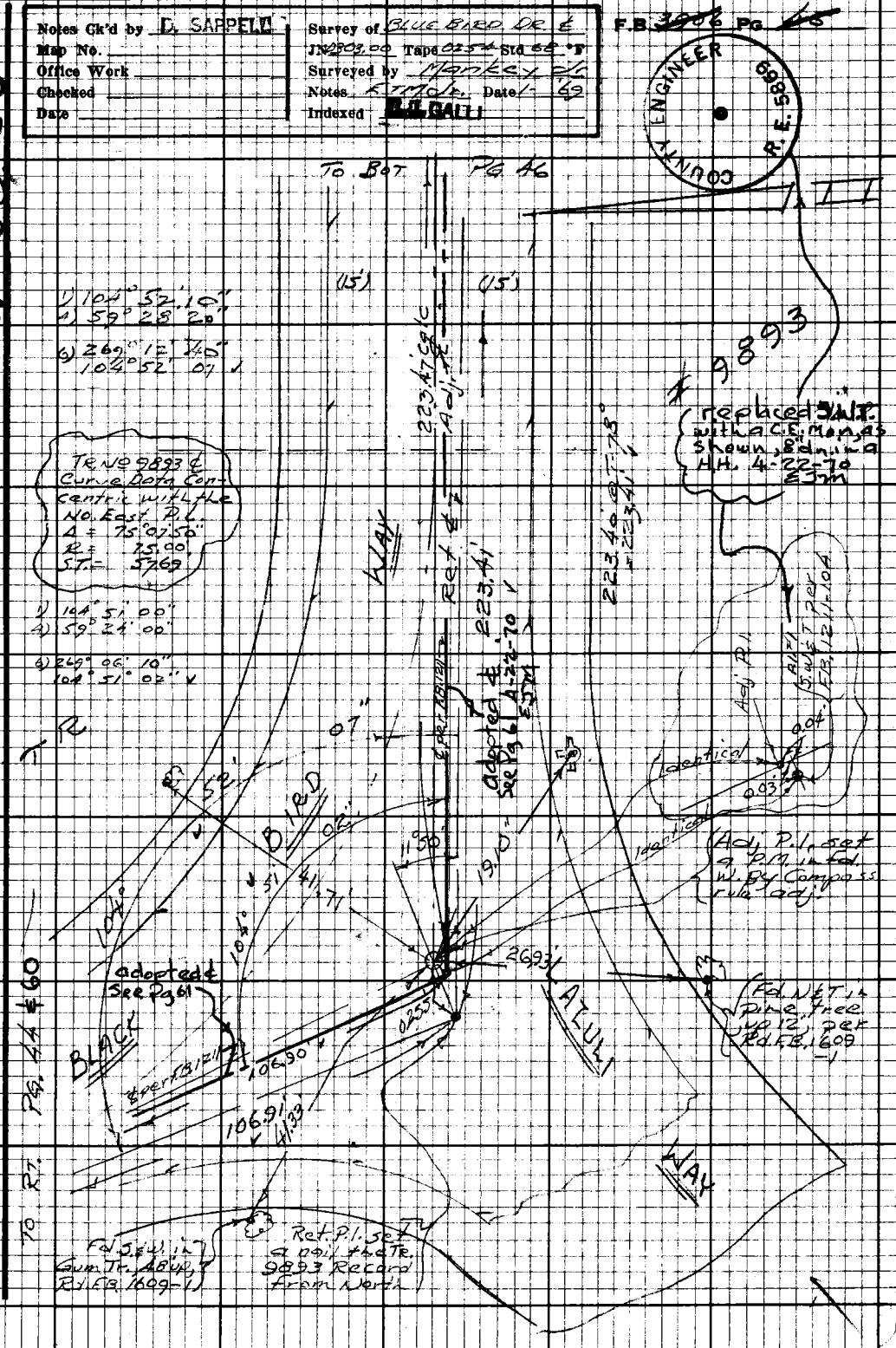
An FBI Laboratory stamp featuring a circular border with the text "FBI LABORATORY" at the top and "ST. LOUIS" at the bottom. Inside the circle, the word "ENGINEER" is written vertically along the left side, and "R.E. 5880" is written vertically along the right side. A small black dot is positioned in the center of the circle.

W<sup>3</sup> 60 C-5

**Note:** Any Addition or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
400 S LOS ANGELES COUNTY ENGINEERING BLDG

כט מילון עברי



PWFB 1609

360

F.B.I. 3975 Pg. 40

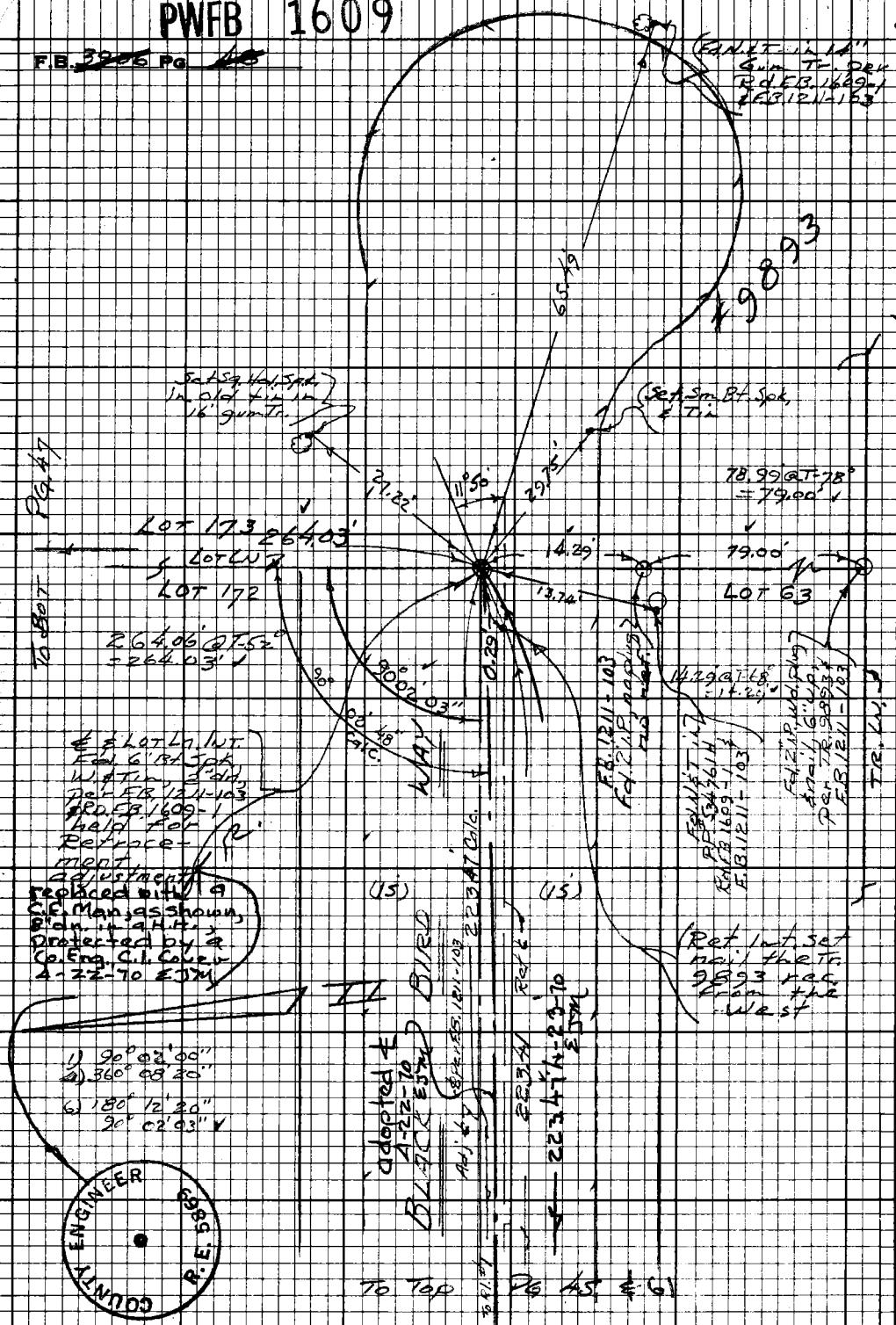
~~(DRAFT - in 14"~~  
Gum Tr. Pek  
N 4 E 3 1629-1  
JFG 12/1/153

5430.25

Do not extend this side of this line.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB

1604

361

362

Notes Chkd by D. SAPPELL  
 Map No.  
 Office Work  
 Checked  
 Date

Survey of Blue Bird Dr E  
 JN 29123002 Tape 182 Sd 84 °  
 Surveyed by Monkey Jr.  
 Notes A CARO Date 1-69  
 Indexed

F.I.B. 39006 Pg

Note: Any Additions or Changes on this  
 Sheet Must be Made or Circled in Red  
 Ink. With Date and Name of Person  
 Making Changes.

Do not extend this side of this line.

PLEASE RETURN TO  
 LOS ANGELES COUNTY ENGINEER  
 403 LOS ANGELES COUNTY ENGINEERING BLDG.

7613093 CEF#310 9-67

$$\begin{aligned} & \text{1) } 180^\circ 08' 60'' \\ & \text{2) } 200^\circ 35' 00'' \\ & \text{3) } 120^\circ 52' 40'' \\ & \text{4) } 140^\circ 08' 47'' \end{aligned}$$

$$\begin{aligned} & \text{1) } 280^\circ 60' @ T-60' \\ & \text{2) } 280^\circ 56' + 4' 06'' = 279.84' \\ & \text{3) } 280^\circ 47' @ T-60' \\ & \text{4) } 280^\circ 43' + 3' 45'' = 279.83' \end{aligned}$$

T.T.

F.C.  
 1x2 E Nail on 10' offset  
 line per page 30

\*9893

Lot  
173Sgt  
1x2 E Nail

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Page 30

PWFB 1609

363

Notes Ch'd by \_\_\_\_\_ Survey of Bluebird Dr. -  
MAP No. \_\_\_\_\_ JNO 303-00 Tape 0254 Std GS \*  
Office Work \_\_\_\_\_ Surveyed by Monkey -  
Checked \_\_\_\_\_ Notes ETM = 14 Date 4-70  
Date \_\_\_\_\_ Indexed GALLS ADO 7/14

~~F.B.I. 3506 Pa 4-1~~

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
LOS ANGELES COUNTY ENGINEERING BLDG  
440 S. WILSHIRE BLVD., LOS ANGELES, CALIFORNIA

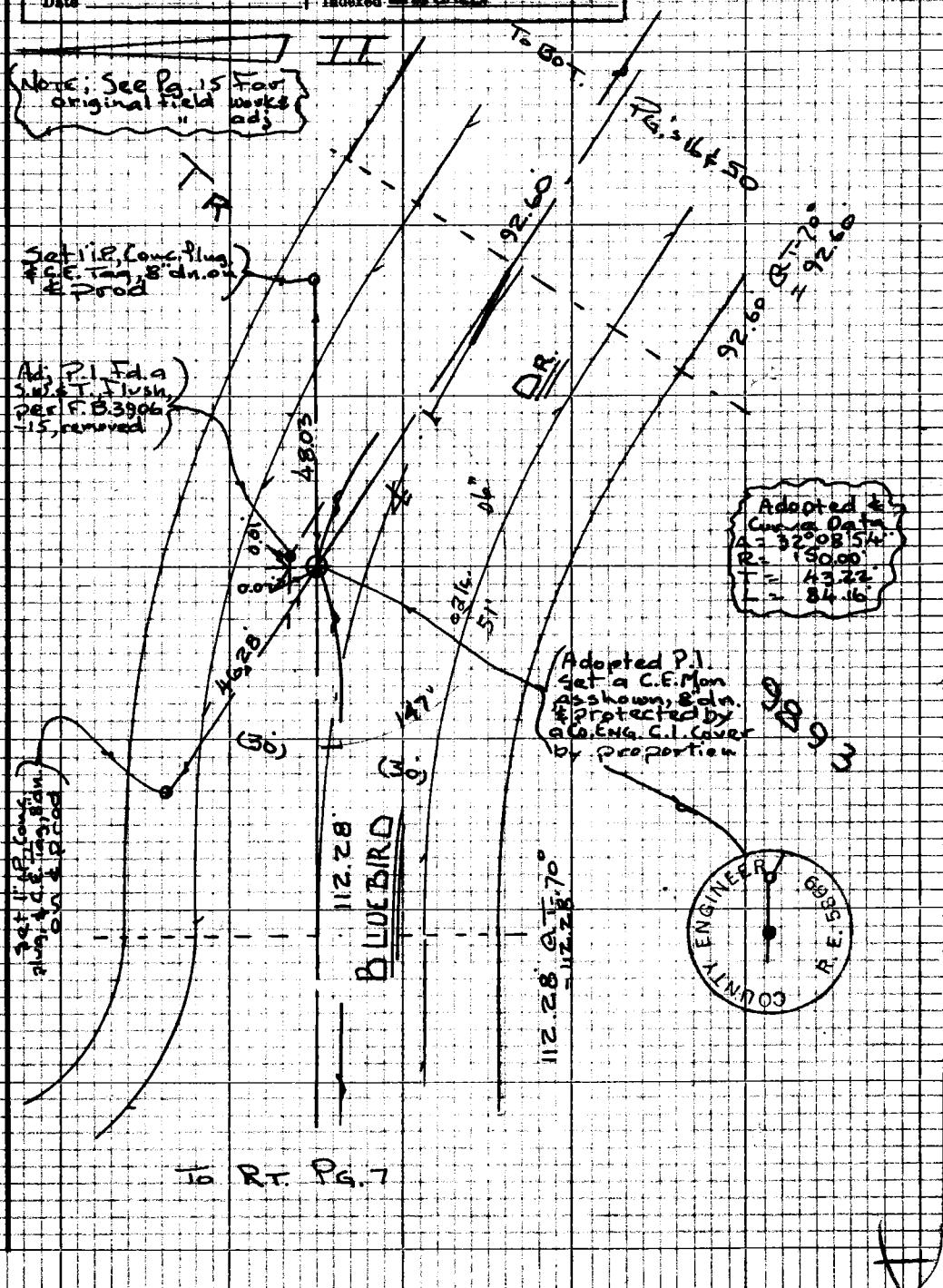
**Do not extend this side of this line.**

(Note: See Pg. 15 for  
original field works  
"ad")

Seri P, Long, flug,  
F.C.E. Tag, B'dn.on  
2 Prod

Ad; P-1 Fd. a  
S.W. & T. T. Rush,  
Per F. B. 3906  
-15, removed

Digitized by Google



PWFB 1609

F.B. 3906 Pg 60

Note: See Polar  
orig. field works  
# " adj.

P.I. Set a Co. Eng. Mon. as shown & dist. the Tr. 9893 record dist. of 23.57 from the West



INT. Set a C.E. Mon. as shown & dist. the protected by a Co. Eng. C.I. Covering the Tr. 9893 rec. dist. of 43.22 from the South

Fd. 1" IP, Cone Plug, C.C. Tag, Lotion, E.P. Prod. per F.B. 3906-16

To Top

To LT.

Dg. 17

364

365

19.25 =  
52.15 =

98 93

(Post) Beta  
C.E. Tag in  
Core Box

Set 1" IP,  
Cone Plug  
E.C.E. Tag  
Lotion or  
Prod.

(Javes)

BURG

HUMMING

CIRCO

WAY

210.85 = 12.50 = 17.01

(.02)

.0002

43.22 = 1.72  
43.22

115.50

1B-5

LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.  
Do not change construction at this time

NOTE: Additions or Changes on this  
Sheet Must be Made on Circled in Red  
Link with Data and Name of Person

Making Change

PWFB 1609

366

Notes Ch'd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of Bluebird Dr. -  
JN 0303.00 Tape 0254 Stats B F  
Surveyed by Mankey J E  
Notes E-TM 45. Data 1-10  
Indexed D.J. GALLAGHER 7/20

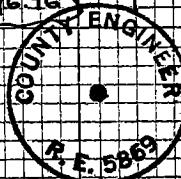
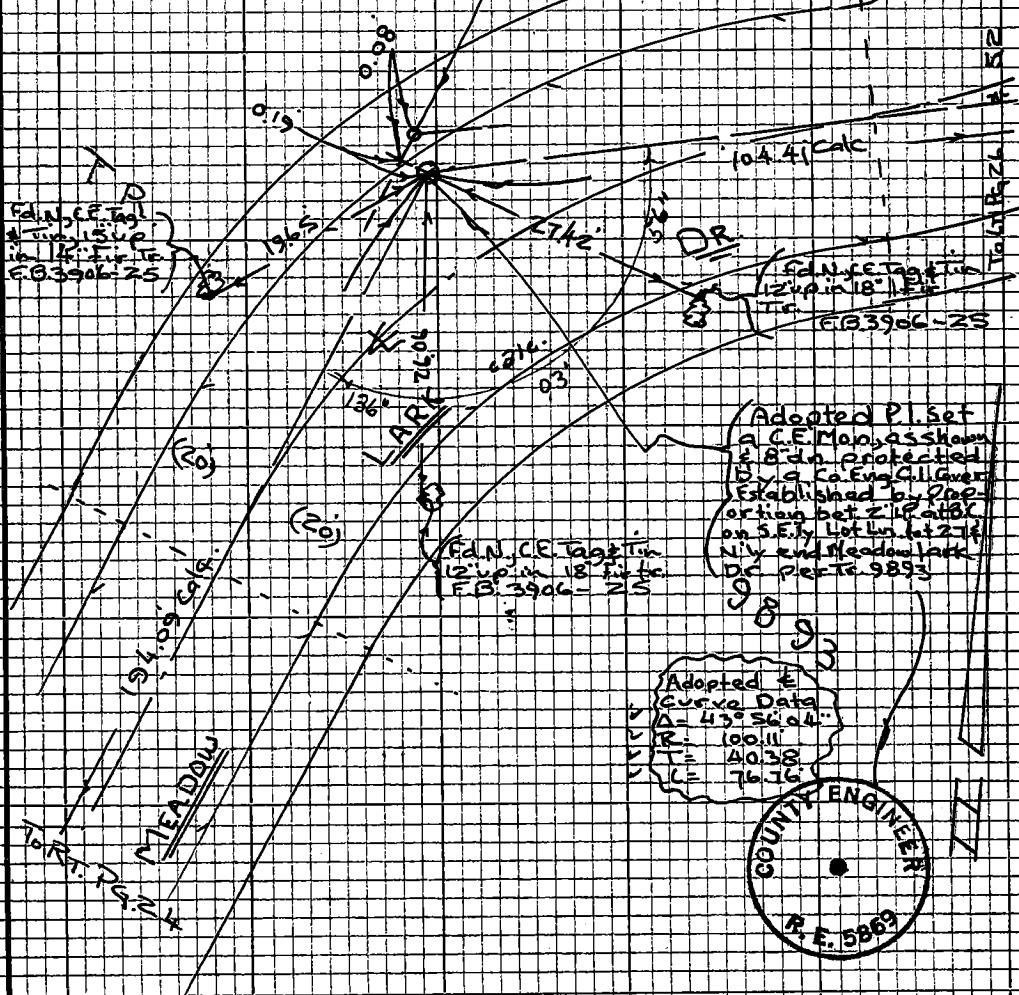
F.B.I. 3906 Pg. 57

NOTE: See Pg 25 for  
orig. Field work &

Adj. P. I. Fd  
S.W. T. per  
F.B. 3986-252  
removed

Note Any Additions or Changes on this Sheet Must be Made or Circled in Red. With Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
105 LOS ANGELES COUNTY ENGINEERING BLDG.  
DO NOT EXHIBIT



PWFB 1609

36

~~F.B. 3906 Pg. 52~~

Note: See Pg. 26 for  
orig. Field work &  
" adj.

1 2 3 4 5 6 7 8 9 10

Adopted &  
 Curve Data  
 A = 80°SB 13.  
 R = 75.01.  
 T = 64.03  
 L = 106.00  
 106.00

106.00

Ad's Pl. 1.  
nothing per  
G.B. 3906 - 26  
Set a nail by  
intersection of  
lines from N.W.  
thru Post 3  
see pg 26

~~R. MEADOWS~~

~~(04.4) Calc~~

$$\begin{array}{r} 104.40 \text{ Q.T. } 65^{\circ} \\ - 104.40 \\ \hline \end{array}$$

98.93

Set N.C.E. to  
24°  
in a 10 ft. ir.

P.I. Sett a "18, Cone plug & C.E. Tag, 10 cm Established hyperbola between 2' V.P. at B.C. on S.E. by Line lot 27 & N.W. end Meadow Lark Dr per TC 9893

Set N.Y.C. Tag & turn  
30 up in a lo for tr.

Set N.C.E. Tag & Tim  
12" up in a 48" oak tree

LOS ANGELES COUNTY ENGINEERING  
403 LOS ANGELES COUNTY ENGINEERING

**Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change**

PWFB 1609

368

Notes Ch'd by \_\_\_\_\_  
M&P No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of Bluebird Dr. +  
JN 0305.00 Twp Q 234 Rd 6E T  
Surveyed by Manker Jr.  
Notes ETRM, Jr. Date 4 7-19  
Indexed C. L. GALLI 7-19

P.B. 39-65 Pg. 23

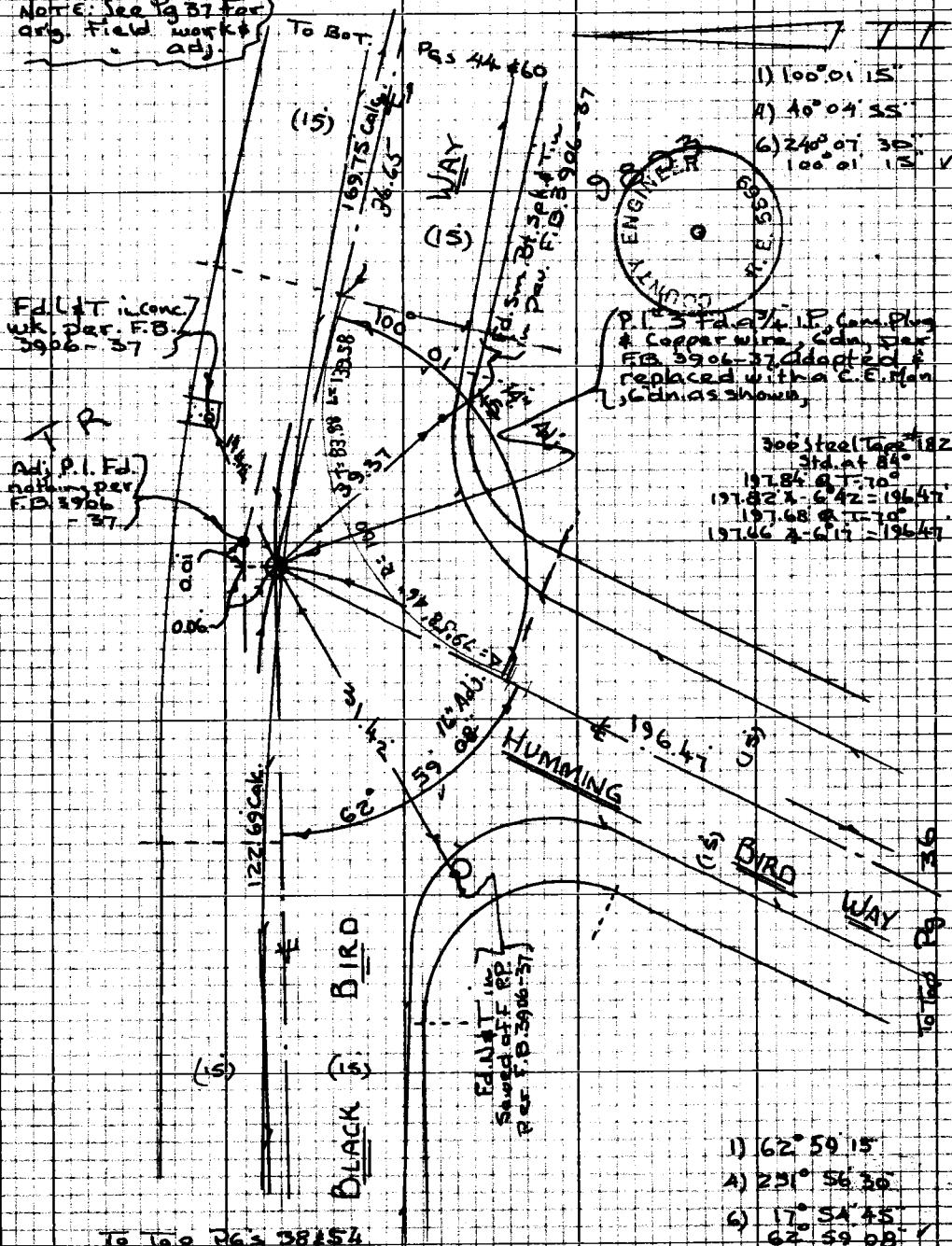
NOTE: See Pg 37 for  
orig. Field work.

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Note: Any Additions or Changes on this Sheet Must be Made at Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO  
**LOS ANGELES COUNTY ENGINEER**  
LOS ANGELES COUNTY ENGINEERING BLDG.



PWFB 1609

339

F.B.I. 3956 Pg. 24

To BOT. F.S.S 37 #53

NOTE: See p. 38 for  
orig. field work

卷之三

3

B.C. Sat  
nothing

Adopted &  
Curve Date  
 $A = 61^{\circ}29'28''$   
 $R = 160.02$   
 $T = 95.15$   
 $L = 171.75$

Adj. Pl. Fdn  
I.P. Conc. Plugs  
C.E. Tng., F.I.  
F.B. 3906-38  
removed

(Adopted P.I.:  
Set a 1<sup>st</sup>. I.P., Cons.  
plus + CE - 199,  
4: 3 hrs. 5 min.,  
RF RFRR

Frank C. Taggert  
4 up into 20 pine  
Trees. FB 3800-38

**DO NOT  
REVERSE**

Note: Any Additions or Changes on this Form  
Must be Made in Ink and Circled in Red.  
With Date and Name of Person  
Making Change





PWFB 1609

372

373

Notes Cr'd by:

Mod. No.

Office Work

Checked

Date

Survey of Blue bird Dr.

JNO 30 30 Tapo 254 Sides 7'

Surveyed by Mankey

Notes ETM 515 Data 4 70

Indexed B.L.G.A.T. 46 70

F.B. 3906 Pg 51

Note - Any Additions or Changes on this  
Sheet Must be Made or Checked in Red.  
Title With Date and Name of Person  
Making, Original

Do not attach this title of this line.

MEMORANDUM TO  
LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: Set 44 for orig. field work ad.

142458

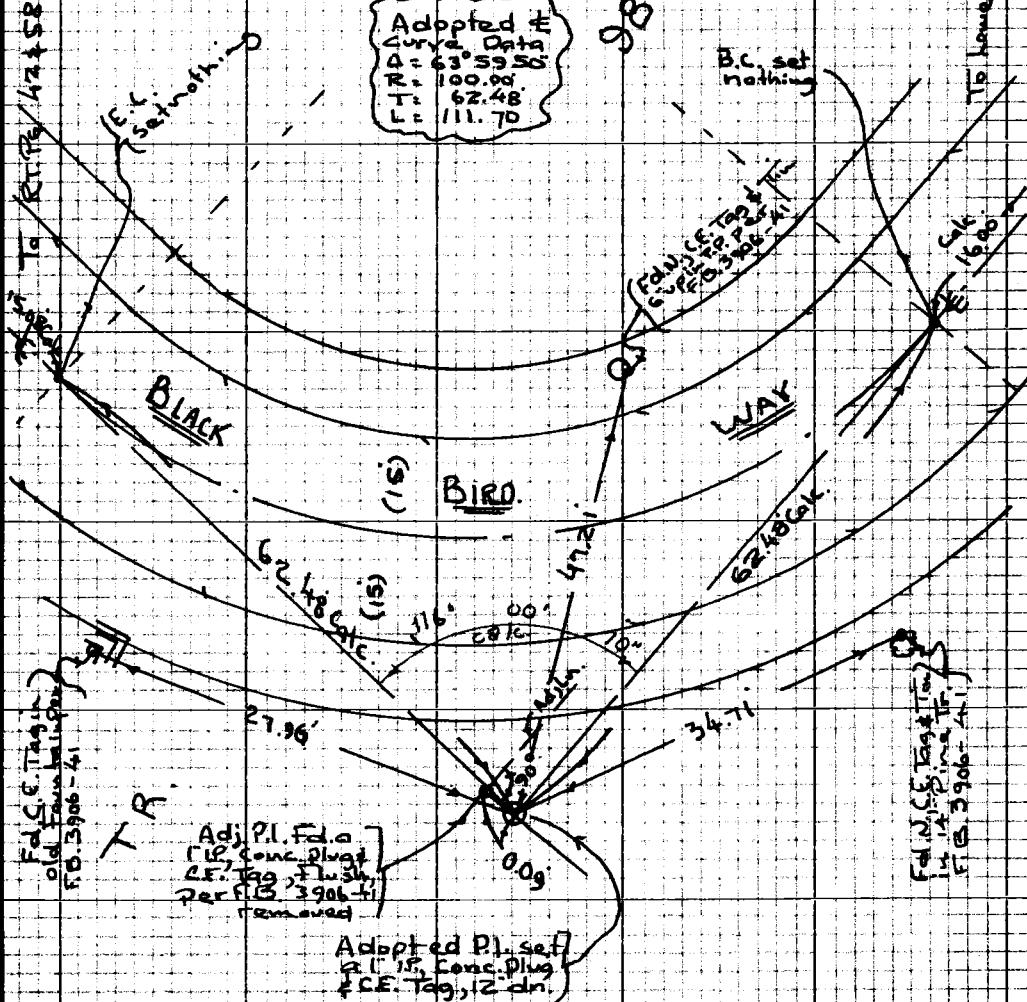
F.C. Set 44

Adopted  
Curve Data  
 $\alpha = 63^{\circ} 59' 50''$   
 $R = 100.00$   
 $T = 62.48$   
 $L = 111.70$

9893

B.C. set  
nothing

To Lower Lt. Pg 40456



PWFB 1609

TO BOT

Pg. 43 & 59

.374

H.B. 3906 Pg. 59

(NOTE: Ser. Pg. 42, Far.)  
orig. Field work  
adj.

Adj. P.D. Total  
LIP Conc. plus #  
C.E. Tag, 42 days  
F.B. 3906-42  
removed

BIRD

(15)

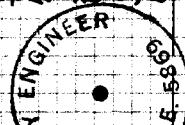
(15)

E.C. nothing set

98 93

T.R.

(Fd. Sm. Bl. Spks.  
Tins per F.B. 3906-42



Adopted C.  
Curve Data  
A = 90.31.05  
R = 90.00  
T = 92.42  
L = 143.74

Do not extend this line or this line

NOTICE - Any Additions or Changes on this  
Sheet Must be Made on Circled in Red.

Ind. With Date and Name of Person  
Making Change

Adopted P.D.  
Set nothing  
by

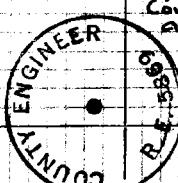
Ad. P.D. Total  
6 ft. Spk. W.  
per F.B.  
3906-42  
removed

POST set  
C.E. Tag, as shown  
in well & protected  
by a 16-g. c.i.  
Cover Board on  
adopted line

(Fd. Sm. Bl. Spks.  
Tins per F.B. 3906-42

E.C. nothing  
set

15.08 cu.  
17.61 cu.  
17.61 cu.  
17.61 cu.



(Fd. nail, C.E. Tag  
Tins, 14 up in pipe,  
F.B. 3906-42

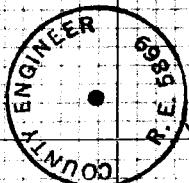
PWFB 1609

三

Notes Ck'd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of Blue bird Pt. 4  
JN 103000 TAD 02 S 54 Stage 7  
Surveyed by Markay  
Notes E. T. M. S. Date 4-17-70  
Indexed G. L. GALLI AB 70

F-BI 2936 Pg 53



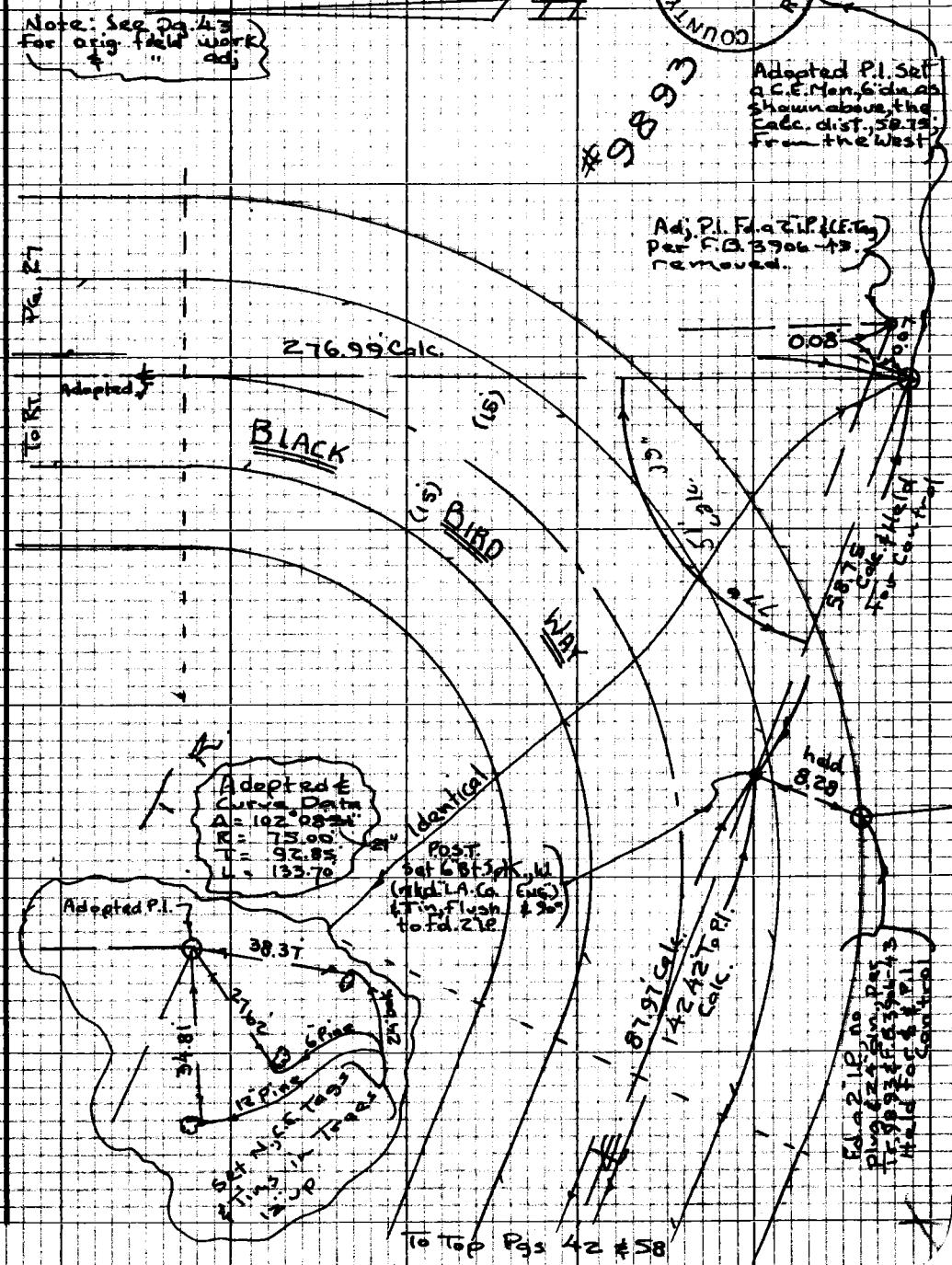
Adopted P.I. Set  
a C.E. Man, 6' 6" in  
Shaunaboo, the  
calc. dist. 58.75  
from the West

Adj. P.I. Fd. a/c T.P. & C.F. Tag  
per F.B. B-3906-43.  
removed.

Note: ANY Addition or Change on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person

Do not extend this side of this line.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
13 LOS ANGELES COUNTY ENGINEERING BLDG.

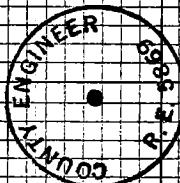


PWFB 1609

176

F.B.I. 3906 Pg. 50

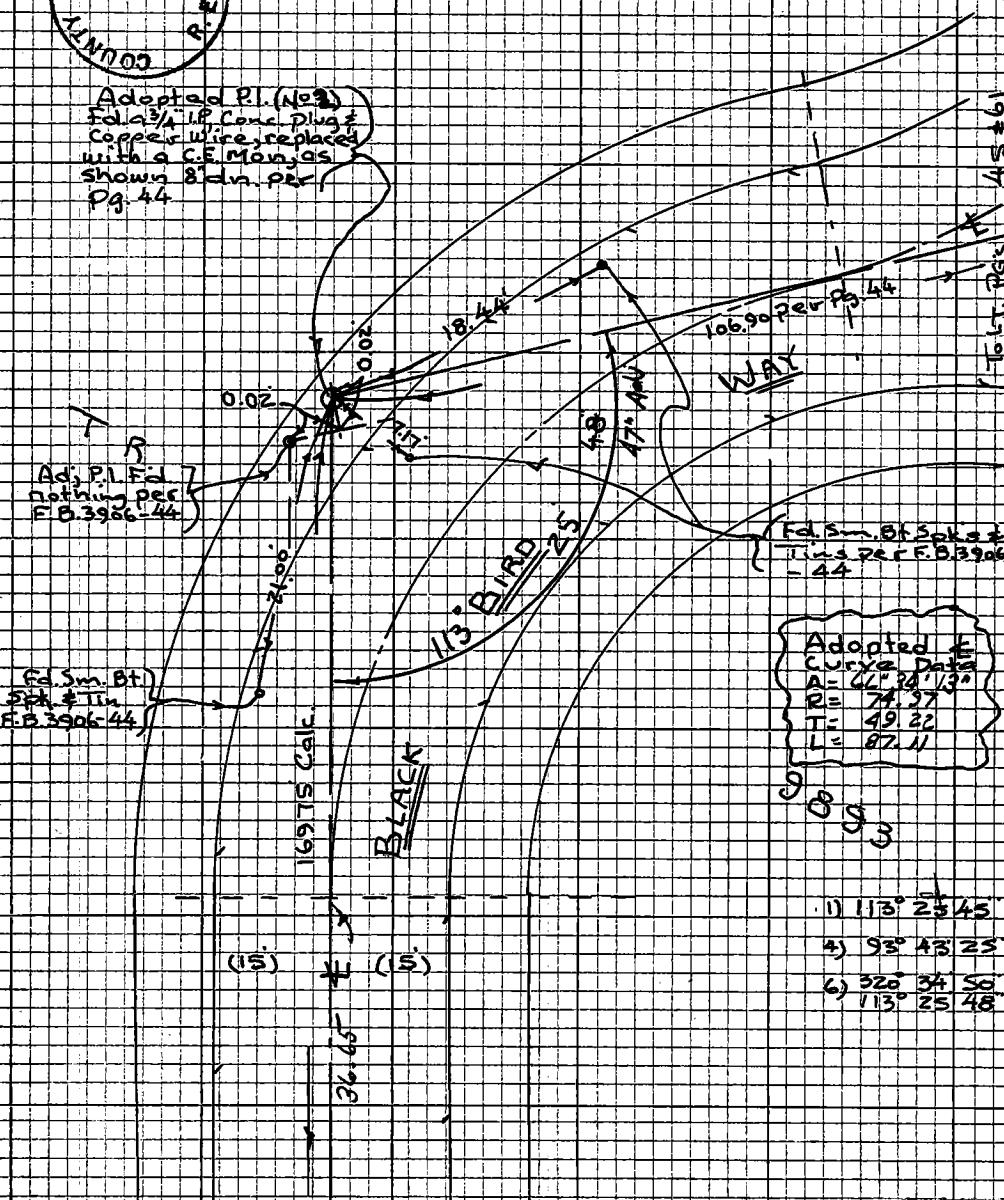
(NOTE: See Pg. 44 for orig. field work & " adj.)



Adopted Pl. (No 2)  
Feb 19<sup>3/4</sup> IP Cone Plug  
Copper Wire, replace  
with a C.E. Mon, as  
shown 8 in. per /  
Pg. 44

Adj. P.I. Fid.  
nothing per  
F.B. 3986-44

Fd. Sm. Bt  
2pk # 11n  
F.B. 3906-44



✓ To Top Page 37 of 53

**JIGGLES COUNTY ENGINEER**

DO NOT USE THIS SHEET FOR ENGINEERING DRAWINGS

**Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Statement**



PWFB 1610

55

69

Notes Chkd by

Survey of Old Topanga - Mulholland

Map No.

JN 390.00 Tape 2-21 Sd 84-30

Office Work

Surveyed by H.H. Briggs

Checked

Notes AAC Date 7-20

Date

Indexed 11 GALL NO 30 70

F.B.I. 390.0 Pg 47

RECORDED

Note: Any Additions or Changes on this  
Sheet Must be Made of  
Ink. With Initials and Name of Person  
Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this line of this line.

REFERENCE:

FBI 557  
CSB 7334-7

Mulholland Survey

RUFB 254  
1609

1 =  
2 =  
3 =  
4 =  
5 =

FBI 3167  
3041  
29644  
29988  
3041  
3041  
3051

H.H. Briggs  
T. T. REASLEY  
P.L. REASLEY  
D. Boxen

PWFB 1609

378

379

## INDEX MAP

EN 0303.00

OLD TOPANGA-MULHOLLAND AREA

L.A. City

L.A. County

380

381

TRACT 29369

TRACT 29453

SEE FB 3263-103 ETC

TRACT 9893

SEE FB 3906-5-47C

BLUE BIRD DR

CAN

SEE FB 3253-85 ETC

TOPANGA

RD

RD

71

RD

70

RD

70

HWY

CART 304 2956

Note: Any additions or changes on this  
sheet must be made and checked in red  
ink. When changes are made, date and name of person  
making change.

Do not extend the date of this time.

OLD  
TOPANGA  
MULHOLLAND  
RD

PWB 1611

156

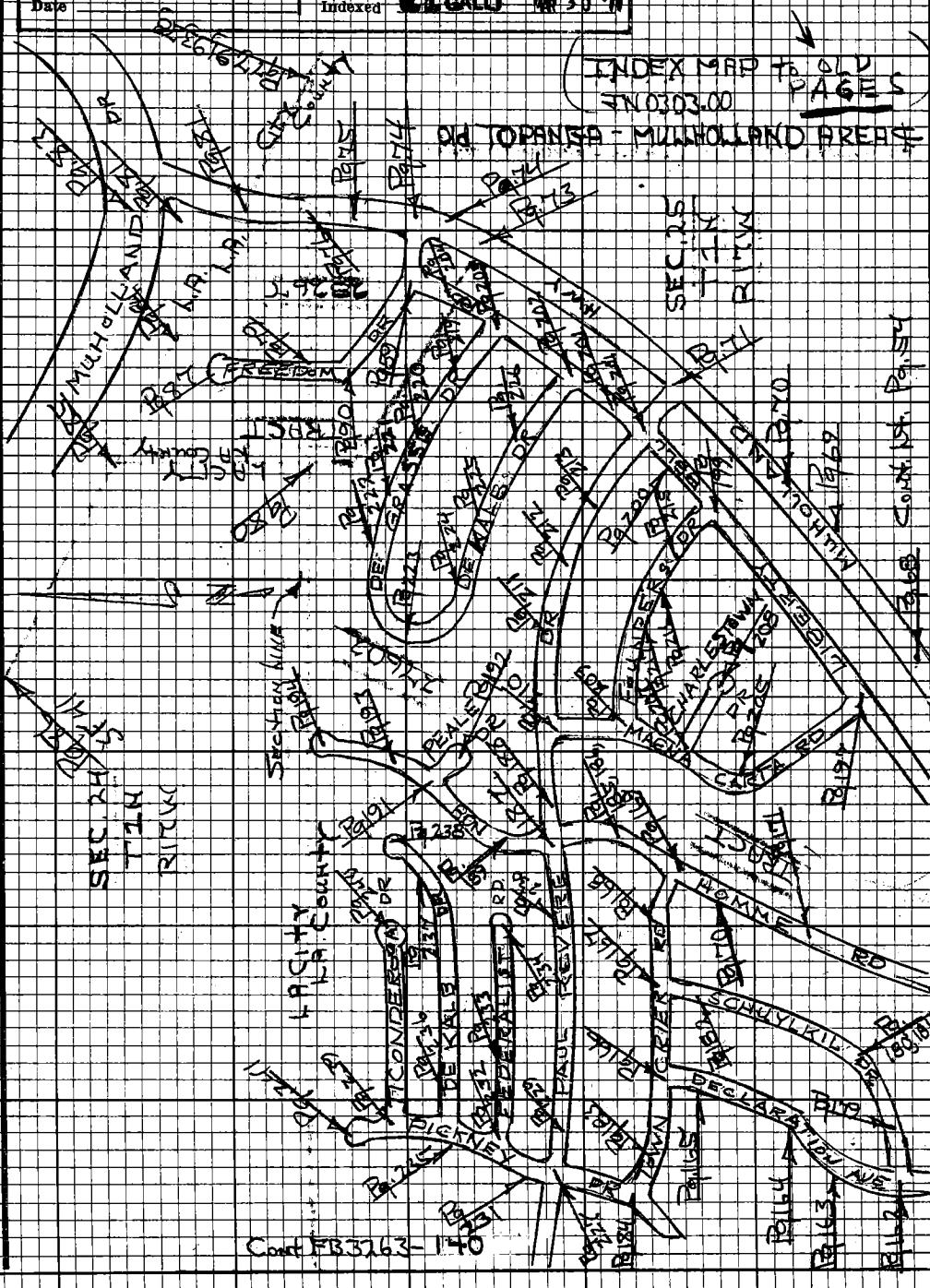
Notes Ch'd by **H. HOLMAN**  
Map No.  
**Office Work**  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

~~44-3905~~

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENCL  
03 Los Angeles County Engine

**Do not extend this side of this line.**



PWFB 1610

17

~~F.B.I.~~ 2406 PG

INDEX MAP (to old pages)  
EN 030.300  
OLD TOPONOMY MULHOLLAND AREA

**LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG**

Note: Any Additions or Changes on this Sheet Must be Made at Georgia in Red

**Do not extend this side of this line.**

PWFB 1609

:330

Notes Ch'd by H. HOLMAN  
Map No.  
Office Work  
Checked  
Date

Survey by Old Topographic Map by F.B.I. 1976  
JN 130305 7-21 Std 247  
Surveyed by H.A. SPARRE  
Notes 111 GALLS NOV 30 70  
Indexed

Fig. 136

Note: Any Additions or Changes on this  
Sheet Must be Made or Circled in Red  
Ink With Date and Name of Person  
Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.  
Do not bend this side of this line.

MAS 609 5-5

EC

Specified 12"

NOTES 12"

12" TIE

</div

PWEB 1609

391

~~F.B.I.~~ PG

七

"IP Con't  
Cont. Bkt. Pg. 27  
180.84

BC

15

SET OUT SAYING IT  
FLUSH FINAL CO.  
END.  
DEC 1 REMAINING  
LIE PER FBI 1557-  
279

## Used The Computer

1

RECEIVED  
FEBRUARY-15-19

FILED BY STS  
JULY 22 1987  
RJD 1108-139  
EMM/EG

ENGINEERING BLDG.

**Sheet.** Must be Made or Circled in Record Book With Date and Name of Person Making Change.

~~Cash Top Page~~

PWFB | 1609

١٣

Notes Cr'd by H. HOLMAN  
Map No.  
Office Work  
Checked  
Date

Surveyed by JNO 30 3000 Tape 231 STUCKY "B"  
Surveyed by H.H. WILCOX  
Notes: HHC Date: 1-70  
Indexed by GALLI MAR 30 78

**Note:** Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

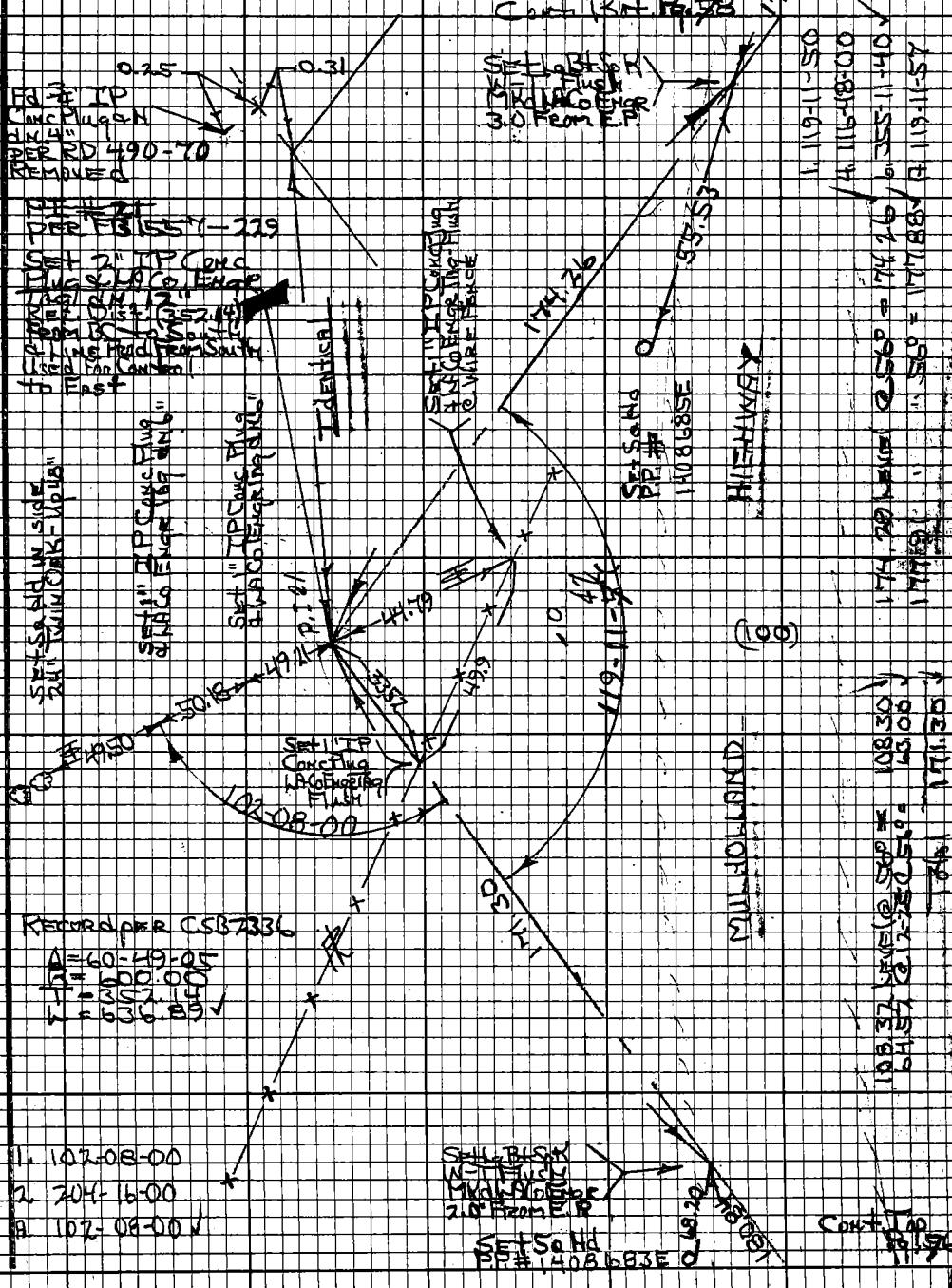
PLEASE RETURN TO  
LOS ANGELES COUNTY LIBRARY  
403 LOS ANGELES COUNTY ENCL

**Do not extend this side of this line.**

RECORD PER CSB 7336

$$\begin{aligned}
 A &= 60 - 49 - 05 \\
 \hline
 &= 100 - 00 \\
 &- 352 - 14 \\
 \hline
 &= 634 - 89
 \end{aligned}$$

1. 102-08-00
2. 204-16-00
3. 102-08-00



PWIEB

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- 393 -

F.B.I. 39-36 Pg. 13

Cont. Bot. Post

$$\begin{array}{r} 14560 \\ \hline 5 - 5 \\ \hline 69541 \end{array}$$

LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made on Form 100-100.

Subj. \_\_\_\_\_ Date of Change \_\_\_\_\_ Rev. \_\_\_\_\_  
ink With Date and Name of Person  
Making Change.

EC  
S-104542 KWT  
FLUSH MMG WACO  
ERROR  
TET P-LIST (352.14)  
TET P-LIST  
FBI 557-229

FdKJF  
PP# 140868LF

Conot Tap Pg. 37

PWFB 1609

3504

1

Notes filed by H. HOLMAN

卷之三

## Office Work

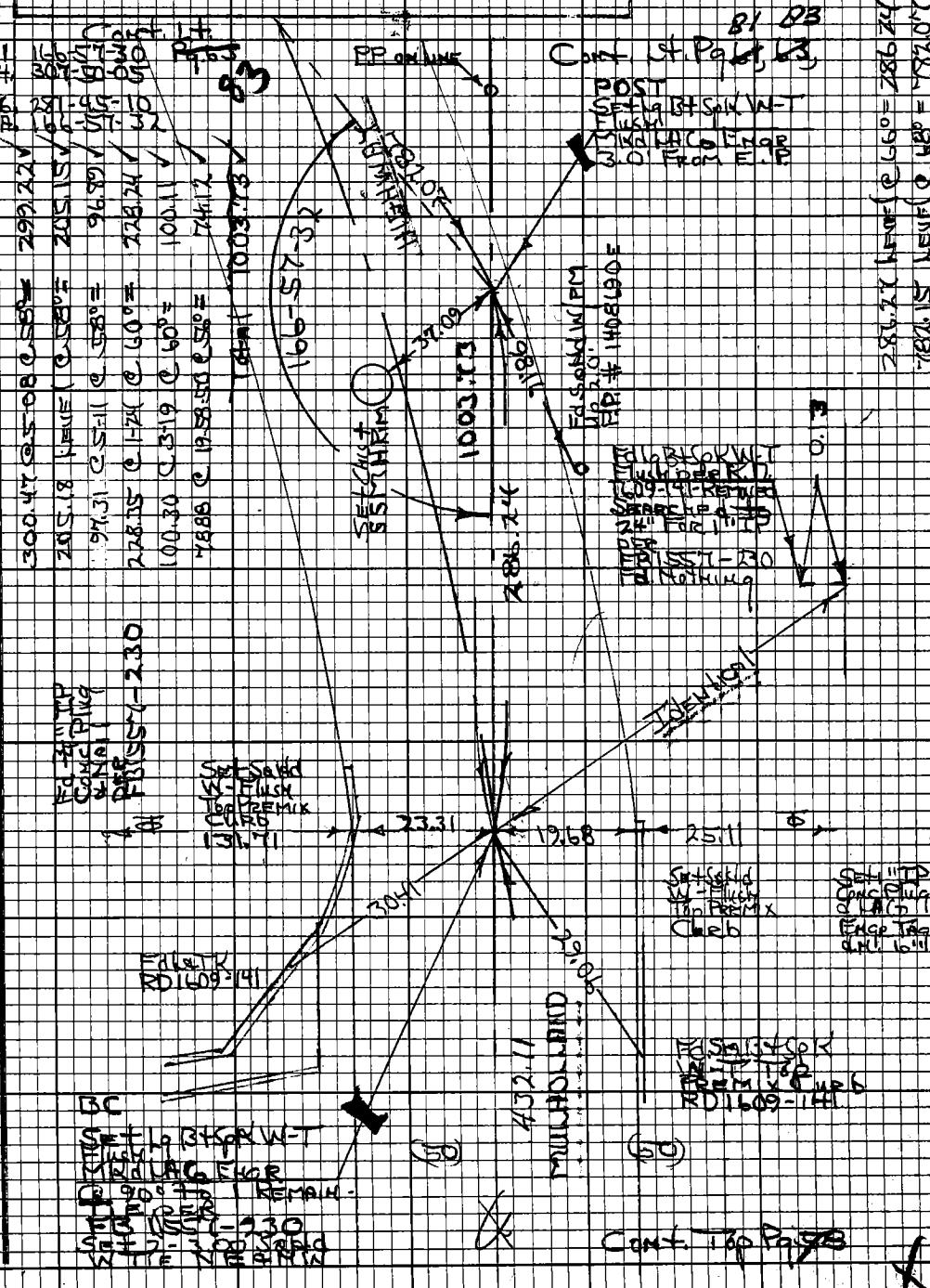
Checked

三

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY FIRE  
403 LOS ANGELES COUNTY ENGINE

**Do not extend this side of this line.**



PWFB 1609

15

Notes Ch'd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of Old Town of Milwaukee  
JN #10300 Date 7-11-84  
Surveyed by AHHS Surveyors  
Notes AHHS Date 7-11-84  
Indexed J. GALLI

1. 90-05-35  
4. 360-34-00  
5. 180-57-57

Note: Any Additions or Changes on this Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY LIBRARIES  
44093 LOS ANGELES COUNTY ENGINEER

**Do not extend this side of this line.**

Cont. - Top 129-~~129~~ 19

SFC.26  
TIN  
PRIM

1003.73

Sus Ishaq

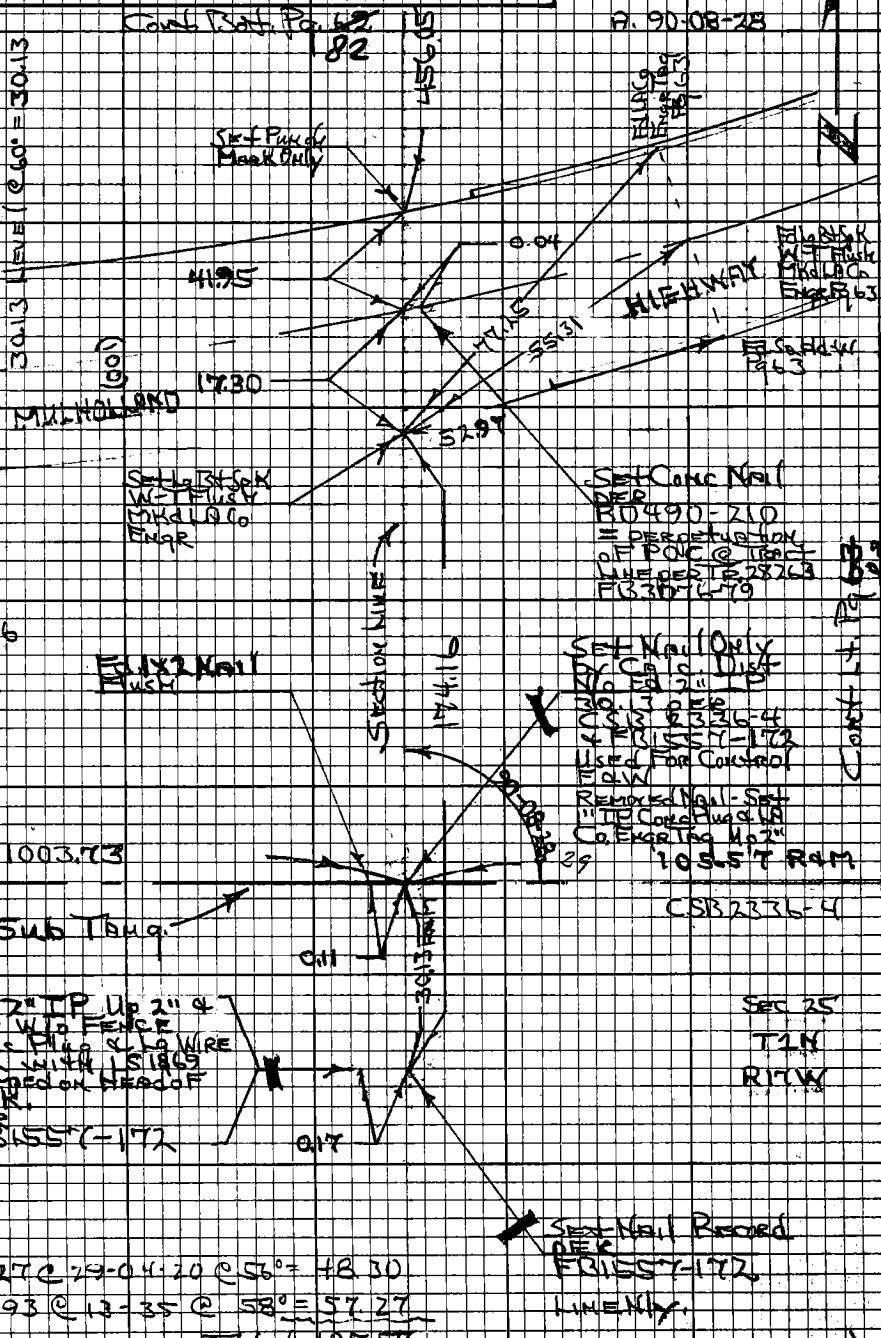
FD. 2" IP Up 2" & T  
15' WIDE FENCE  
CARS DRIVEN & NO WIRE  
STAKES WITH STINGS  
STRAPPED ON HEAD OFF  
WIRE  
TIE

SEPT 2 1964 100 E 53° N 48 30'

Aug 23 @ 13-35 ° 75° = 57.7°

~~1747~~ 1855

\* Sent Mail Received  
PEEK  
FRIDAY-172  
LINE N.Y.



PWFB

1609

1396

~~F.E. 2915 PC~~

87

$$= \frac{2}{3} \cdot 50 = 33\dot{3}$$

କେବଳ ଏହାରେ ପାଇଁ କିମ୍ବା  
ଏହାରେ କିମ୍ବା ଏହାରେ କିମ୍ବା

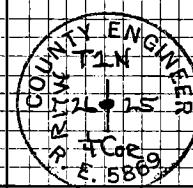
SEC 7  
TIN  
RIM

235.03

10

14

Concl. Top Pg. 6



4 COR.  
ED COFFMAN REACT  
CAP MON FLUSH  
PEN  
FB 1557-263 ITL  
LINE SOUTH  
SET STD. 2" MARKER PDS  
MIN. SO TO MON. DUE NOV.

FUZ IP CONC.  
PLUG + NO DRILL  
NO  
TRAC # 28263  
RCE T 1932

FBI X2 Mail Up 2  
FBI 1557-172

SEC2  
TIN  
RICOH

**Sheet. Must be Made or Circled in Red Ink With Date and Name of Person Making Change.**

ENGINEER  
NEERING BLDG.  
Do not extend

1

PWFB 1609

397

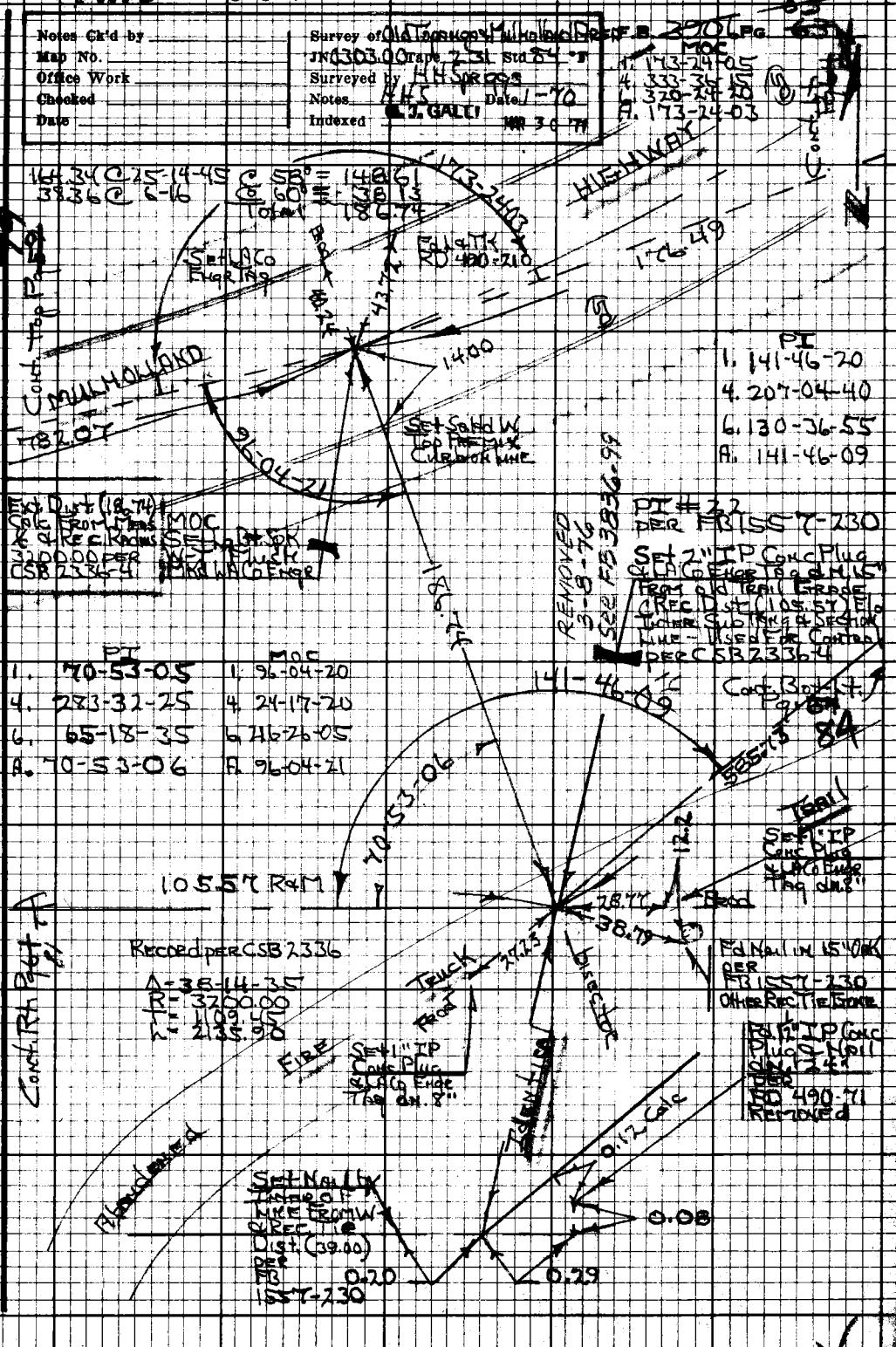
10

Notes Ch'd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work  
Checked  
Date \_\_\_\_\_

Survey of ~~167 WORKERS~~ M. H. B. P.  
JN 10303.00 Date 7-31-84  
Surveyed by H. M. S. R. C. O. S.  
Notes 445 Date -70  
Indexed GALT

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

LOS ANGELES COUNTY ENGINEERS  
PLEASE RETURN TO



KWFB 100 Y 1898

F.B. 5206 Pg 64

Cont. T30N R9.15S M9

147.06 + LEVEL C 50° = 142.05

216.95 " " 172° = 316.92

1650 " " 172° = 176.49

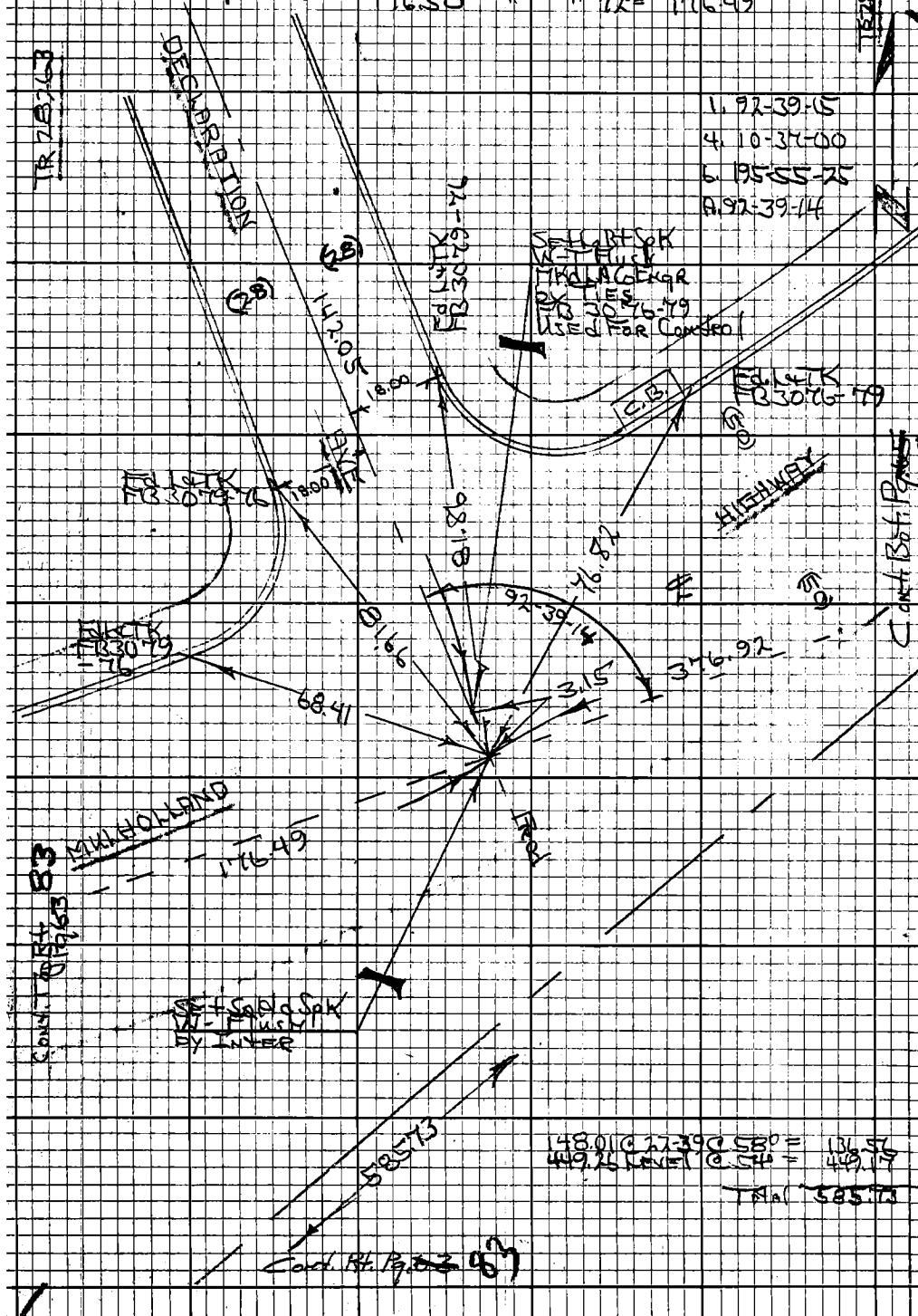
2.928231

1560 C-5

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LOS ANGELES COUNTY ENGINEER  
403 Los Angeles County Engineering Bldg.,

" do not extend this side of this line.

Note: Any additions or changes on this  
sheet must be made or circled in red  
ink with date and name of person  
making change.



$$48.01 \text{ C } 27.39 \text{ C } 580 = 136.57 \\ 449.26 \text{ LEVEL C } 54 = 449.17$$

TRES = 585.73

PWFB 1610

58

23

Notes Cr'd by

~~Map No.~~

## Office Work

### Check

10

SURVEY OF THE TOWNSHIP OF MILWAUKEE SWARMERS

INTERSTATE 231 SW 84°T

Suggested by W. C. Lang

Surveyed by J. W. Smith  
Note - 1/15/70

Notes: **A-6** Date: **10-10-78**  
by **J. GALT** MP 3078

**Indexed** - **Not Indexed**

EB 10 Pg

PG

PG 55

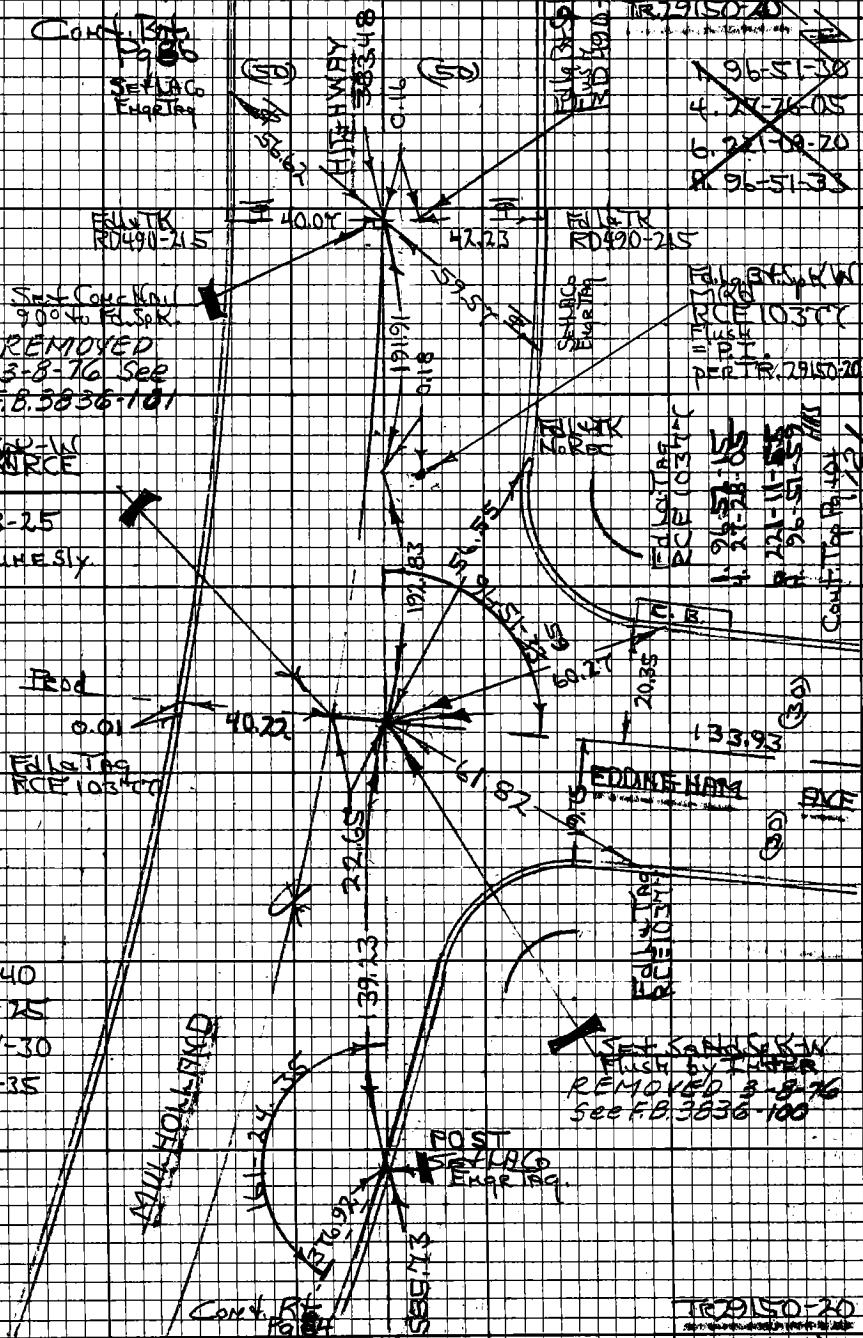
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Note : Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINES  
4003 LOS ANGELES COUNTY ENGINE

**Do not extend this line.**

$$\begin{array}{r} 1. \quad 161-24-40 \\ 2. \quad 285-38-25 \\ 3. \quad 248-17-30 \\ 4. \quad 161-34-35 \end{array}$$



PWFB 1610 59

F.B. 39-16 Pg. 16

Const. Board Pa. 87 TR 27150-19

1. 90-01-00

4. 100-03-40

5. 180-05-40

A. 90-00-50

12560 C-5

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403 Los Angeles County Engineering Bldg.

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sheet must be made or circled in red  
ink with Date and Name of Person  
making change.

REMOVED 3-8-76  
See F.B. 3936-102  
SET CON. NAIL BY  
T. H. H.

F.D.L.T.G.  
F.B. 3936-102

Top F.  
R.C.P.  
R.C.P.

6050  
0.08  
323.44  
0.08  
283.18  
44.90

8

1

1

1

1

42.18

32.19

8.33  
8.33

EDGERTON  
RD 190-15

DAGUERRE

1ST 779

20.0

CB  
(30)  
(30)

CB  
(30)  
(30)

CB  
(30)  
(30)

EDGERTON  
RD 190-15

SET CON. NAIL BY  
T. H. H. 27602

SET CON. NAIL BY  
T. H. H. 27602

SET CON. NAIL BY  
T. H. H. 27602  
REMOVED 3-8-76  
See F.B. 3936-102

Cash Top Pg 35 TR 27150-19

PWFB 1610

60

Notes Ch'd by  
Map No.  
Office Work  
Checked  
Date

Survey of Old Township - Multnomah Co.  
JNC 30300 Date 2-31-84  
Surveyed by HHS/SPS  
Notes N.H. Date 1-70  
Index 2-7 GALL No 30

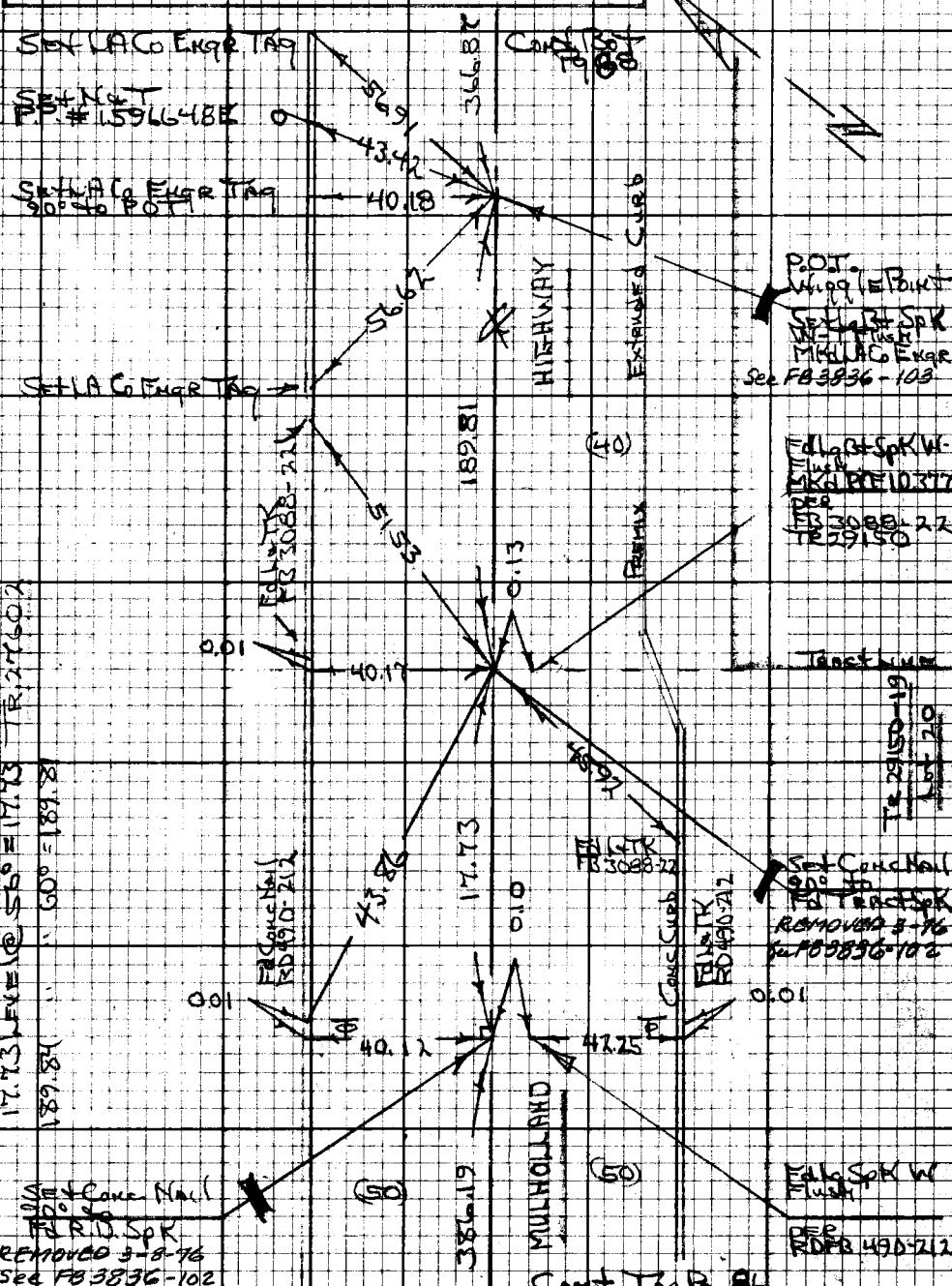
~~1960~~ FEB 3 1966 Pg. 3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER'S OFFICE

$$7.73 \times 100 = 773$$

SE 1/4 Corne Hill  
30° S  
FL RID SPK  
REMOVED 3-8-96  
SEE FB 3836-102

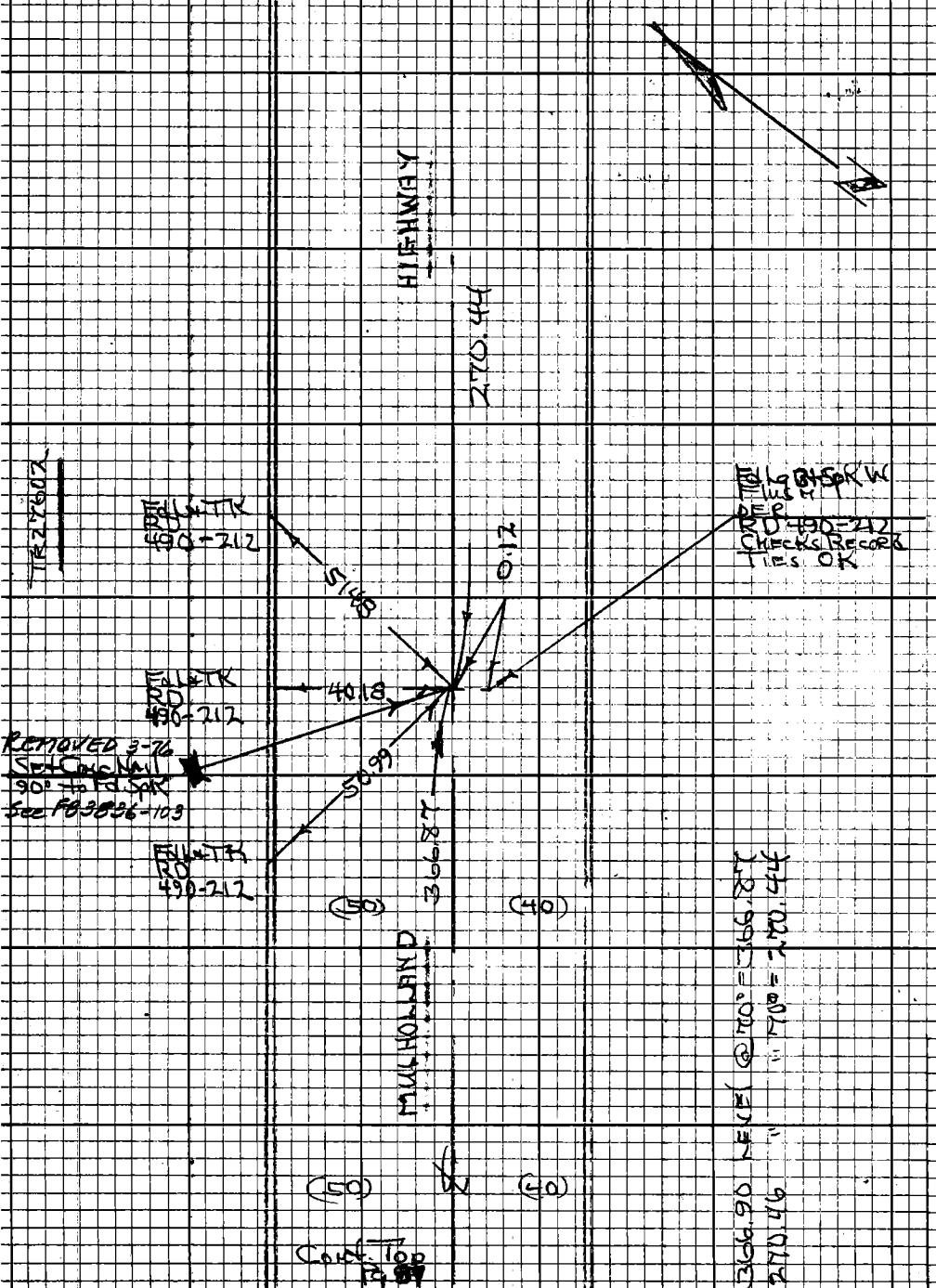


F.B.I. 205 Pg 68

PWFB 1610

61

Const. Bldg Pg 89



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403 Los Angeles County Engineering Bldg.

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Note - Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

119 BLDG W  
TIE  
DEP  
RD 400 = 712  
CHECKS RECORDED  
TIES OK

270.69 = 270.69  
270.69 = 270.69  
270.69 = 270.69

Digitized by srujanika@gmail.com

| 62

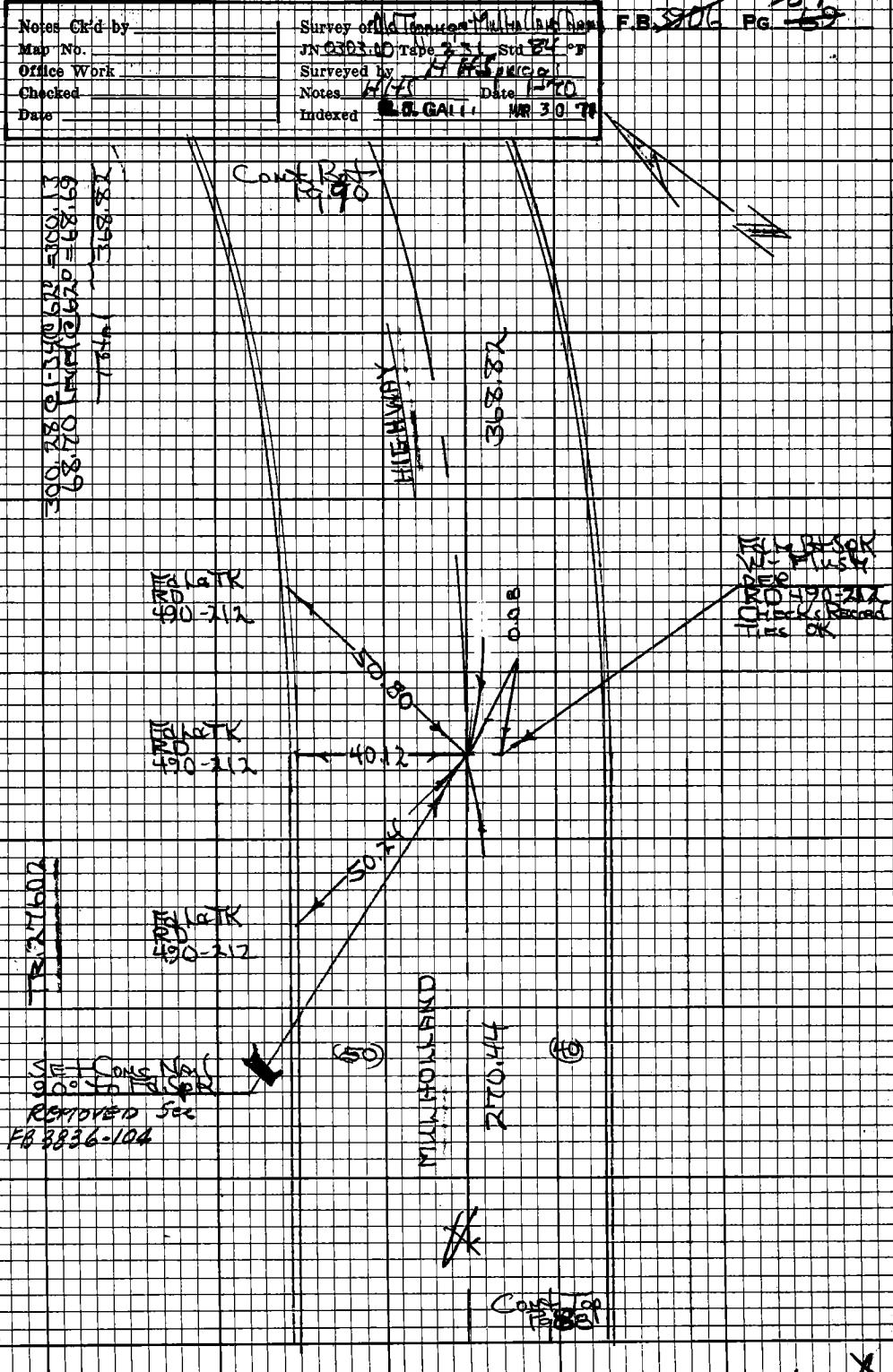
89

Notes Chkd by	Survey of Land
Map No.	JN 9201 NO Tape 2 1/2 S 84 E 8
Office Work	Surveyed by J. H. Burchett
Checked	Notes 6/1/77 Date 1-1-78
Date	Indexed 6-1-78 GALL MR 30 78

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PWFB 1610

F.B. 3205 Pg 10

6:3

Cont. Both Pg 91

34.50

SETACO  
ENGINEER

SETACO  
ENGINEER

1-16-2010  
4-28-2010  
5-15-2010  
6-15-2010

bisector

SETACO  
ENGINEER

2-27-2010

Setac Co  
Engg Co

(50)

SETACO  
ENGINEER

SETACO  
ENGINEER

(40)

Recd per CSE 2336

$$\begin{aligned} A &= 16-37-25 \\ R &= 22-50-00 \\ L &= 34-09-33 \\ I &= 24-31-35 \end{aligned}$$

Cont. Top Pg. 89

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this  
Sheet Must Be Made on Circled in Red  
Link With Date and Name of Person  
Making Change.

97

Survey of Old Orange & Mutual Avenue of B. S. D. Pg. 111  
 JNO 30 1908 Date 2-3 Str 84' P  
 Surveyed by H. H. G.  
 Notes HHS Date 1-7-10  
 Indexed 0.0 CALL No 300

Notes Chkd by  
 Map No.  
 Office Work  
 Checked  
 Date

TR 27602  
 1 84-43-08  
 4 338-52-35  
 5 148-18-50  
 A. 84-43-08

W. S. C. - 4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO  
 LOS ANGELES COUNTY ENGINEER  
 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Cont. Pg. 221

(30)

1994

PAUL

2013

212-48

REVERSE

ORANGE

92.97

TR 27602

SOFT

PWFB 1610

65

Notes Chkd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of ~~11~~ 11 houses - 11. Unfinished  
JNO 30 1970 Tape 2721 Std 74 m  
Surveyed by H. H. GROB  
Notes ~~H. H. G.~~ Date 7-70  
Indexed ~~J. S. GATI~~ MAR 30 79

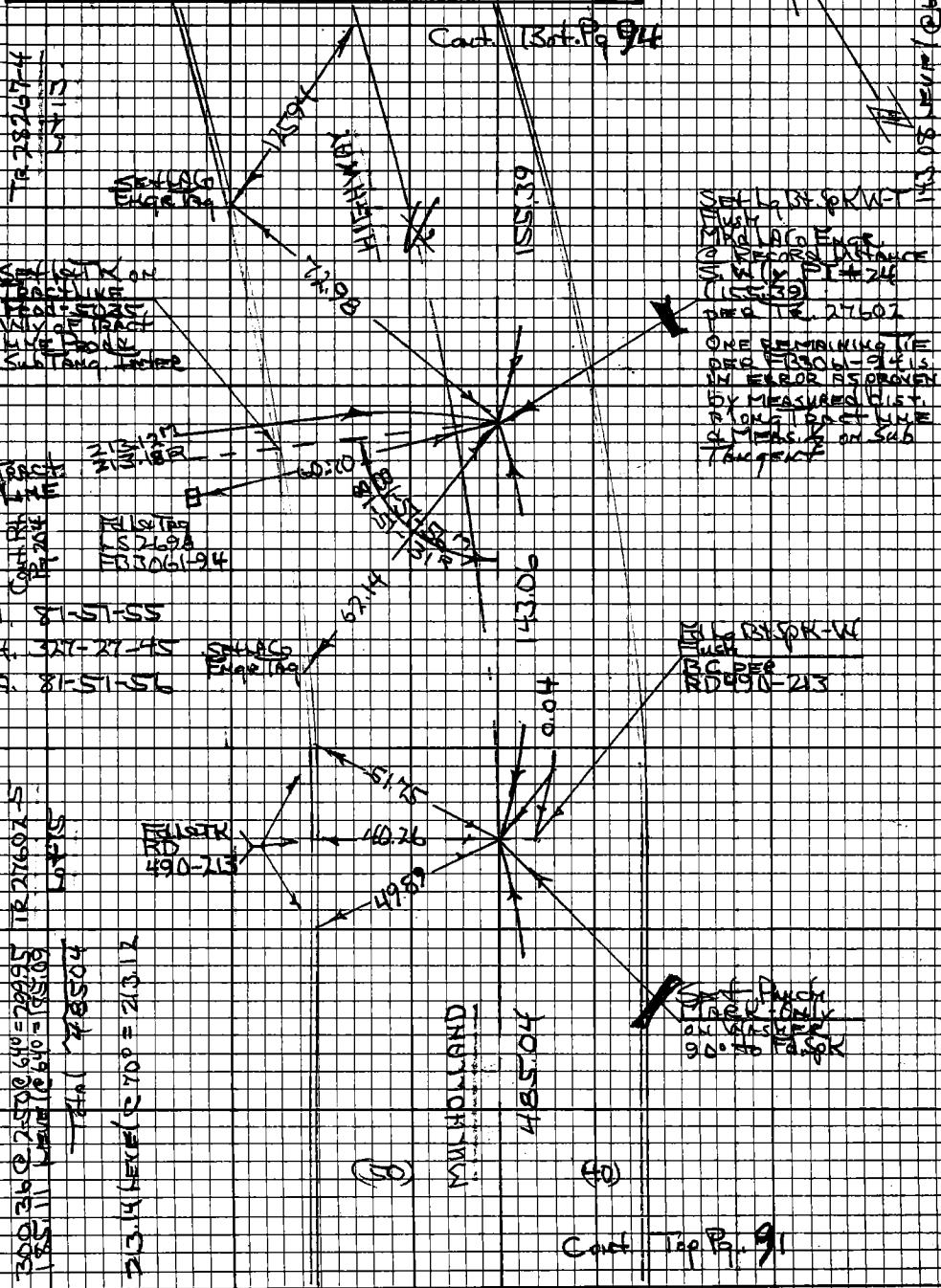
~~F.B.I.~~ PG

9

Note:- Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY LIBRARY  
403 Los Angeles County Eng.

**Do not exceed this end of this line.**







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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this  
Sheet Must be Made or Originated in Red  
Ink, with Date and Name of Person  
Making Change.

68

101

16

PWFB

95

F.B. 395 PG

11. 89-41-15

4. 158-44-55

6. 116-57-10

8. 59-41-2

1. 39-23-DS

4. 157-32-10

6. 236-19-05

8. 39-23-11

1. 39-23-DS

4. 157-32-10

6. 236-19-05

PWFB 1610

69

97

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of Old Tapadero Mtn. Line F.B. 30/3 PG 77  
 JNG 303 GUT Tape 2.31 Std 84°  
 Surveyed by HHC  
 Notes Date 1-70  
 Indexed 108 30 77  
 Cont. Bot. Pg 77

Note:  
 SET-SET 2" Marker 18 X 14 X 8 MUD C.C.  
 EPE 5.0 N 0 DOWNSIDE WITH CUT  
 CHALK CORNER TIP = 24125 E. Side  
 Stake 1 MK 5.0  
 104

CHALK CORNER  
 (LIMESTONE) ROCK  
 ALL LIMESTONE ROCK  
 DOWNSIDE WITH CUT  
 CHALK CORNER TIP = 24125 E. Side  
 Stake 1 MK 5.0  
 104  
 CSR 2336-4  
 FB 557-266  
 USED FOR LINE WEST.

414  
Calcium

1' 0"  
 2" PC CONGLO  
 1' 0"  
 3' 3"  
 CSR 2336-4

Do not extend this side of this line.

PLEASE RETURN TO  
 LOS ANGELES COUNTY ENGINEER  
 403 LOS ANGELES COUNTY ENGINEERING BLDG.

ZAD3009 CR#310.2.67

Cont. RT Pg 98

Cont. RT Pg 98

98

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F.B.I. 3906 Pg 78

PWFB 1610

70

96

85.71 @ 10-11-4000 = 84.35

卷之三

POT  
SET 1 " IP  
CLAMPING  
LEAK KNEAD  
TIE UP "  
  
TP IS 3.0  
SLOPE 0.2  
EARTH LIV  
S THERE IS  
A LEAKAGE  
LOCATED 5" STO  
SET 1 " IP -  
LEAK KNEAD UP 3"

## Section 24

卷之三

**Do not extend this side of this line.**

**LOS ANGELES COUNTY ENGINEER**  
**403 LOS ANGELES COUNTY ENGINEERING BLDG.**

**Note:** Any Additions or Changes on this Sheet Must be Made or Circled in Red

139.78

22867

5064

3307

## Section 25

SET  
"PPCore"  
Plug & Go  
Engage  
Up ↑

$$276.50 \text{ L.E.P.} + 2.62^\circ = 276.715$$

$$-53.72 \quad " \quad " 540 = 453.66$$

$288.67 \text{ NVE} @ 60^\circ = 288.67$

$$139^{\circ} 80' \quad " \quad " 50' = 139^{\circ} 78'$$

PWFB

1610

71-72

Notes Ch'd by

Map No.

Office Work

Checked

Date

Survey of Old Topanga - Mulholland  
 JNO 20 1970 Tape 237 St 554-7  
 Surveyed by H.H. DR 1995  
 Notes: 100 ft. Date: 7-70  
 Indexed: 100 ft. MM 3-0 71

Area 99  
 F.B. 3000 FG 17

WJS. 501 C-7

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO  
 LOS ANGELES COUNTY ENGINEERS  
 AOS LOS ANGELES COUNTY ENGINEERING Bldg.

Do not extend this date of this time.

20.361 ENE(268° = 20.36

291.78

Cord.

Both Pg 100

FREEDOM

SFT L9 G7 SFT  
 MULHOLLAND  
 MULHOLLAND ENGR.  
 APT.

TR 28267

Cont. Pg 80 100

26

 $147.20 \text{ Head } @ 68^{\circ} = 147.35$   
 $291.81 \text{ " } 68^{\circ} = 291.78$ 

Cont. Top Pg 100

147.18

DRIVE

Cont. Top Pg 80 100

PWFB | INT'L

13

F.B.I. 302-1 Pg. 10

Cont. Bot

Boat  
9. ~~79~~  
~~99~~

卷之三

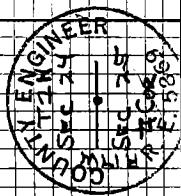
2203

14-2824

1228267

**LOS ANGELES COUNTY ENGINEER**  
**403 Los Angeles County Engineering Bldg.**

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink with Date and Name of Person Making Change.





PWFB 1610

75

F.B. ~~102~~ Topo Pg. ~~52~~

Intersection is L.A. City Area  
Not included in this survey

WHS

DELEME

Cont. Topo Pg. 53

ELKHOLM RD

Cont. Topo Pg. 54

LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING B.D.s.

Do not extend this side of this line.

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Sheet Must be Made or Circled in Red  
Ink with Date and Name of Person  
Making Change.

**PWFB 1610**

76

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Notes Ch'd by  
Map No. \_\_\_\_\_  
Office Work  
Checked  
Date \_\_\_\_\_

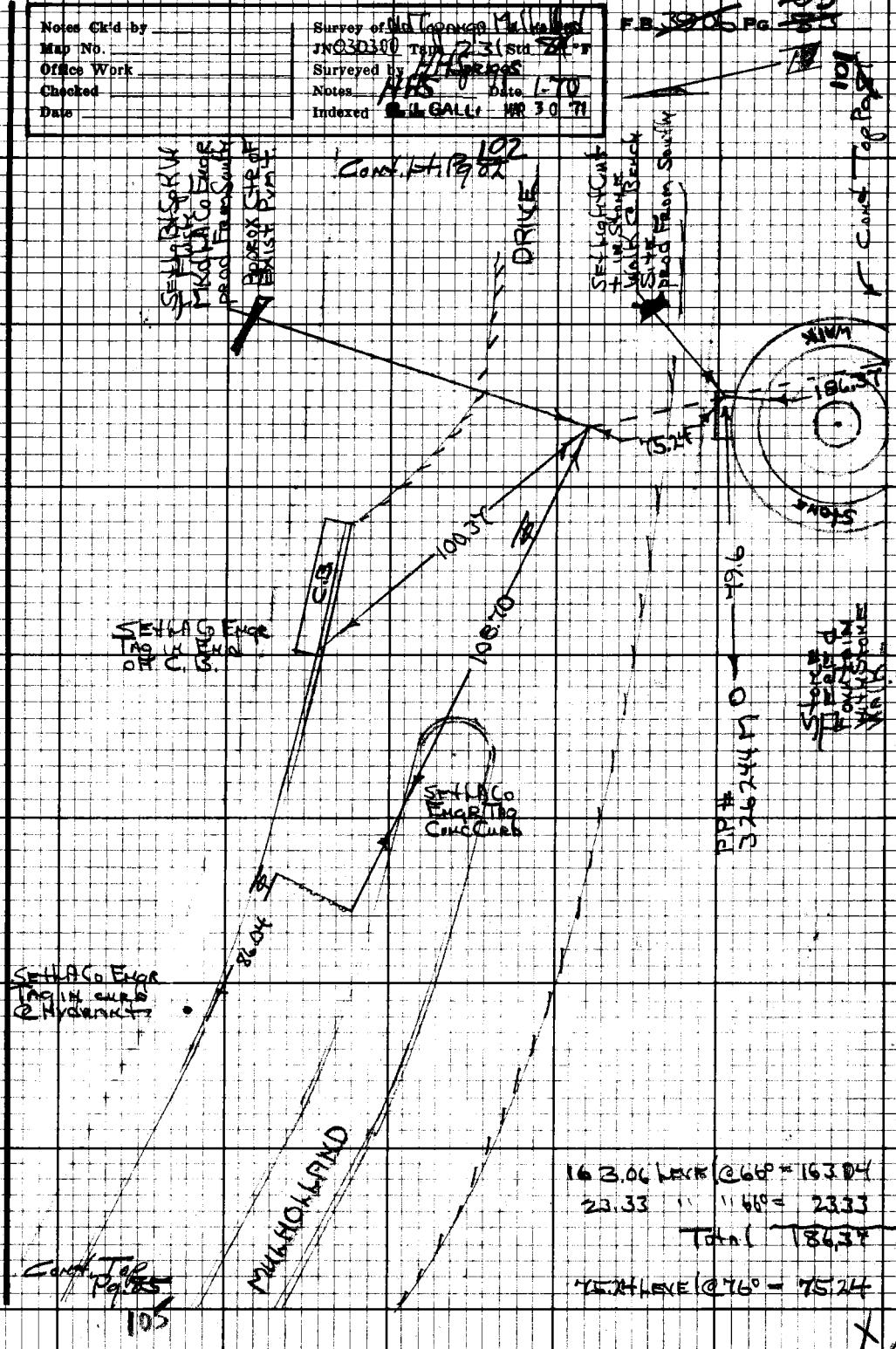
Survey of the Laramie River  
JNC 3D 300 Topo 7-31 Std 24  
Surveyed by J. R. Jones  
Notes AFS Date 1-70  
Indexer H. GALL IDB 307

FBI 3905 Pg 25

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LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.**

**Do not extend this width or this time.**



PWFB 1610

F.B. 3900 Pg 84

77

$$30.81 \text{ Lspt} @ 53^\circ = 30.83$$

$$162.59 @ 81^\circ @ 53^\circ = 160.89$$

$$\text{Total} 191.72$$

Marked 11/14/64

$$34.48 @ 11.45 @ 53^\circ = 33.75$$

$$206.17 @ 16.45 @ 64^\circ = 197.35$$

$$\text{Total} 184.11 231.10$$

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
403 Los Angeles County Engineering Bldg.

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Note: Any additions or changes on this  
sheet must be made on circled in red  
ink with Date and Name of Person  
making change.

101-294-47

POTENTIAL STREAM  
LINE FROM  
PUSHING DOWN  
CROWN

BEACH  
BANK

1. 65-13-40
4. 260-54-55
6. 31-22-30
8. 65-13-45

CONCRETE  
STORE

Building

SET WALL  
Only at the  
headstream s.

LA CONCRETE

SET WALL  
Only at the  
headstream s.

LA CONCRETE

SET WALL  
Only at the  
headstream s.

LA CONCRETE

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SET WALL  
Only at the  
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CONF 100  
107

PWFB 1610

78

100

Notes Ch'd by	Survey of the <u>Grange</u> Multilevel Road
Map No.	JN 0535 CS Tape 2a Sd 54-78
Office Work	Surveyed by HHS Surveyor
Checked	Notes HHS Date 1-1-70
Date	Indexed 2-5 GALI NR 3-0-70

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink, With Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
100 WILSHIRE COUNTY ENGINEERING BLDG.

**Do not extend this side of this line.**

丁巳年

Notes Ch'd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of the Superior Middlefield Road  
JNO 33 CS Tape 21 Std 84°F  
Surveyed by HHS Spec/c  
Notes HHS Date 11-1-70  
Indexed B.J. GALL MR 30 71

F.B.I. 39-56 Pg. 7

SEARCHES → 14  
CONSIDERED  
SERIALIZED  
LINES

Contra Bst Pg 83

10

~~PEAK STATION~~

~~1000~~

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145.4

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TRACY CORNER PER  
TR 28267

FI 2" TIP DRIVEN IN  
DROWNED IN 17" WITH  
CONE 1" X 1" X 1" TIP  
RCE 11832 PER  
TR 28267 WNL C/W  
COLLAR DROWNED TOP OF  
TIP  
TIP END EXCEPT OF 2"  
TIP WITH LS 2313  
TAG PER F 2" X 02

- 18 -

County

Const. Top Pg. ~~10~~ 10<sub>b</sub>

9-57





PWFB 1610

52

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of Cul-De-Sac - Mundell Ave

JN Strips Tape 231 Side A 00

Surveyed by M.A.S. G.G.S.

Notes 4K's Date 1-22

Indexed J. GALLI 30 71

F.B. 300 FG

100

TR 2826 C-2

1 B9-59-45

4 B9-59-00

6 179-57-05

A B9-59-31

W 560 C-4

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LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

265098 C-#310 967

CUST. L. P. 9/4

-20.05 0° 20.02

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T1330TS-82  
USED FOR INDEX

1) 62.25 C-2-17 C-2-5  
1) B9.80 C-2-4 T-0.5 .B9.79

T-0.2  
1) 159-00-15  
1) 276-01-00  
1) 234-01-25  
1) 159-00-14

RED  
RCE 1932  
F1330TS-82  
T-0.2  
1) 159-00-15  
1) 276-01-00  
1) 234-01-25  
1) 159-00-14

TP  
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276-01-00  
234-01-25  
159-00-14

TP  
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276-01-00  
234-01-25  
159-00-14

CUST. RT  
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276-01-00  
234-01-25  
159-00-14

LIBERTY BELL ROAD  
79-2  
159-00-15  
TP  
RCE 1932  
F1330TS-82

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159-00-15  
276-01-00  
234-01-25  
159-00-14

~~F.B.I. 30-15 Pg. 90~~

~~10~~ PWFB 1610 83 84 85

CONT R. Pg 89

F.B.I. 2005 Pg. 90

TANTRIKA

301

1

30

2004-1 1997

PA 47-1997  
RCE 1997  
FB 307C-X

PT  
ENR PHSOKW  
FIRE  
MEDRECE 1932  
PER  
FB 3075-84  
Asper Fire Control

RECEIVED  
1957  
IB 3075-2

$$304.19 \text{ kN/m}^2 \times 2680 = 304,16$$

1. 123-34-00  
4. 134-23-40  
6. 21-35-40  
B. 123-35-57

LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.  
DO NOT EXCEED  
PLEASE RETURN TO

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PLEASE RETURN TO  
IGELES COUNTY LIBRARY

PWFB 1610

86

Notes Ch'd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of old boundary - MULKA RIVER  
JNO 30 1960 Date 7-25-71 Std 84-1  
Surveyed by H.H. SPERGERS  
Notes 1/15 Date 1-7-71  
Indexed 1-1 GALL MAR 30 71

**Note:** Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

PLATE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W. S. GORE

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9/27/09 = 0.7320643

卷之三

44872  
KACOUNTY

Cont. Tag P. 1



PWFB 1609

101

121

Notes Chkd by

Survey of Old Tropicoa Milltown

Map No.

JNC 3000 ft Tape 231 std 34 ft

Office Work

Surveyed by H.H. Gandy

Checked

Date 2-70

Date

Indexed 1609-1610 Mar 30 70

DEPT

F.B.I.

PC TOT

WS 60, C-5

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink. With Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

TR 29150-20

RECEIVED  
RCF 10377  
TR 29150-20

(30)

COST REC  
TR 29150-20

(30)

13393

REMOVED Fd SOK  
SET IN SOK  
FLUSH  
TR 3088-52

USED FOR CONTROL

SPANNED

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PWFB 1609

10:3

Notes Chkd by:

Map No.

Office Work

Checked

Date

Survey of SCL 2 TEPY CLOTHESLINE

JN 2283.00 TAPE 231 SUB 24"

Surveyed by H SPB GGS

Notes Date 2/20

Indexed J.L. GALLI Date 3/10/53

FB 3088-53

FG 103

WSS 600 C-5

CATCH RT. Pg 101

- (1) 161-13-20  
 (1) 310-51-40  
 (1) 286-17-00  
 (1) 167-42-50

Note: APP ADDITION ON THIS  
 SURVEY LINE MADE ON  
 1/19 WITH DATE AND NAME OF PERSON  
 MAKING CHANGE.

PLEASE RETURN TO  
 LOS ANGELES COUNTY ENGINEER  
 403 LOS ANGELES COUNTY ENGINEERING BLDG.

DO NOT REMOVE THIS SHEET OF PAPER.

TE 2915020

- (1) 160-12-30  
 (1) 304-50-50  
 (1) 277-16-20  
 (1) 166-12-43

FOL TAG  
 RCE 10377  
 FB 3088-53

PPB

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~~124~~ PWFB 1609

F.B. 30/06 PG 100

1001

CONT'D TO  
R/P MPS 153  
1005

005

1700

R29150-020

Prod.  
FLLS TAG  
RCE 10377  
FB 3088-3L

FLLS TAG  
RCE 10377  
FB 3088-3L

PT  
FLLS HLT. EL  
RCE FB 3088-3L  
PERMITTED FA SIDE  
SET L/L R/W W/T  
MHD LA CO ENGR  
USFD FA CONTROL

FLLS TAG  
RCE 10377  
FB 3088-3L

TRANSITION

18.08 18.08

(28) (28)

CONT'D  
PG 1005  
123

C44437 L20 T258 - C4426

182150-20

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PWFB 1610

38

125

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Office Work  
Checked  
Date

Survey of Land Taken on 10/10/67  
JNO 332200 Tape Std 8'  
Surveyed by M.S.P.C.G.G.S.  
Notes T.F. Date 2-7-70  
Indexed 12 GATT MAR 30 70

F.B. 332200

FG 465

C-5

TR 23150-3

146.98 E 02°12'01"E: 146.86  
193.01 E 06°17'15"E: 194.40  
154.79 E 01°08'17"E: 156.54

F.D. 44-7296  
AC-5 103777  
AB-3 3089-54

(28) DAHDENNE  
(28)

Count Top  
126

A 90-59-05  
A 03-56-00  
A 185-53-55  
A 90-58-59  
B 00-11-05-32-75-60: 299.26  
B 01-44-05-57-67: 263.8  
B 01-44-05-57-67: 263.8  
B 01-44-05-57-67: 263.8

(36)

(36)

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765093 CEF 30 9.67

COUNT BATT 23150-3

194.60  
194.61  
194.62  
194.63

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~~126~~ PWFB TO LU

F.B. 3088 PG 100

COUNT 8711  
FB 125

89

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(28)

c. o. 3

FILE TAG  
RCE 10377  
FB 3088-45

1-05-60 C-5

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PILOT'S SEAT  
FLOOR ACROSS  
SPLIT SEAT  
USED FOR A CO. 201

FILE TAG  
RCE 10377  
FB 3088-45

1) 105-53-30  
4) 303-31-02  
4) 105-53-30 21-00

4) 105-53-30 21-00

NO SEARCH FOR  
2" I.P.  
LEADS IN CONCRETE  
FOOTER OF  
CONCRETE WALL

65.13 LEVEL 58° 65.12  
0.97 LEVEL 58° 2.97

DARDENNE

15# 54

FILE TAG  
RCE 10377  
FB 3088-45

St.

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7555

1383

0710K

5893

82° 00'

29°

FEET

0.06

FEET

BISECTOR

FILE TAG  
RCE 10377  
FB 3088-45

FILE TAG  
RCE 10377  
FB 3088-45  
THESE 2 PTS  
FALL IN UNSTABLE  
AREA APPARENTLY  
HAVE SEDIMENT

LINE PER  
RCE 4  
FROM N.E.

PWFB

16 10

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27

Notes Ch'd by:

Map No.:

Office Work:

Checked:

Date:

Survey of S. TEPANAGA MUNICIPAL LAND

JN 0720.00 TAPE 231 S/N 09 78

Surveyed by H.H. SPAGGERS

Notes J.F. Date 7-27-78

Indexed C.L. Gandy MR 38 78

FEB 3 1980

PG. 407

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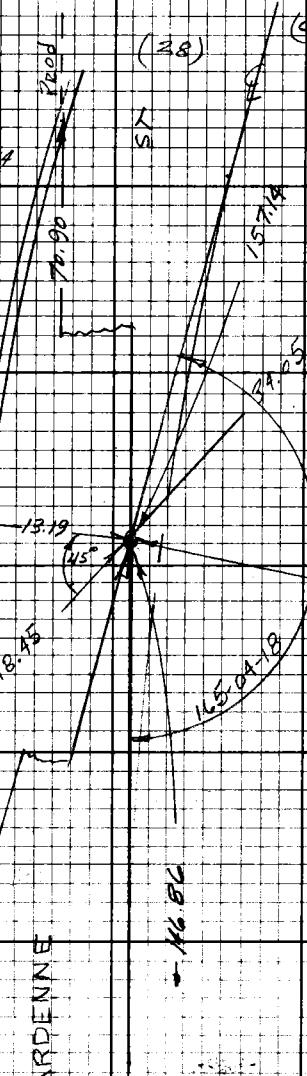
TRID 50-1

FILE TAG  
RCE 10377  
FB 3085.44

SETZING  
MHD  
L.A. CO. EVER

RISSECTOR  
FILE TAG  
RCE 10377  
FB 3085.44

PARDENNE





~~F.B.I. 39-6 Pg 770~~

~~F.B.I. 39-10 PG 770~~

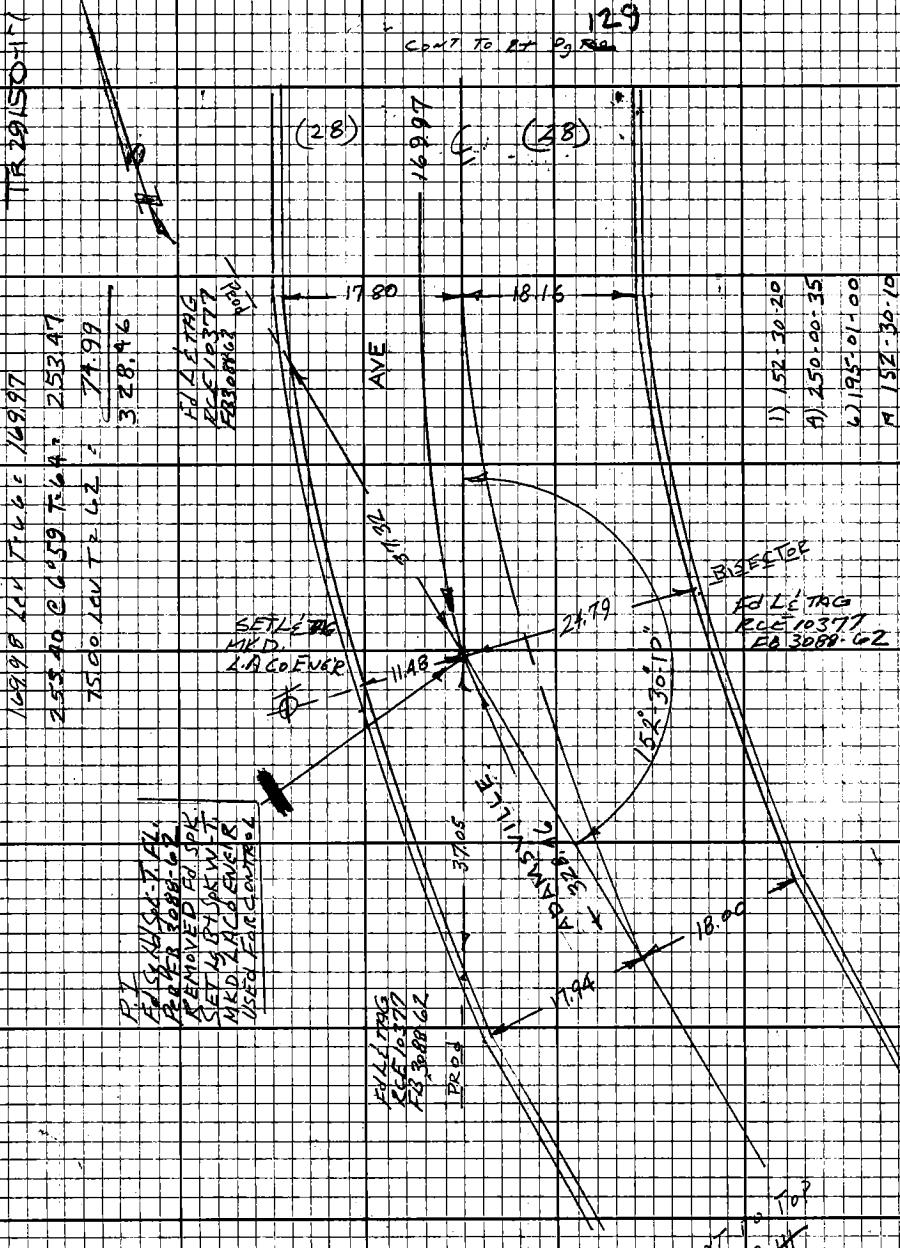
PWFB 1610

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PWFB 1610

93

131

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of City of Los Angeles - Mulholland

JN 2523.222 Tape 231 Std 24° 00'

Surveyed by NMSPR 1666

Notes T.F. Date 2-20

Indexed GALLI MR 30 71

F.B. 30800

FG 111

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SET L.E. TAG  
MED.  
LACO. ENGR  
CBR WALK

229.80 C 745 T 60 22897

F.D. L.C. TAG  
RCE 10377  
FB 3088-63

ANE

328.46

CONT RUM P 130

(28) (28)

- 17.90 - 18.13 -

11130-45-00

A 163-00-30

C 64-30-55

H 130-45-09

F.D. L.C. TAG  
RCE 10377  
FB 3088-63  
USED F.D. CONTROL

263098 CERT 310 9.67

PWFB 1610

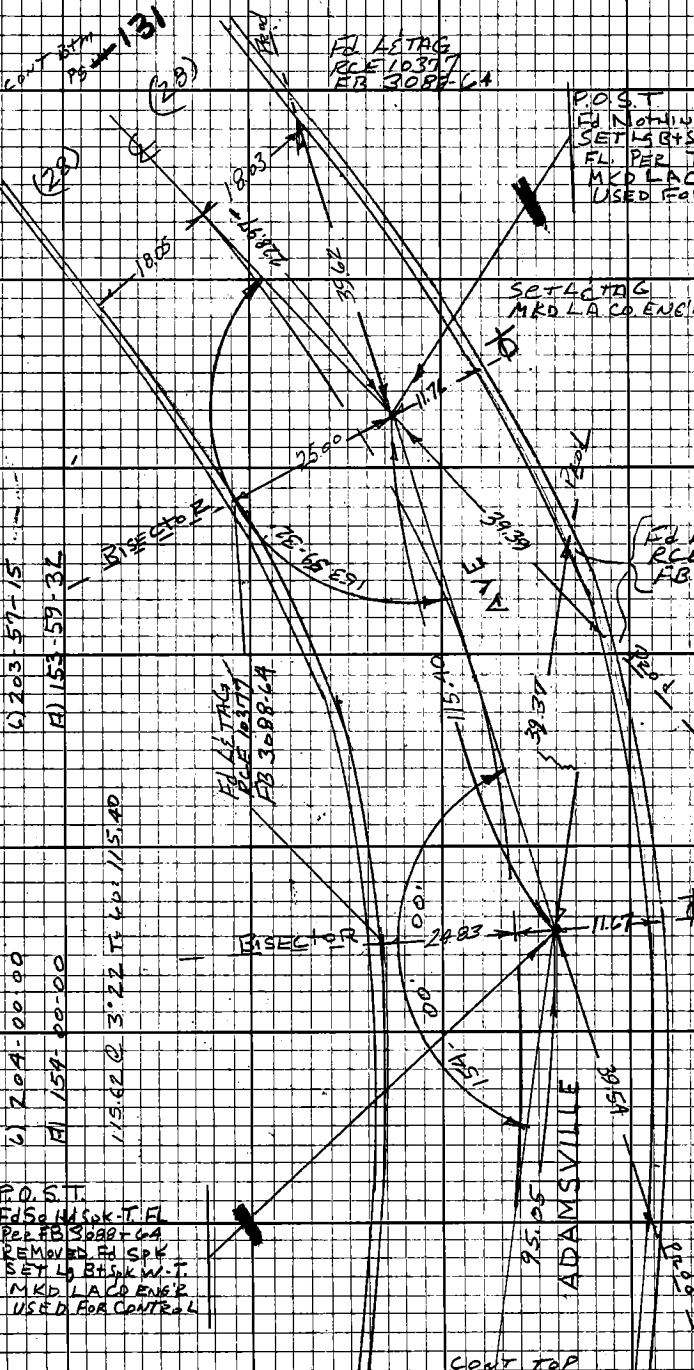
94

~~FEB 1960 PAGE~~

11229(50)-3

- (1) 153-59-32  
 (1) 203-57-15  
 (1) 253-58-05  
 (1) 254-00-00  
 (1) 159-00-00  
 1/5.62 @ 3.22 T 2021/540

P.O.S.T.  
 Fd 50 Hspk T.F.  
 Pd FB 3088-64  
 REMOVED FD SPK  
 SET Lb Bspk W.T.  
 MKD LA CO ENGR  
 USED FOR CONTROL



P.O.S.T.  
 IN NOTHING  
 SET LITAG BY SPK W.T.  
 FL PER TIES FB 3088-64  
 MKD LA CO ENGR  
 USED FOR CONTROL

SET LITAG  
 MKD LA CO ENGR

FD LITAG  
 RCE 10377  
 FB 3088-64

SET LITAG  
 MKD  
 LA CO ENGR

FD LITAG  
 RCE 10377  
 FB 3088-64

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15

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Checked \_\_\_\_\_  
Date \_\_\_\_\_

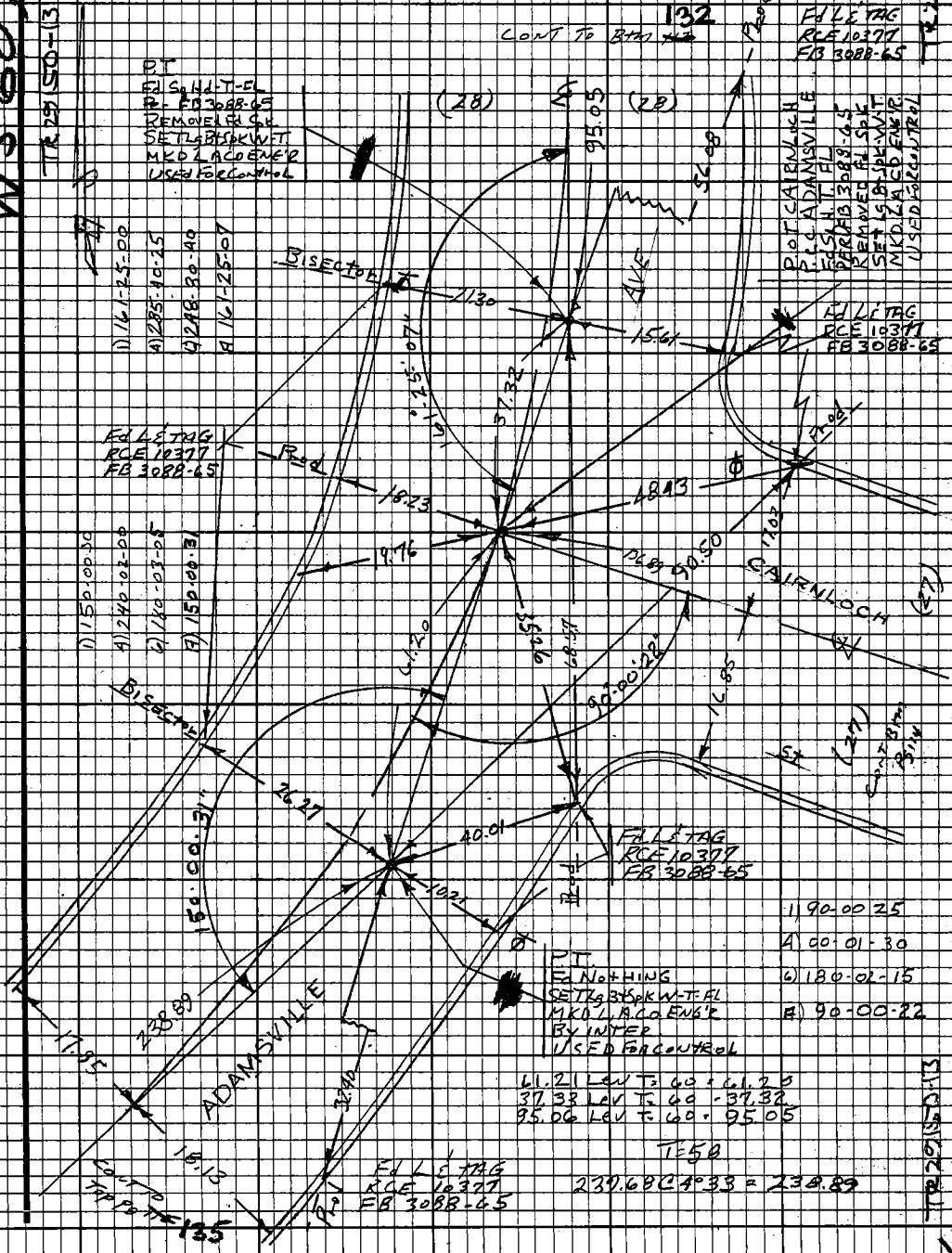
Survey of Old Branch - Moundland  
JN 030324 Tape #31 Std 64 °F  
Surveyed by L. S. B. ESS  
Notes T.F Date 2-72  
Indexed J. GALL NMB 30 70

F.B.I. 370 Pg 115

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do not extend this site of this time.



~~124~~

PWTB 1610

96

F.B. 50-6 PG - 11

124  
CONT. 104 ~~105~~

-73-23-15013

FOLIAGE  
ECC 10377  
FB 3088-75

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1) 3/6.91	1/21	T2 54° 13' 08"	1/22-1/20
2) 2/20.1/22	1/21	T2 54° 13' 03"	1/22-1/20
3) 2/20.1/22	1/21	T2 54° 13' 02"	1/22-1/20
4) 2/20.1/22	1/21	T2 54° 13' 01"	1/22-1/20
5) 2/20.1/22	1/21	T2 54° 13' 00"	1/22-1/20

P.I.  
FD S K-T-F  
FD FB-3088-75  
REMOVED FD S P C  
SETTLING BY SIDEWALK  
MKPL A CO. E M R  
USED F P E CONTROL

CANT TO  
R.P. 10377

ECC 10377  
FB 3088-75

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SETTLING  
M.R.D.  
1A-CODE R

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BISSECT LINE  
FOLIAGE  
ECC 10377  
FB 3088-75

HWTB 1610

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135

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of ~~ADAMSVILLE~~ MULHOLLAND

JNK 2000 Tape 13 Scale 1:8

Surveyed by J. H. SPRIGGS

Notes T.C. Date 2-7-72

Indexed 2-21-72 GALEN MM 30 77

FEB 29 1972 PG 715

W.S. 56 A, C-5

TR 29 SLO-15

PCC ADAMSVILLE  
 POT GANELLO  
 FLS 5000 T-F  
 PERI FB 3088-GG  
 REMOVED SPK  
 SET 15 GFS PK W/T  
 MKD LA CO ENGR.  
 USED FOR CONTROL

PT  
 EL 347.72  
 FLS 3088-GG  
 REMOVED SPK  
 SET 15 GFS PK W/T  
 MKD LA CO ENGR.  
 USED FOR CONTROL

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760984 CE#310 2.67

1) 90.00-00  
 1) 00-00-00  
 1) 80-00-25  
 1) 90-00-00  
 1) 90-00-00

EL 46 TAG  
 REC 10377  
 FB 3088-GG

PT 157.50  
 FLS 3088-GG  
 REMOVED SPK  
 SET 15 GFS PK W/T  
 MKD LA CO ENGR.  
 USED FOR CONTROL

CONT TO TSP

135

1) 157.50-00  
 1) 271-19-55  
 1) 226-59-55  
 1) 157-49-55

1) 157.50-00  
 1) 339-31-45  
 1) 146-35-17

TR 29 SLO-15

EL 46 TAG  
 REC 10377  
 FB 3088-GG

1) 157.50-00  
 1) 339-31-45  
 1) 146-35-17

1977 APR 7 1972

~~126~~ PWFB 1610 98 99

F.B. 890 C PG 776

FALL TAG  
RCE 10377  
FB 3088-68

COUNT TO  
0-16 135

41560 C5

P.T.  
FD 12 ND - T PL  
FB 03088 - 68  
REMOVED FD SPIC  
SET LK PT SKW-T  
MKD LA CO ENGR  
USED FOR CONTROL

FALL TAG  
RCE 10377  
FB 3088-68

P.T.  
FALL TAG  
RCE 10377  
FB 3088-68

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T 20150-5

B1/25LE / T = 529 = 81/23  
11/19/20 171 72 63 11/15/17

FALL TAG  
RCE 10377  
FB 3088-67

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P.O.T.  
SET LK, BSKW-T  
FLUSH  
MKD:  
LA CO ENGR

ADAMSVILLE

(28) 17.77 14.00 18.50  
17.77 18.2562  
(28)

60.50

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FALL TAG  
RCE 10377  
FB 3088-67

NO SEARCH FOR  
2" I.P.  
FALLS IN LARGE  
FILL AREA



128

PWFB 1610

101

FB. 500 PG - 112

INT.

EL 2' I.P. Wood Plyg  
TAG RCE 10377  
DN 6" REFLX CB.  
USED FOR CONTROL

90.54 LEV T-54 = 90.54

63.95 LEV T-54 = 63.95

50.53 LEV T-54 = 50.52

SH 5.89 C-5

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P.O.T  
SETLS BTSPK W-T.E.L.  
MKD LA CO. ENGR

P.O.S  
FAS H.T.E.L.  
PCL P33088-69  
REMOVED BTSPK  
SETLS BTSPK W-T.  
MKD LA CO. ENGR  
USED FOR CONTROL

FALL TAG  
RCE 10377  
FB3088-69

SETLS TAG  
MKD  
LA CO. ENGR

FALL TAG  
RCE 10377  
FB3088-69

1) 153-30-20

a) 257-01-55

b) 207-03-00

b) 154-30-30

FALL TAG  
RCE 10377  
FB3088-69

POST

FAC IN T.E.L.

PCL P33088-69

REMOVED BTSPK

SETLS BTSPK W-T.

MKD LA CO. ENGR

USED FOR CONTROL

1) 154-29-30

a) 257-50-30

c) 206-57-45

a) 154-29-37

CONT TOP  
RIGHT

131

DEALE  
FANLOON

DEAL

PWFB 1610

102

**Notes Ck'd by**

**Map No.**

## Office Work

Checked

DECEMBER

## Survey of old拓本 for publication

JN 838309 Tape 131 S1 23-01

Surveyed by G. A. E. 1665

Notes TUE Date 3-20

Indexed 9/10/11 1000 30 71

E.B. 10

FG 1

WISCONSIN

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F.B.I. 3906 PG

PWFB 1610

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144

~~F.B.I.~~ 3906 PG

Cost RT. P.<sup>139</sup>

-29150-10

E.C. PT  
 E1.4 ND 524-T F1-  
 F3 3D 88-70  
 USED FOR CONTE  
 CED 4/25/85 F5 10K  
 CED 4/25/85 F5 10K  
 KOD 2A 20 En

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50.17 Lern 72 52.17

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Date

Survey of OLD TOPANGA MOUNTAIN  
JN 23 SEC 10 Tape 23 Sub 10 S  
Surveyed by A. SPEIGER  
Notes 1/5 Date 1/20  
Indexed 1/20/71 MM 30 71

F.B. 3/20/71 PG 1/27

1/27

1/29/69, C-5

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1/29/69 10-11

SET L-10

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~~141~~ PWFB 1610

F.B. 3088-5B PG

CONT BTM PG 141

FELT  
NO. REF.

106

TR 29150-11

405 50 C-5

LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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FALL TAG  
RCE 10377  
FB 3088-5B

009

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INDALS

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FALL TAG  
RCE 10377  
FB 3088-5B

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EDDINGTON AVE

(30)

(30)

143

CONT TO TOP PG

P.I.  
FALL TAG SET T FL  
PER F.B. 3088-5B  
USED FOR CONTROL  
REMOVED FROM  
SET 10377 BY K.W.T.  
MKD. L.A. CO ENGR

RAD 04  
FALL TAG SET T FL  
PER F.B. 3088-5B  
USED FOR CONTROL  
REMOVED FROM  
SET 10377 BY K.W.T.  
MKD. L.A. CO ENGR

FALL TAG  
RCE 10377  
FB 3088-5B

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INT. INDALS PL  
EDDINGTON AVE  
FD. NOTHING  
SET 10377 BY K.W.T.  
BY INT.  
MKD. L.A. CO ENGR

1. 90 100.35

2. 00 03.45

3. 180.05 140

4. 90 00.57

TR 29150-11



PWFB 1610

108

F.B. 3906 Pg 11

CONT BY 143

P.O. T. EDDINGHAM  
APT CAIRNLOCH ST.  
FDL NOTHING  
SET 12 FT SWL WT  
FL. MUD L. COLENE'S  
BY RECYCLES  
USED FOR CONTROL  
LEVEL AND W.M.

(30) & (30)

TR 29150-11

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RCE 10377  
FB 3088-60

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A/E

FILE TAG  
RCE 10377  
FB 3088-60

CAIRNLOCH

FILE TAG  
RCE 10377  
FB 3088-60

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1 90-05-25

4 00-21-45

6 180-32-55

14 90-05-29

M.W.H.W.H.E

145  
CONT TOP 145

11-02-22-24

22560 C-5

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Making Change

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Notes Ck'd by

~~Map No.~~

## **Office Work**

~~checked~~

Date \_\_\_\_\_

## Survey of all Bacteria - Phage-like

JN 232-00 Tape 231 SW 84-1

Surveyed by H-~~193~~663

Notes J.F. Date 2-72

Indexed 6-30-91 by MM 30-71

F.B.I.

PG 125

Wks 60-5

Count 7 / 789427 147

**Do not extend this stub by this line.**

PLEASE RETURN TO  
LOS ANGELES COUNTY LIBRARIES  
403 Los Angeles County Engine

77673098.CEPTE310 8.67

INT EDDING NAMAKE  
GAILLEE  
EJ NOTHING  
SET AS BYSEK W-T  
MKD LACCDENGIE  
FL BU INT

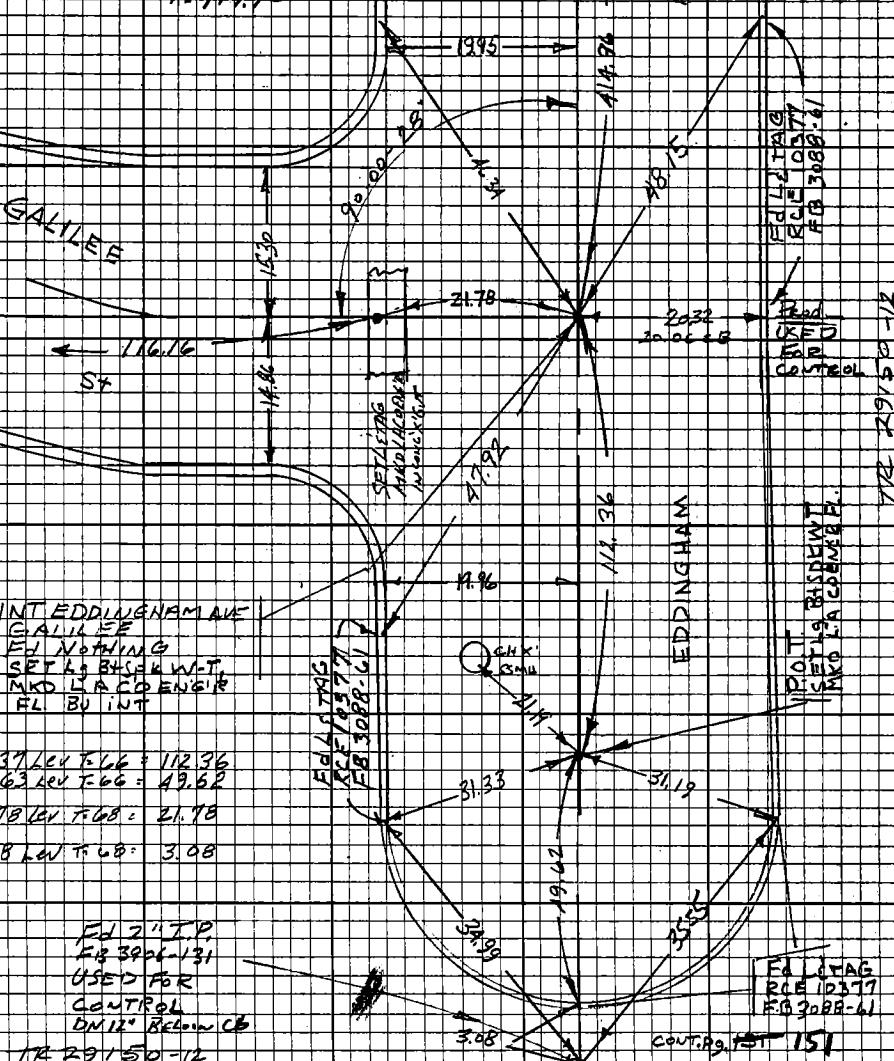
$$\frac{112.37 \text{ kJ} \cdot \text{mol}^{-1}}{49.63 \text{ kJ} \cdot \text{mol}^{-1}} = 112.36$$

21.78 Lev F-68 = 21.78

3.08 kV T.F.C.B.: 3.08

ED 2" T.P.  
FB 3926-131  
USES FOR  
CONTROL  
DM 12" BELOW CB

TR 29150-12



F.B.I. 1906 Pg 123

PWFB 1610

110

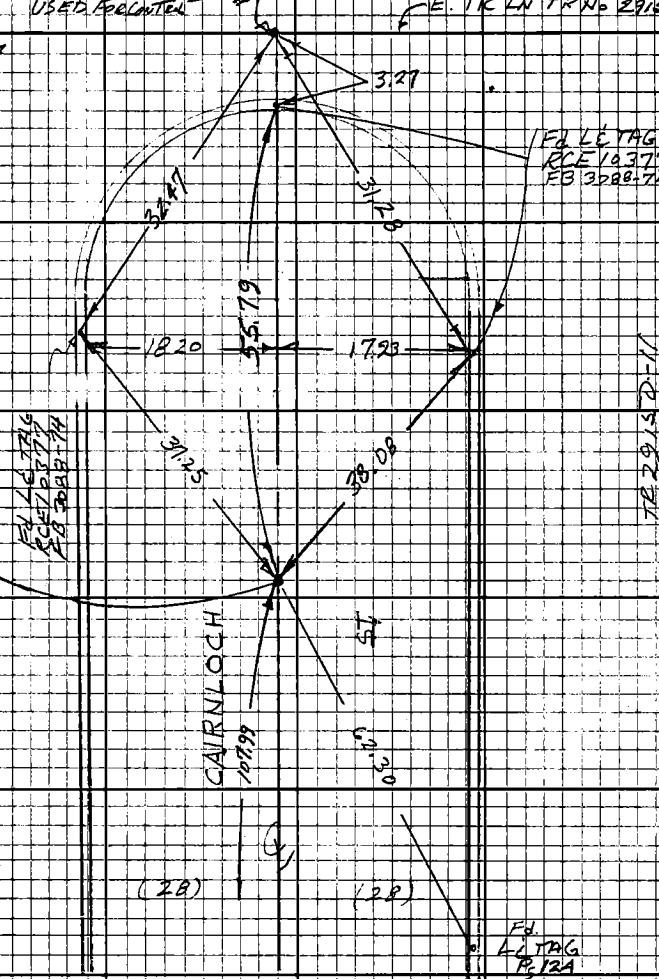
N.I.  
FD 2 T.P.O.D)  
Wood PLUG TAG  
RCE 10377 DMR  
FB 30 BB-74  
USED RECENTLY

E. TR LN TRN# 29150

1-025162-21

~~12~~

P.O.T.  
SET LS BY SPK W-T  
MKD 1 ACQ. ENER



CONT'D TO RT Pg 12

Fd.  
A-**TAG**  
P-12A

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PWFB 1610

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113

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of Old Topographic Map Line

JN 252500 Tape 237 Sub 20

Surveyed by H. SPRIGGS

Notes T.F. Date 2-7-76

Indexed 3088-76 30 76

F.B. 3088-76 Pg 147

F.G. 147

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1650000 DE 1000 9.67

SETTLING  
M.R.D.  
L.A.CO ENGR

SETTLING  
RCE 10377  
FB 3088-77

R20

- 309.77

Control Topo P3229

Survey of Old Topographic Map Line

JN 252500 Tape 237 Sub 20

Surveyed by H. SPRIGGS

Notes T.F. Date 2-7-76

Indexed 3088-76 30 76

TREB 252500-76

1 150-52-10

4 243-28-10

1 185-13-00

4 150-52-10

SETTLING  
RCE 10377  
FB 3088-76

20.16  
150-52-10

150-52-10

150-52-10

150-52-10

SETTLING  
M.R.D. L.A.CO ENGR

P.T.  
DO NOTHING  
SET AS IS FOR W.T.F.  
M.R.D. L.A.CO ENGR  
BY REG TIE'S  
FB 3088-76  
USED FOR CONTROL

SETTLING  
RCE 10377  
FB 3088-77

R20

- 309.77

SETTLING  
RCE 10377  
FB 3088-77

R20

150-52-10

150-52-10

150-52-10

150-52-35

4 243-50-55

6 185-46-20

150-52-13

150-52-12

150-52-12

150-52-12

150-52-12

150-52-12



PWFB 1610

114

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of Supt Thomas M. H. H. Land

JN 220500 Tape 23V Std Faz 0°

Surveyed by W SUP / CGC

Notes T.F Date 2-30

Indexed 15A11 MM 30 11

F.B 3000 FG

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403 Los Angeles Engineering Bldg.

CONT'D Pg 3 of 2

POST.  
ED CONDENSATE  
PER FB 3088-71  
USED FOR CONTROL  
REMOVED ED SPK  
SET TO SPK W/T  
MHD LA CO ENG'R

SET L TAG  
MHD LA CO ENG'R

99.15 Lev t = 60 99.13

POST.  
ED CONDENSATE  
PER FB 3088-71  
USED FOR CONTROL  
REMOVED ED SPK  
SET TO SPK W/T  
MHD LA CO ENG'R

763000 CE#310 0.67

180

PWFB 1610

115

F.B. ~~180~~ Pg 130

TR 29150-13

FJ 1/6 TAG  
RCE 10377  
FB 3088-72

96.73 LOC T=02: 96.72

12

Pred.

3053

20°  
60°  
58.58

LAUBION

PL

96.72

621

ST 6647 L 10 P2

(S2) (S2)

LIC TAG  
PG 129

FJ 1/6 TAG  
RCE 10377  
FB 3088-72

RAD PT.  
FJ S/N H/T PL.  
FB 3088-72  
USED FOR CONTROL  
REMOVED FOR SALE  
SET LG BY SAE W/T  
MKO L.A. COEN & R

TR 29150-13

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ink must be used in ink. Date  
and Name of Person  
making change.

18260 C-5

PWEB 1610

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Notes Ck'd by

Map No.

## Office Work

-checked-

Date \_\_\_\_\_

## Survey of Topanga-Mt. Holland

JNc303.00 Tape 231 Side B

Surveyed by J. H. SPRINGS

Notes TIE Date 2-70

Indexed **SL J GALT** **10-21**

F.B.I.

— 1 —

Page 15

ANSWER

N.Y.S. 600 C-5

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PLEASE RETURN TO  
LOS ANGELES COUNTY E  
403 LOS ANGELES COUNTY ENGI

卷之三

INT TRLINE  
EDDINGHAM AVE  
EN 2" I.P.  
WOOD PLUG TAPS  
ECE 10377  
DN 12" H-T-PCB  
FB 3088-61

SOUTH TRU LINE TR# 29150

199-05-45

A 00-23-25

6 180-36-20

E 90-0553

\_\_\_\_\_

TR COR  
FD C S BRCAPM ON FL  
PER FB 3088-61  
FB 220-25A  
AS SHOWN

MON IS 30" FROM  
EDGE CONC V. DITCH  
  
SET STD. MARKER  
PIPE MARKER SET  
MON. 5° NOT 15°

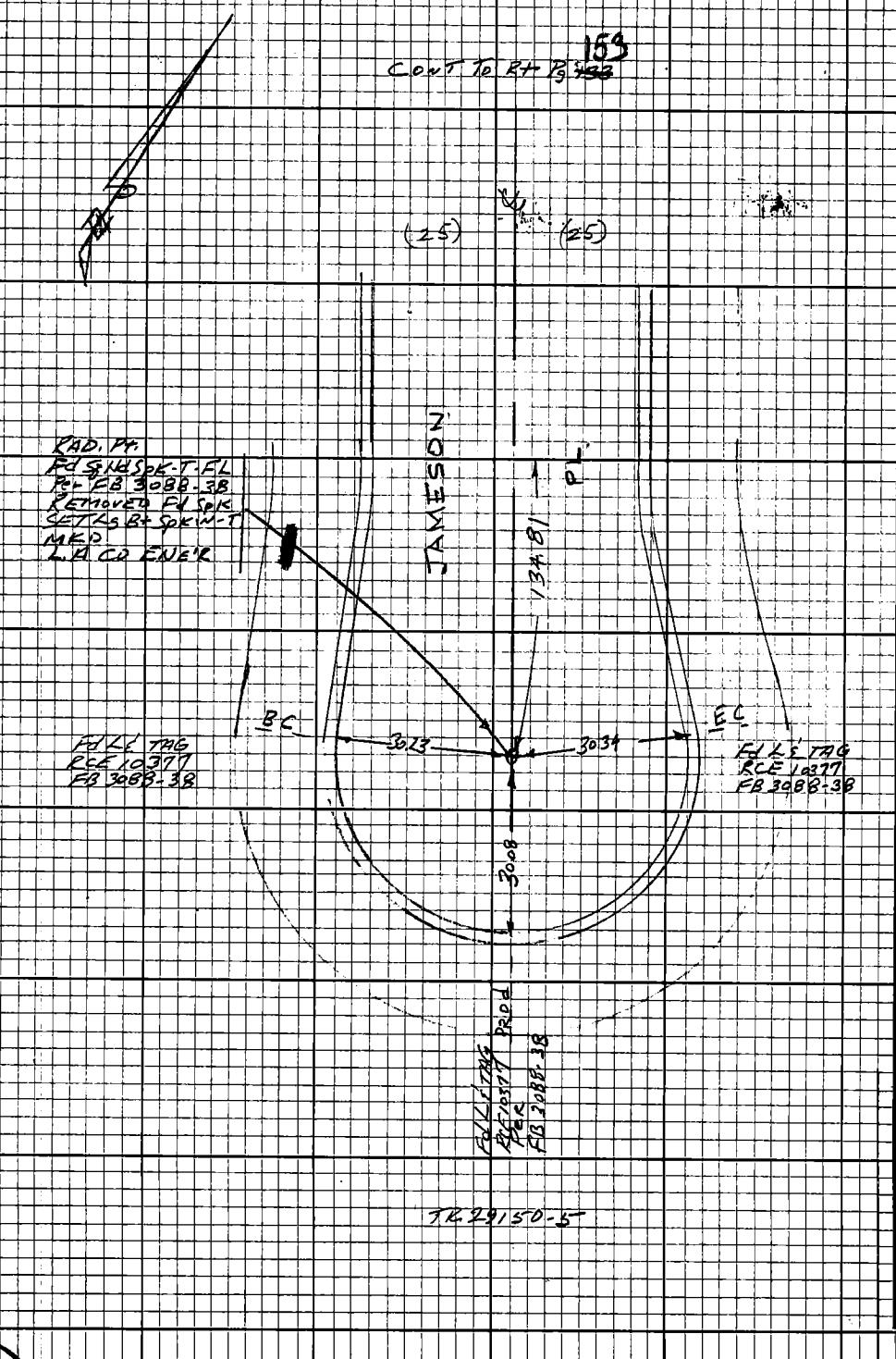


~~154~~

PWFB 1610

118

F.B. 3986 PG - 34



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PWFB 1610

113

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of ~~1/2 Topographic Map~~ land

JNC233-00 Tape 231 Sd 59 00

Surveyed by H.A. SORELL

Notes TTF Date 3-20

Indexed 0.6 ACRE 3-20-77

F.B. 3200

PG 153

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403 LOS ANGELES COUNTY ENGINEERING BLDG

761309a C#310.9.67

T 29 50 79

DAGUERRE

AVE

153

CONT RT LINE

- ① 162-20-40
- ② 289-23-05
- ③ 254-04-25

H/162-20-40

FELLOWS  
PC E 10377  
FB 3088-34

H/T  
FELLOWS FL  
FB 3088-34  
REMOVED FISKE  
SET 15 BREAK WT  
MKD 1 AC ENG'R  
USED FOR CONTROL

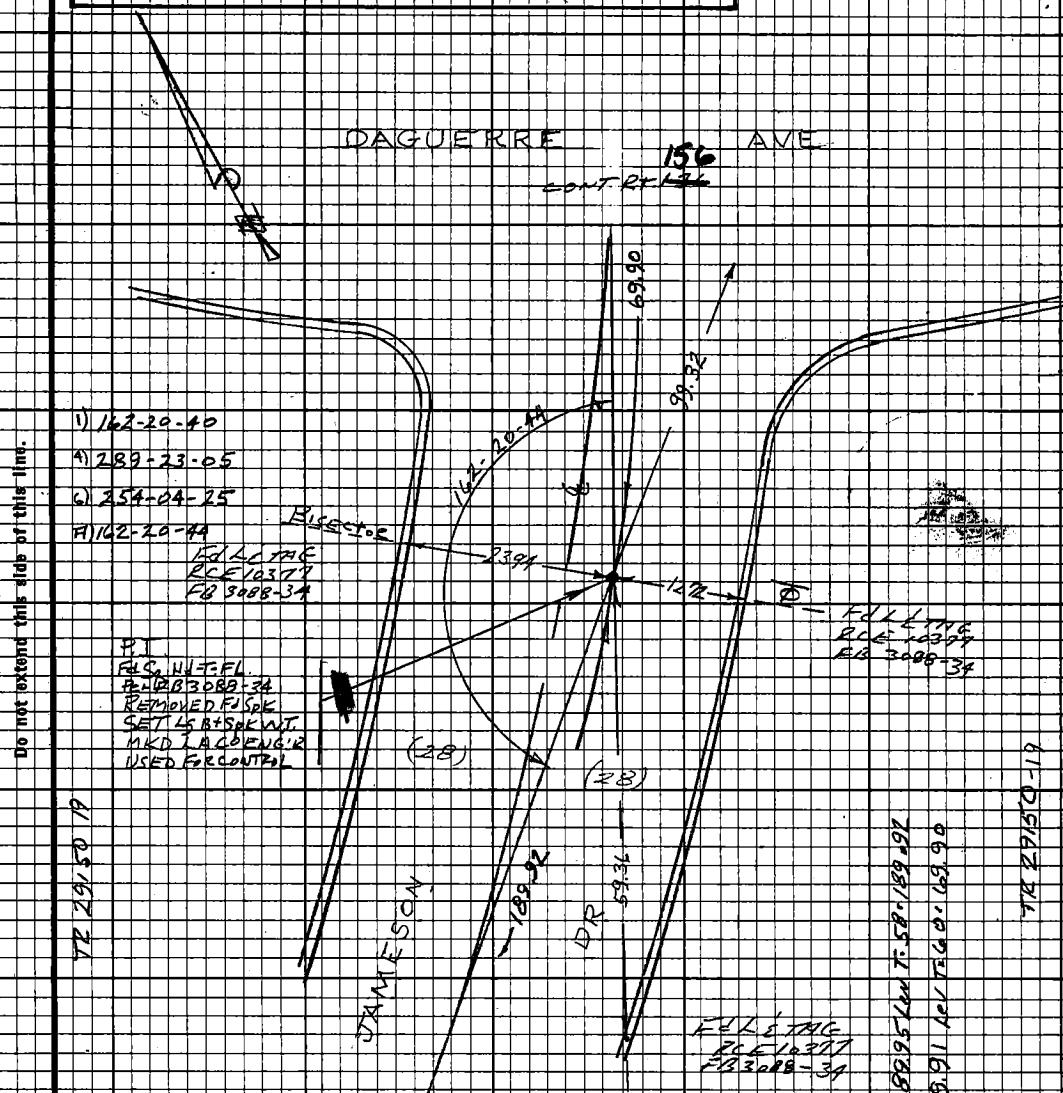
JAMES SCN

CONT RT'S 153

FELLOWS  
PC E 10377  
FB 3088-34

18895 LAD T 58.0 / 89.90  
69.91 / 100.00 / 63.90

TRK 2730C-17







158

PWT-B 1610

122

123

F.B. 3088 Pg 138

N ELY TR LINE  
TR # 29150-19FOLIETAG  
RCE 10371  
FB 3088-33P.O.T.  
SET L5 TAG  
MKD  
LACO ENGRSET L5 TAG  
MKD  
LACO ENGRAT CAL  
WITH BM ON  
SSMH RHMFOLIETAG  
RCE 10371  
FB 3088-33PT  
FOLIETAG  
IN CONC GROUT  
RCE 10371  
FB 3088-33  
USED FOR CENTERINGSET L5 TAG  
MKD LACO ENGRFOLIETAG  
RCE 10371  
FB 3088-33TR LINE  
TR 29150-19FOLIETAG  
RCE 10371  
FB 3088-3368.0741ECL 68.36  
170.9 171.2 171.5 171.8SET L5 TAG  
MKD  
LACO ENGR(1) 146-30-45  
(2) 159-04-15  
(3) 146-30-42  
(4) 226-02-50SET L5 TAG  
RCE 10371  
FB 3088-33PLEASE RETURN TO  
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Making Change.

Unit 10 at QJMAA

124

Notes Ck'd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of 210 Tapawak Hill Roads  
JN 033300 Tape 231 Std 64 P  
Surveyed by JAH SEP 1965  
Notes JF Date 3-70  
Indexed G. L. GALLO MB 30 11

F.B.I. B.G. PG 75

109

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**Do not extend this slide off this time.**

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93.97 101 = 76.8 = 93.96

P.O.T  
THIS UNIT-FL  
PEN 4FB 3088-3D  
REMOVED FOR SOK  
SETAS, BESPOK WLT  
MCDL A CO ENGR  
USED FOR CONTROL

FILE TAG  
PL 10377  
FB 3088-36

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- 1) 86-37-50
- 4) 346-32-30
- c) 159-48-45
- d) 86-38-07

TF-29/50-19

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PWFB 1610

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F.B. 1930 Pg 130

159

TR 29 150-L

TR 29 150-L

INT  
 PLS HHS KTT FL  
 12 DE 3 30 88-31  
 REMOVED FB SPK  
 SET AS BASE WIT  
 MKD LA CAL ENGR  
 USED FOR CONTROL

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- 1) 89-08-30  
 4) 356-34-20  
 6) 174-51-35  
 7) 89-08-36

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 RCE 10317  
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PWTB 1610

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Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of C.S.T. Line MICHILLAND

JN2225.00 Tape 231 Side 24 0°

Surveyed by U.S. COGS

Notes 11 Date 3-10

Indexed C. J. GALL MR 30 77

F.B.I.

PG 747

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742229 0710 9-67

12229.50-6

(2S)

DAGUERRE

AVE.

FALL STAGE  
R.C.F. 10.30'  
E.S. 3088.31'

ft

1815

29.42

93.41

15.00

93.07

ft

33.50

ft

Prod

ft

FALL STAGE  
R.C.E.V. 10.30'  
E.S. 3088.31'FALL STAGE  
R.C.F. 10.30'  
E.S. 3088.31'  
REMOVED F.G.C.  
SET 14 BY S.G.W.T.  
MKD' LAC. E. 10.30'

CONT'D ON BACK PAGE

P.O.T  
FD C H.D. T FL  
PL-FB 3088-32  
REMOVED F.G.C.  
SET 14 BY S.G.W.T.  
MKD' LAC. E. 10.30'

12229.50-6

~~162~~

PWFB 1610

128

F.B. 3088 Pg. 144

160

CONT. L.F. Pg 144

(28)

(28)

FOLIET TAG  
RCF 10377  
FB 3088-42FOLIET TAG  
RCF 10377  
FB 3088-42PT  
FOLIET TAG  
RCF 10377  
FB 3088-42  
REMOVED FROM  
SETUP BY P.W.T.  
M.D.L.A. CO. ENGINE  
USED FOR CONTROL

DARDENNE

ST

FOLIET TAG  
RCF 10377  
FB 3088-42FOLIET TAG  
RCF 10377  
FB 3088-42

- 1) 250.86 E 192.7.56 - 249.88
- 2) 310.83 C 600A T=5.0 209.64  
459.52
- 83.80 LCU T=6.0 - 83.79

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PWFB 1610

129

Notes Ch'd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of Old Tepuwa. M. Waller 1910  
JN 1910 Tape 231 Std 4  
Surveyed by H. W. SPRIGGS  
Notes JF Date 3/70  
Indexed 1-5411 MR 3-0

F.B.I. 39 - Pg - 14

44/5601 C-5

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118,59 CV 7200 + 78,58

772 29/150 - 4

PCC = BC;  
FD S HJSOK T/FD  
PER DFB - 3088-43  
Planned FD/SOK  
S/T/LB/SOKW-  
MKR1 ALGEN-  
VIED F012  
CONTROL S/V

ED 1 E TMG  
RCE 10377  
EB 3038-13

(27) (28)

(103)

128

SETLETTAS  
MKD.LACOENER

## CALIFATRIN

4 DR

FILE TAG  
RCE 10377  
FBB 3883-1

1) 89-06-50  
2) 35-28-15  
3) 174-42-35  
4) 89-07-06

P.O.S.T  
EN SIGHT SPK-T-FL  
PARAF8 3D88 AB  
REMOVED FL SPE  
SET IS GONE W/T  
MED L A CO EASIE  
USED For Control

1) 165-04-20  
4) 360-18-10  
6) 270-29-20  
7) 165-04-33

Conf Feb 1977

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32 291550 - 3

F.B. 3500 Pg 144

PWFB 1610

130

FILE TAG  
RCF 10377  
FB 3088-48

Plot

DRIVE

(28)

SET L TAG  
MKD  
L.A CO EGR  
IN CTR  
CON CLK.

P.O.S.T.  
ED S HSKT FL.  
PA  
FB 3088-48  
REMOVED ED SPK  
SET L TAG W/T  
MKD L.A CO EGR  
USED FOR CONTROL

FILE TAG  
RCF 10377  
FB 3088-48

POLE

96.50

3.01

14.69

28.93

28.0

155.40

192.02

192.0

192.0

163

CONT RT B

BISSECTOR

FILE TAG  
RCF 10377  
FB 3088-48

1) 5.5-46-50  
3) 21.3-07-05  
2) 21.4-40-45  
4) 35-44-47

3382 Q510 T74, 18302  
9251 Q510 T74, 1772 15796

96.50

CONT BTM  
P3  
163

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Ink with Date and Name of Person  
Making Change

PWFB 1610

131

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of All Topographic - My Holland

JN 202300 TAPERBT STAFF 10'

Surveyed by H.W. SPERGEL

Notes J.F Date 3-70

Indexed 4-18-70 MM 30 70

F.B

PG

775

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TR 291583-9



PWFB 1610

133  
167

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of ~~the TOWER MOUNT~~

FEB 29 1970

PG 737

JN 2123 00 Tape 237 Scale 1:8

Surveyed by H.W. SPAGGES

Notes F Date 2/20

Indexed 2/20/70

W.F.S. 600 C-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this line.

1) 153-23-15

T2-29150-9

152-92-02 3 CC T-82-152-48

T2-316 C 1 ADU T-82-172-36

38-24 C 1 ADU T-82-33-08

4-57 C 1 ADU T-82-4-57

HJD 2" I.P. D.P.  
Wood PR46 TAG  
RCE 10377  
EB 30BB-51  
DN " "  
TOP PIPE 8"  
BELOW TOP CB.

FILE TAG  
RCE 10377  
EB 30BB-51

SETTLING  
MKD  
LACO ENGR

P.D.T.  
SETTLE BASIN W-T  
FL. TAG  
LACO ENGR.

BISECTOR  
SETTLING  
MKD  
L.A. CO ENGR

(28)

(28)

CONT'D Pg 191

Fd LT TAG  
RCE 10377  
EB 30BB-51

T2-29150-9

SETTLING  
MKD  
LACO ENGR

FILE TAG  
RCE 10377  
EB 30BB-50

PD ST  
SETTLING  
MKD  
LACO ENGR

SETTLING  
MKD  
LACO ENGR

FILE TAG  
RCE 10377  
EB 30BB-50

763009 CE#310 2.67

168

MWTB 16 10

134

F.B. 300 PG. 118

M.S. 601 C-5

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 LOS ANGELES COUNTY ENGINEER  
 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

FILE TAG  
 ACE 10377  
 PB 3085-39

SET L.E. TAG  
 MWD LA CO ENGR

RAD PT.  
 EAS 10377 F.  
 PB 3085-39  
 REMOVED FROM  
 SET L.E. BY SPK WIT  
 MWD LA CO ENGR  
 USED FOR CONTROL

NOTE: Any additions or changes on this  
 Sheet must be made on a sheet in red  
 ink. Will be made in red  
 ink. Name of Person  
 Making Change

7229/50-8

14.69 11.67 14.68 .114.68  
 15.14 12.67 14.68 .15.20  
 32.62 30.02 29.92

COUNT Pg

159

EARTHEN

P

(35)

(25)

7229/50-8

P

14.91

15.16

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PWFB 1610

135

136

Notes Chkd by  
Map No.  
Office Work  
Checked  
Date

Survey of OLD PANAMA MUNHOLLAND  
JN 2303-70 Tape 231 Sub S1  
Surveyed by H. L. GORE, GGS  
Notes F. J. Date 3-70  
Indexed C. L. GORE NR 33-71

FEB 29 1970 PG 777

C-5

TR 29150-7

C-5

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LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

REF ID: 301970

TR 29150-7

1) 140.34 E 22° 00' T 70 - 140.37  
183.18 E 22° 00' T 70 - 183.16  
34.47 45  
257.45 E 032 T 70, 256.83

(25) DARDENNE

SETLEMENT  
MAP  
DARDENNE

1) 140.34 E 22° 00' T 70 - 140.37  
183.18 E 22° 00' T 70 - 183.16  
34.47 45  
257.45 E 032 T 70, 256.83

AIGONIAT.

CONF TOP/BOT  
171

DR

213.14 KIV TR54-213.10

TR 29150-7

INT  
SETLED BY SPK W.F. FL.  
MKD. V. ALCO. ENCL.  
BY INT  
USED FOR CONSTRUCTION  
SILV

ST

0.13 SETLEMENT  
MAP  
DARDENNE

1) 89-59-45

2) 359-58-15

3) 179-57-25

4) 89-59-34

PWHB 1610

137 138

F.B. 3206 Pg 152

1560 C-5

TL 2950-B

FC DARDENNE  
POT TR LINE  
Ed 2" TIP O.D.  
Wood PLVG, TAG  
RICE 10377  
DN 20" BELOW  
CBL  
USED FOR CONTROL  
W/LY

POLT  
SET 16 TAG  
MKD/LAC/ENG/R  
HWD  
LAC/ENG/R

SET 16 TAG  
RICE 10377  
FB 3088-20

PT  
Ed S. ND-TTF  
FB 3088-20  
REMOVED PT SPK  
SET 16 TAG  
MKD/LAC/ENG/R  
USED FOR  
CONTROLE

SET 16 TAG  
RICE 10377  
FB 3088-20

- A) 175-38-15  
B) 342-33-50  
C) 333-51-05  
D) 175-38-31

BISECTOR

SET 16 TAG  
RICE 10377  
FB 3088-20

SET 20 TAG  
MKD/LAC/ENG/R

FOR REVERSE

(30) (30)  
CONT RT 13 MS  
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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in ink with Date and Name of Person  
making change.

PWFB 1610

139

F.B. 3088-46 Pg. 45

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of ~~160.36 @ 6°42' T = 72 = 159.25~~

JN 23/05/22 Tape 23 Side 29 "S"

Surveyed by N.H. SPAGGS

Notes FF Date 3-70

Indexed ~~160.36 @ 6°42' T = 72 = 159.25~~

160.36

(25)

(25)

TR 29 50-7

1) 127-19-65

2) 148-13-20

3) 43-04-30

4) 187-10-45

FJ 15 TAG  
RCE 10377  
FB 3088-46

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SET & LETIG  
MKT  
L.A. COENCR  
IN MID.  
CONC. WKT

P.I.  
AS-SINGAR-T.FL  
P2A  
FB 3088-46  
REMOVED DUE TO  
SET & LETIG WKT  
MKT  
L.A. COENCR  
USED FOR CONTROL

160.36 @ 6°42' T = 72 = 159.25

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

765094 CEE#310 9-67

~~172~~ PWFB 1610 180

FEB 23 1966 PG 152

TR 29150-9

BO 6544-1772, BO 64

RAD PT  
SET IN SPK-T  
PT 14  
FB 3088-47  
REMOVED PT SPK  
SET IN SPK-T  
MKS LACO ENGR.  
USED FOR  
CONTROL

FOLIETAG  
FCA 10377  
FB 3088-47

D 169-48-05  
A 235-11-50  
D 172-48-00  
FA 148-48-00

BC

30.35

30.23

PCC

30.25  
30.31

AT CONVENT.

BC  
30.23

FOLIETAG  
FCA 10377  
FB 3088-47

PT  
SET IN SPK-T PT  
PT 14  
FB 3088-47  
REMOVED PT SPK  
SET IN SPK-T  
MKS  
LACO ENGR.  
USED FOR  
CONTROL

SET IN SPK  
MKS LACO ENGR

FOLIETAG  
FCA 10377  
FB 3088-47

SECTOR

FOLIETAG  
FCA 10377  
FB 3088-47

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PWFB 1609

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407

408

Notes Chkd by  
Map No.  
Office Work  
Checked  
Date

Survey of Old Topanga Mtn. Line  
JN 30300 Tape 231 Stds 9 8  
Surveyed by J.F. SIEGEL  
Notes Date 3-7-80  
Indexed

F.B. 3076 FG 757

CONT TO B777 P 180

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

161308 CE#310 9.67

TR 282 C 3-7

FBI  
MKD  
RCE 11938  
FB 3076-80  
USED FOR  
CONTROL N.S.LY

FD 167  
FB 3076-80SETTLING  
MKD  
LACOENG'RFD 167  
FB 3076-80

AV E

18.04

18.02

141771C 5' 5" 140.94

FD 167  
FB 3076-80

1) 157-52-00

2) 271-27-50

3) 327-11-20

4) 157-51-53

TR 283 C 3-2

CONT TO  
P 180  
84

141771@ 5' 5" 122.140.24

X

F.B.I. PG - 60

**PWFB 1609**

408

9-209541

CONT BYM 13 151

Avg

INT  
FDSP-1-N-FL  
TAGGED GELEND 32  
PER FB 3076-B1  
USED -  
CANTER FLY

~~EB 3076-81~~

19/87

225.534, 6, V T = 76, 2553

$$273^{\circ} 20' 30'' \cdot 307^{\circ} 62' = 127.12'$$

65.52.2 5° 28' T<sup>2</sup> R<sup>2</sup> - 14475'

## DECLARATION

281

13

GO TO TOP Pg 259

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PWTB 1604

409

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of Old Topanga Mill Lot and

JNC 30366 Tape 2-3 Sd 54-08

Surveyed by H.H. SPERGS

Notes J.F. Date 3-7-70

Indexed **ALL CALLS** 3-7-70

F.B. 30366 Pg 409

TR 30366-2

VAC 60, C5

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72-232-31-2

Lot 1-3

31 CLOTH T-74-29-59

8.34 L-1 F-60 .836

2.4 L-1 F-60 .836

SET 1-T-60

4/2 ENGINE

DECLARATION

18-26

17-92

(28)

(28)

cont Top B 180

D) 174-58-20

A) 339-36-25

C) 329-24-30

E) 174-54-05

FILLET  
FB 3076-82

FILLET  
FB 3076-82  
THREE  
RCC 11932  
FB 3076-82

FILLET  
FB 3076-82  
USED FOR  
REFERENCE

FILLET  
FB 3076-82

FILLET  
FB 3076-82  
USED FOR  
REFERENCE

FILLET  
FB 3076-82

Survey of Old Topanga Mill Lot and

JNC 30366 Tape 2-3 Sd 54-08

Surveyed by H.H. SPERGS

Notes J.F. Date 3-7-70

Indexed **ALL CALLS** 3-7-70

cont Top B 180

82

300' TELINE

NOTHING FED

NOTHING SET

17-79

TR LN

56-17

1/2

38-02

55-18

51-33

51-33

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51-33

FILLET

FB 3076-82

Lot 87

SD

682

PWFB 1609

410

F.B.I. 390 Pg 102

CONT TO B7M PG 183

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403 LOS ANGELES COUNTY ENGINEERING BLDG.**

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1

03 LOS ANGELES COUNTY ENGINEERING BLDG.

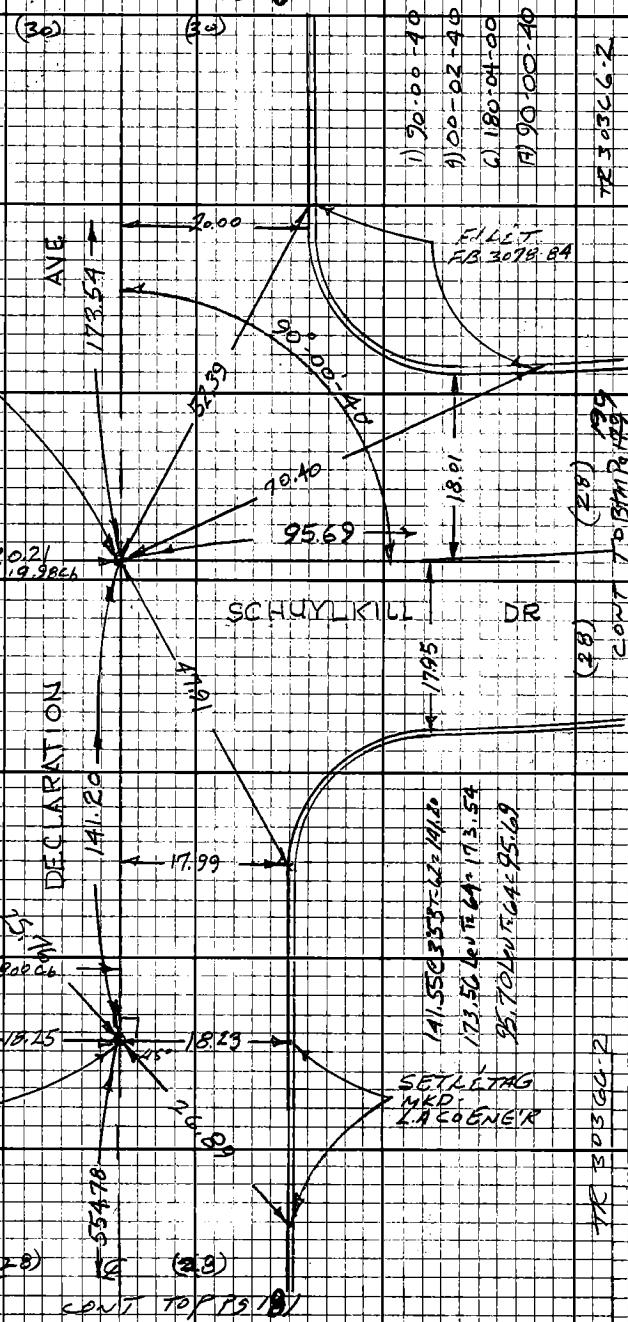
Link With Date and Name of Person Making Change.

P.O. T-INT  
FOLIAGE DYE W/TEFL  
TAGGED  
P/C E 11932  
PER  
FB 30178-84  
USED FOR CONTROL

~~1 K 00~~

## SETLETHG NIKID LACDENEKA

P.O.T  
SET 19 BT SPK - W. T. E.  
MKD:  
LA 100 ENFIRE



PWFB 1604

441

103

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of LA TIGANZA MUNICIPAL

JNE 23202 Tape 211 Std 29' P

Surveyed by A.H.S. SPK 1604

Notes Date 3-10

Indexed L.GALLI MM 3.0.70

F.B. 3078-85

FG 703

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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772 30300-2



PWFB 1604

113

FEB 29 1966 PG 105

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of ~~City~~ of ~~Torrance~~ - Municipal Land

JN 223826 Tape 23 Sd 24 "S"

Surveyed by HNSPC, GGS

Notes T.F. Date 4-7-66

Indexed ~~LA GALT~~ NO 30 M



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403 Los Angeles County Engineering Bldg.

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765093 CEN#310 2/27

TOWN CRIER RD

CONT'D TO RFD 186

4

1990 2010

AVE

TR 30366-3

1) 159-01-40

4) 276-06-30

6) 234-009-43

H) 152-0-37

EL 157  
PER  
FB 3078-88

EL 157  
PER  
FB 3078-88

1994

2000

CONT

TOP  
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F.B. 235 PG 165

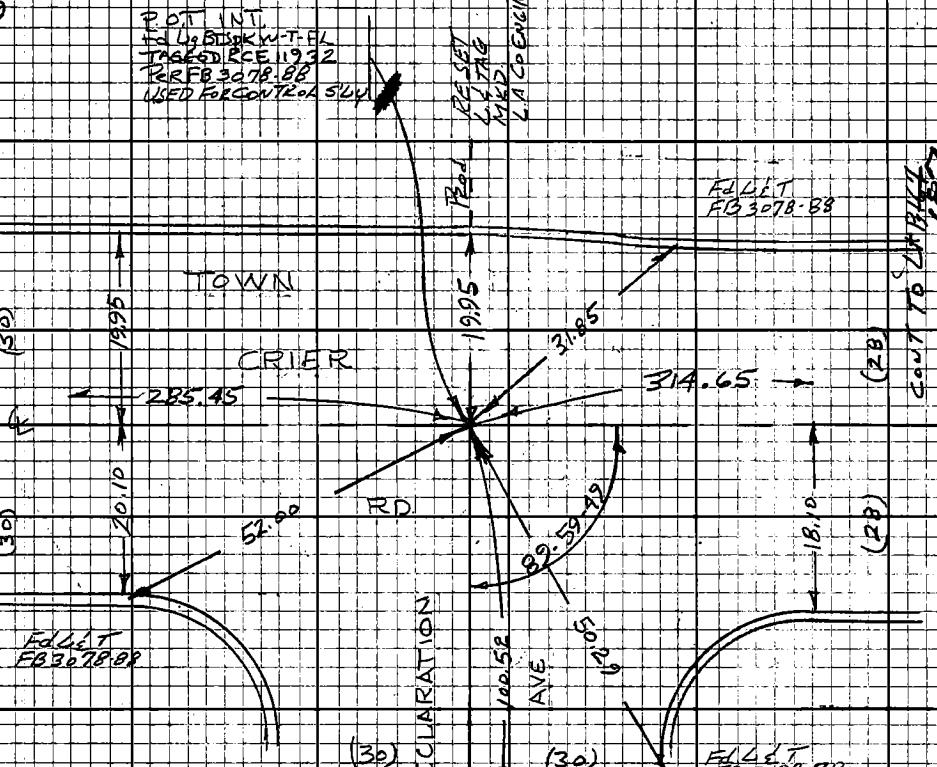
186 PWFB 1609 411

R 30366-3

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LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Sheet Must Be Made or Initialled in Red  
Ink With Date and Name of Person  
Making Change.



- 1) 90-00-00
- 4) 359-59-00
- 6) 179-58-55
- 7) 89-57-49

3-220302-21

KWB TOW

115

Notes Chkd by \_\_\_\_\_  
 Map No. \_\_\_\_\_  
 Office Work \_\_\_\_\_  
 Checked \_\_\_\_\_  
 Date \_\_\_\_\_

Survey of old Florida Mulligan  
 JN 2302-02 Tape 237 Stds 1 - 8  
 Surveyed by H.A. SPRIGGS  
 Notes \_\_\_\_\_ Date 4-7-02  
 Indexed C.G. SPRIGGS 4-7-02

F.B. 30366 Pg 107

W.S. 60 C-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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 LOS ANGELES COUNTY ENGINEER  
 403 LOS ANGELES COUNTY ENGINEERING BLDG.  
 763093 CE#310 9.67

Do not extend this side of this line.

(28) RD 1/88

72 30366-3

291.97 C 3022 1579 291.99  
314.68 L 1579 291.99 - 314.65EDL/T  
ER 30366-3EDL/T  
ER 30366-3

(28) CONT TOP

P.B. 782

291.97 C 3022 1579 291.99

314.68 L 1579 291.99 - 314.65

(28)

SCHUYLKILL DR

(28)

RD 1/88

EDL/T  
ER 30366-3

188

PWFB 1609

416

F.B. 3006 Pg - 108

122.81 LEVT 74: 122.80

DT  
TOLU SPK W-T-EL  
TAGGED RCE 11932  
TRP FB 3078.93  
USED FOR CONTROL

RESET  
TAG  
MAP  
LACOENG  
FB 3078.93

Ed LET  
FB 3078.93Ed LET  
FB 3078.93Ed LET  
FB 3078.93

E-22308 21

&lt; 17.90 &gt; 18.02

4

(28) (28)

CONT RT PG 187

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ink with date and name of person  
making change.

PWFB 1610

142

189

F.B. 3905 Pg. 102

Notes Ch'd by .

Map No. .

Office Work .

Checked .

Date .

Survey of OLD TEPANGA MOUNTAIN AND  
JUNIPER CREEK Tape 23.1 S 10.74 ° F  
Surveyed by N.H.S.P.C. 1932  
Notes 1-70 Date 1-70  
Indexed 1-70 MR 3071

TR 3036C-1

1) 90.00-00  
4) 00.00-40  
6) 130.00-55  
11) 90.00-09

CONT B12 P3 205

18.10 1793

EVELET  
FB 3078.91EVELET  
FB 3078.91EVELET  
FB 3078.91EVELET  
FB 1932  
NO REF

EVELET  
TAGGED 1932  
FB 3078.91  
CHECKS REMAINING  
TIES REMOVED

M4560C-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.  
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72-3036C-1  
47-2225-1767TOWN  
CRIER  
RDSEPT. 1932  
A.M.D.  
LA CENICEVELET  
FB 3078.91

EVELET  
TAGGED 1932  
CHECKS REMAINING  
TIES WITHIN  
REASONABLES  
NOT CHECKED  
LINE FIELD  
FROM SP.  
REMOVED

REFUSE DUMP 9.67

EVELET  
FB 3078.91EVELET  
FB 3078.91EVELET  
FB 3078.91EVELET  
FB 3078.91EVELET  
FB 3078.91EVELET  
FB 3078.91

18.15 PROD

EVELET

FB 3078.91  
USED FOR LA CENIC

173.31-44

POT

SETTLING BACKWIT  
TAKI, P. 100% KIR  
34% INT

72-3036C-1

1) 173.35.09

B SECTOR A 334-9-00

SETTLING C 321-28-30

1100 D 173.31-45

1400 E 173.31-45

EVELET

FB 3078.91

POT  
SETTLING BACKWIT  
TAKI, P. 100% KIR  
34% INT  
AD SPKE  
USED FOR LA  
CONTINUATION

18.15  
20.92  
67.67  
EON HOME18.15  
20.92  
67.67  
EON HOME

F.B.I. 3700 Pg 170

**PWFB 1610**

143

F.B.I. ~~700~~ Pg 170

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MON HOMME RD

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Court Top Pg 73

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FEB 3 1976 - RR

part 61

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MKD.  
LAC EUNG 18

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~~EDLET~~  
~~EIB 3070 A~~

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3/3 2 RE

200.63 C. 202 Tech. 200.47

1/2. 44 684 / 62. 42

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200000000 250000000 3/14/00

FILLET  
FB 3076 - 88

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THE GEEETDIE 11932  
FIR 3076-2P  
11 FD FOR CONTROL

L-040

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MCD  
LACRÈME

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CD-LCT  
FABR 76-88

P.O.T  
FDL BTKW-T  
VACCED P/F 193  
EB 3 76-88

16266-1

12 282 43 - 3

403 LOS ANGELES COUNTY ENGINEERING BLDG.

**Sheet Must be Made on Crumpled in Rec  
ink With Date and Name of Person  
Making Change.**

PWFB 1604

417

191

Notes Ch'd by

Map No.

Office Work

Checked

Date

Survey of ~~area~~ Foothills Mtns

JN 1971 c/o Tape 231 Sta 54 ° S

Surveyed by H.H. R.P.E.G.S

Notes T.F. Date 4-70

Indexed C.R. GATI 44 30 71

F.B. 3906 Pg. 111

CONT 3rd pg 190

(28) (28)

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Changes.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.  
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ES 3076-88SETTLEMENT  
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ED

1797 - 1809

HOMME

ED

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18.00

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18.03

ED

104.08



### Notes, Grief, etc.

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**Notes Cr'd by**

**MER NO.**

## Office Work

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100A

## Survey of LP Towards Multiturn

JN 230729 Tape 231 Std 84 °F

Surveyed by W.L.S. & E.E.S.

Notes - T E Date 4-22

Notes \_\_\_\_\_ Date 7/16  
S.T.R.A.F.F. MD 307

F.B.I. 3406

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Table 1. Summary of the main characteristics of the four groups.

TR 28263-3

1) 154-18-45

4) 257-15-30

6) 205-53-39

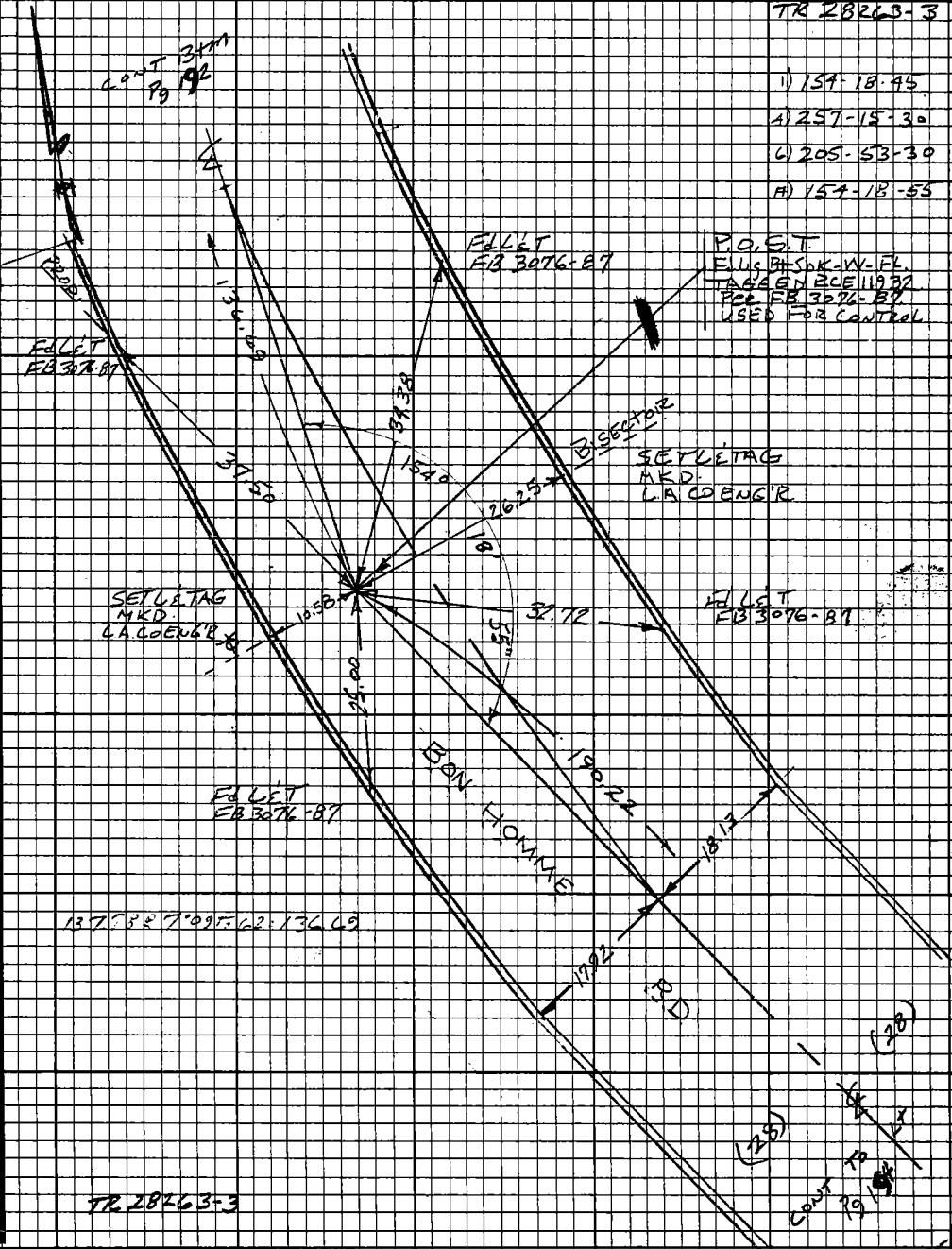
③) 15A-1P-54

P.O.S.T  
ELLIS R# SAK-W-FL  
TAGGED IN BCE 11932  
PCC FB 3D% - B?  
USED FOR CONTROL

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100 N. FAYNGE ST., LOS ANGELES, CALIF.  
400-3100

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197

PWFB 1609

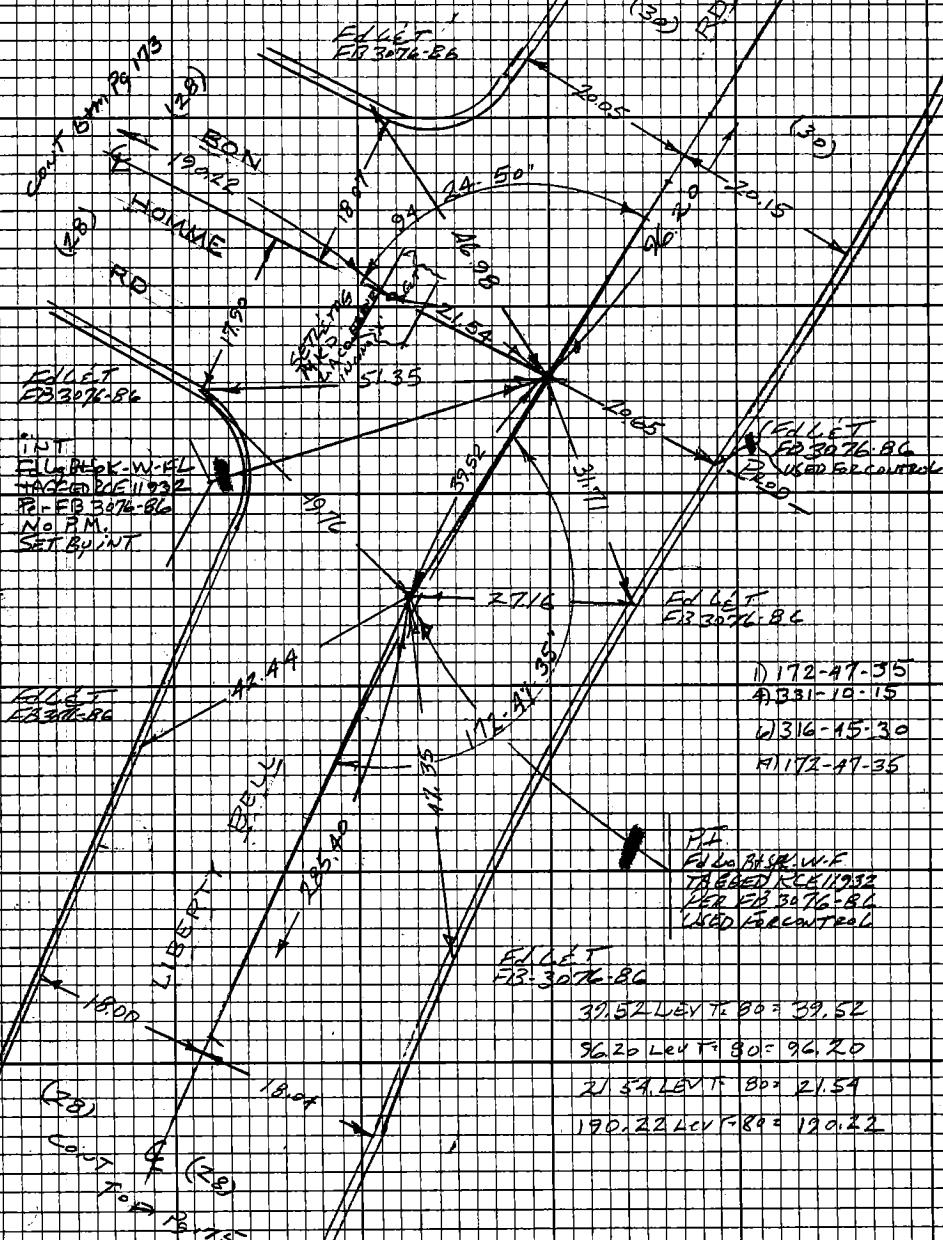
120

F.E. 5005 PG 724

DR 28263.3

- 1) 24-24-50  
2) 17-32-20  
3) 20G 29-00  
4) 94-24-50

1) 24-24-50  
2) 17-32-20  
3) 20G 29-00  
4) 94-24-50



Do not extend this side of this line.

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E-22282222

P.F.  
FB 20 ASR W.F.  
TAKED B.C. 11-932  
2) FB 3076-BG  
3) 00 F.M. CONTROL

Fillet  
FB 3076-BG

$$37.52 \text{ LEV T } 80 = 39.52$$

$$96.20 \text{ LEV T } 80 = 96.20$$

$$21.54 \text{ LEV T } 80 = 21.54$$

$$190.22 \text{ LEV T } 80 = 190.22$$

PWFB 1609

121

EB 39-62 Pg 173

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**Notes Chkd by**

Map No.

## Office Work

### Office work

~~checked~~

## Survey of Old Testimony Methodology

TNS 313-00 Tane 231 SURF 1 T

Submitted by **WISCONSIN**

Surveyed by \_\_\_\_\_ Date 3-23  
Notiz T.F.

Notes \_\_\_\_\_ Date \_\_\_\_\_

Indexed 6-10-1998 Page 30 of

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LOS ANGELES COUNTY ENGINEER  
LOS ANGELES COUNTY ENGINEERING BLDG.

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P.O.T  
SET 10 P.M. 5/14/61  
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IN EP 20 NJ 10-22777

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cont Btwn ps

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AND  
LA CO. EQUIP

FDL E T  
FB 3026-1

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BELL

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~~ED C-7~~  
F13 3876-85

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F8 C E 1  
FLS BC 76-85

P. I.  
F1L9 SPIC-W-FT  
TAGGED PCEN193  
PCEN13 307-B5  
118 ED 401 (ANTED)

PWFB 1609

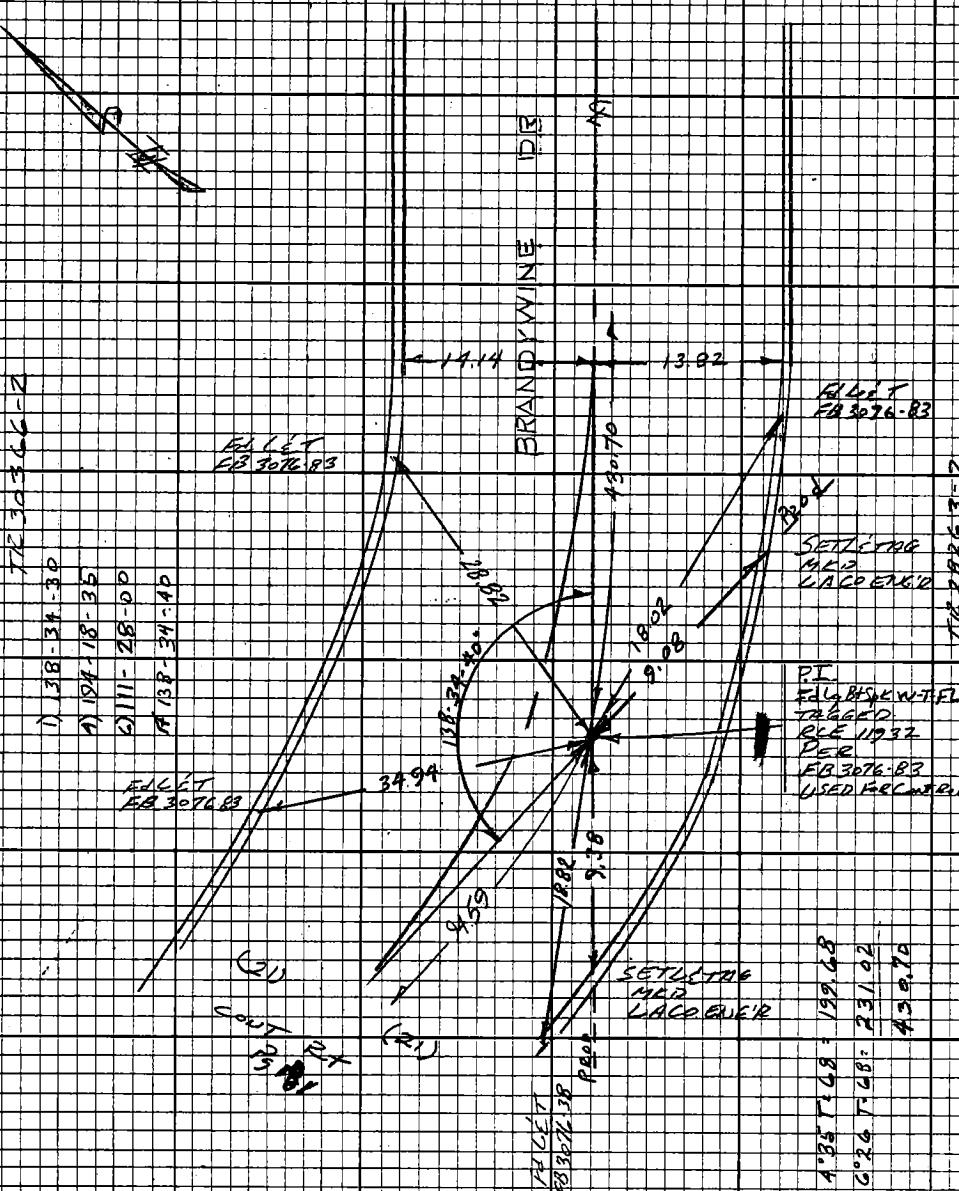
122

F.E. 3076 PG 75

196

197

CONT BTM Pg 777



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Making Change.

PWMB 1604

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Notes Chkd by \_\_\_\_\_  
 Map No. \_\_\_\_\_  
 Office Work \_\_\_\_\_  
 Checked \_\_\_\_\_  
 Date \_\_\_\_\_

Survey of ~~old Topanga Mtn. Ranch~~  
 JN 022300 Tape 231 Sd 89 °F  
 Surveyed by H.H. SAWYER  
 Notes \_\_\_\_\_ Date 5-70  
 Indexed 5-84 MM 30 71

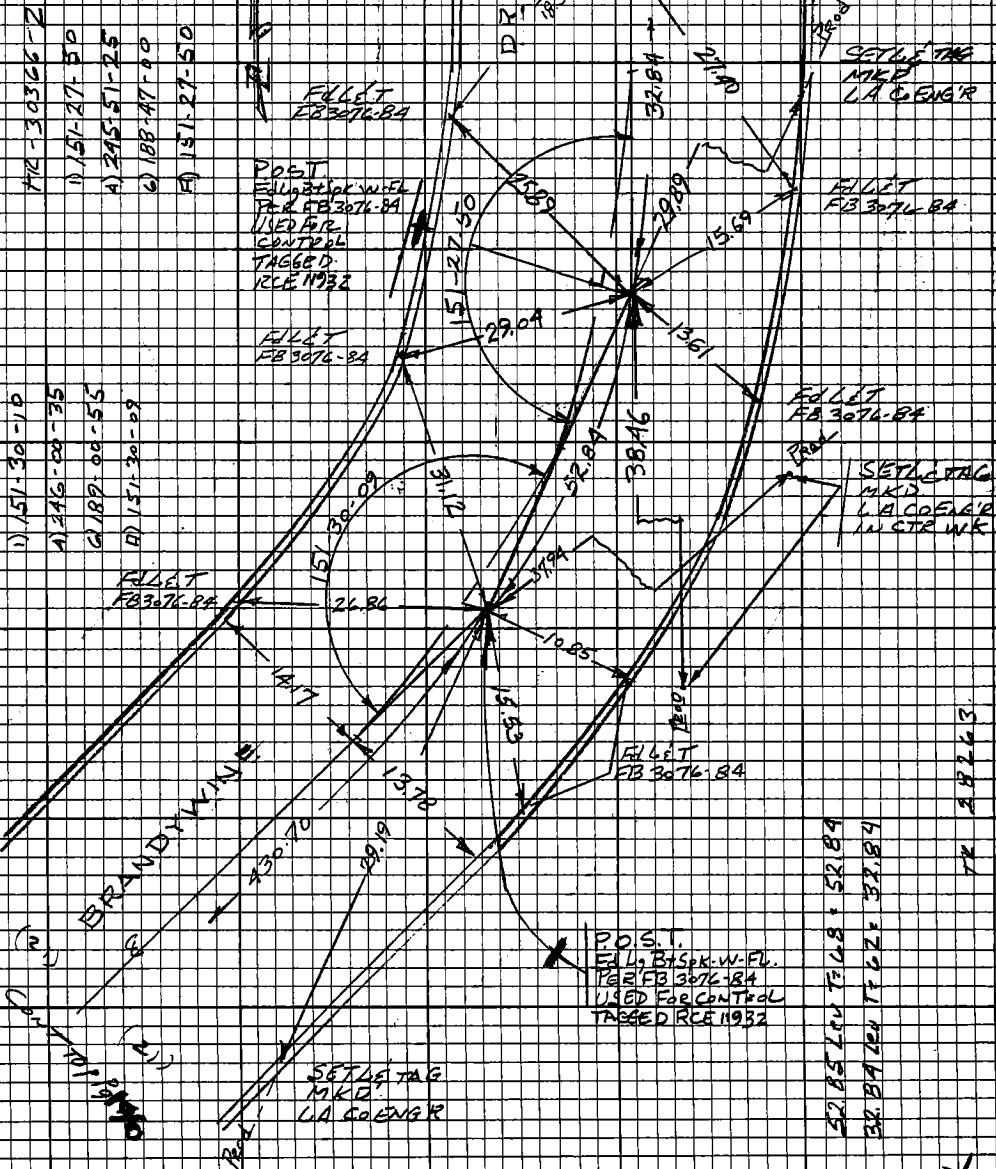
F.B. 3076 Pg 144

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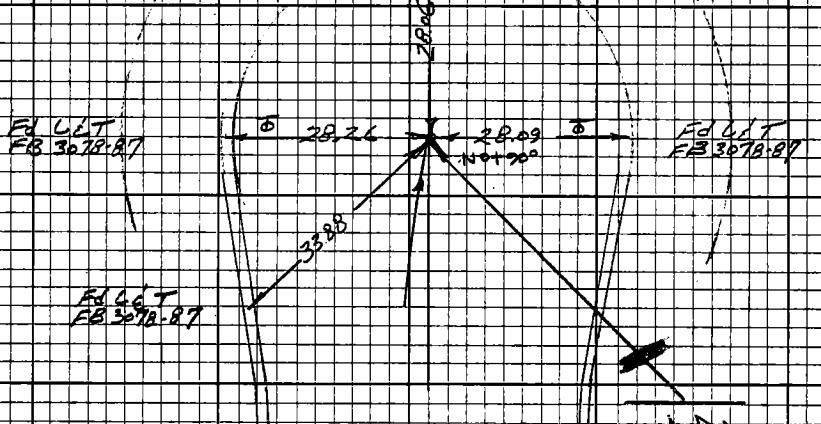


~~F.B.I.~~ 3906 Pg 178

**PWFB 1604**

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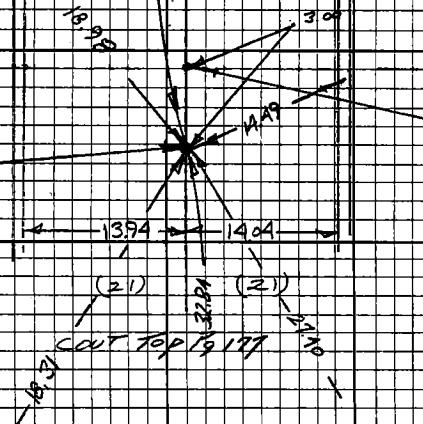
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403 Los Angeles County Engineering Bldg  
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P.D.T.  
FDL4BSPK-W-FL  
TAGGED  
20 E 1932  
PER FB 3071-B4



PWFB LOGO

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Notes	Ck'd by	Survey of <del>OLD</del> TOWNSHIP M. HOLLAND
Map No.		JN 225-22 Tape 231 Side A F
Office Work		Surveyed by U.S. SP. GGS
Checked	Notes	Date 4-17-70
Date	Indexed	S. J. GALLI APR 30 1970

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11/15/2007-45

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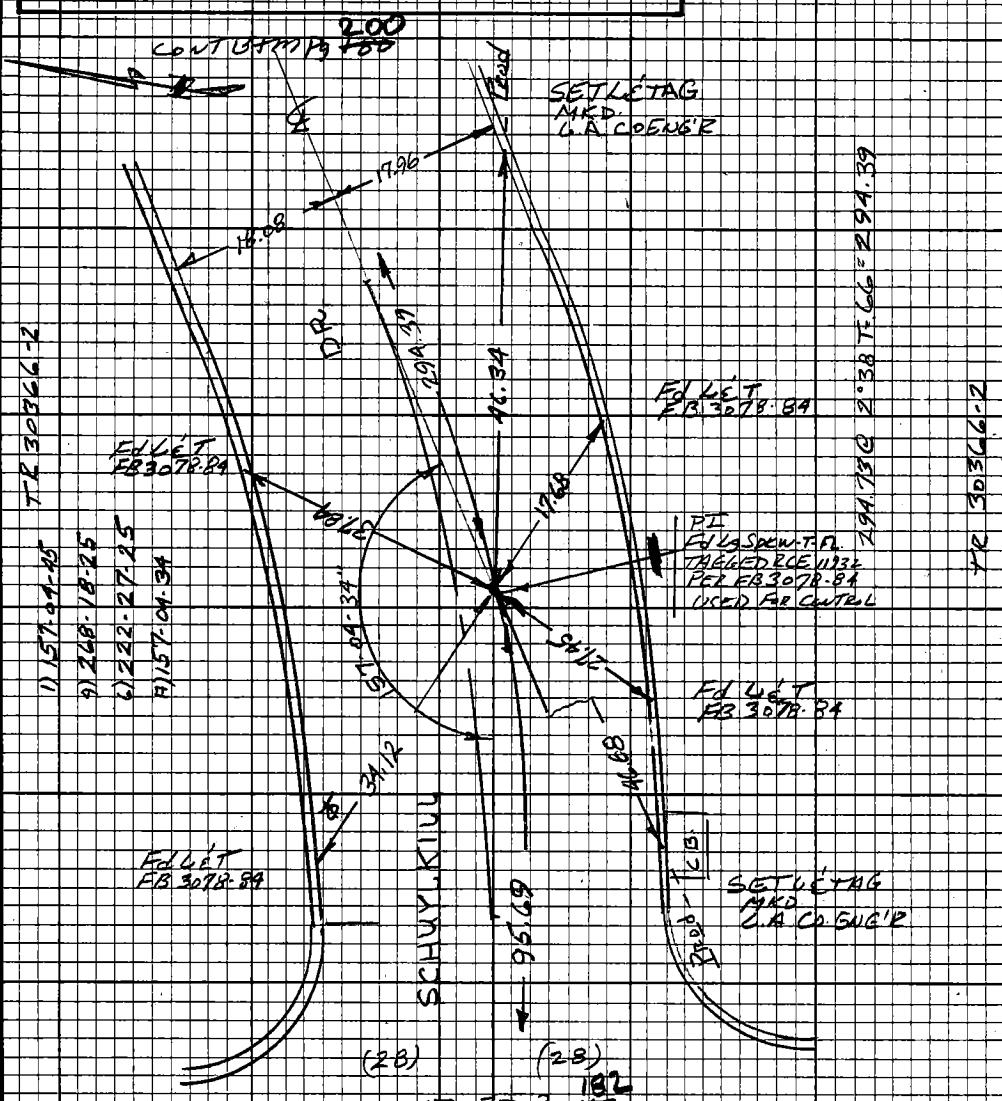
11

~~COLLECT~~  
~~FEB 12 1972~~

*FBI* *DET*  
*FB 3078-59*

DECLARATION

**A V E**



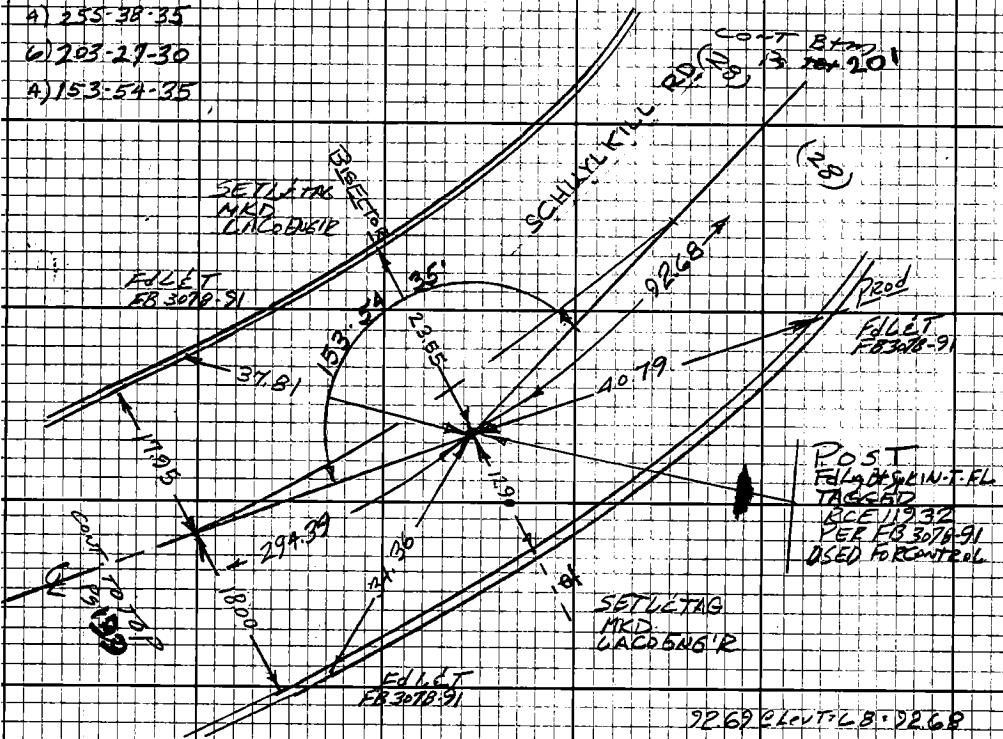
F.B.I. 3800 PG - 180

PWFB 1609

426

TR 30366-2

- 1) 153-54-30  
4) 255-38-35  
6) 203-27-30  
4) 153-54-35



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PWFB 1609

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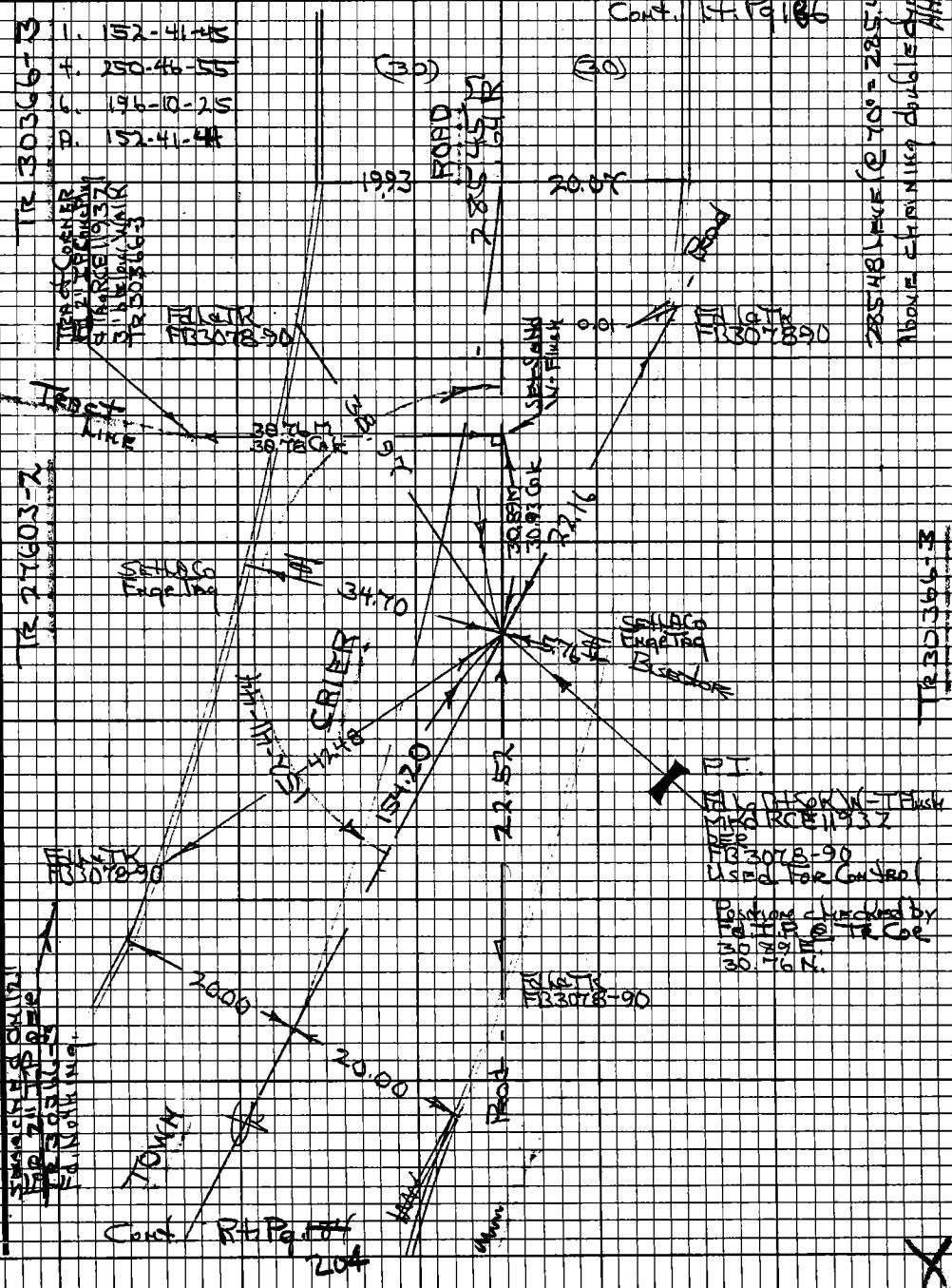
Notes Ch'd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of ~~the~~ ~~Topographic~~ ~~Map~~ ~~of~~ ~~the~~ ~~area~~ ~~Surrounding~~ ~~the~~ ~~City~~ ~~of~~ ~~Winnipeg~~  
JUN 10 1931 Tape 2 1/2 Std 54 °F  
Surveyed by M.R.SURVEYS  
Notes: ~~W.M.C.~~ Date 4-70  
Indexed  MAP 3071

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LOS ANGELES COUNTY E  
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~~207~~ PWTH 1604 430

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F.B. 556 Pg 181

POTT  
FELISTERK  
W. F. FISHER  
MKREFE 1932  
PER  
FB3078-89

Used for WNE  
N.o.S

(18)

(28)

Corr (Bath Pg. 247)

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ZOO

B. OT

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17.12

16.72

16.32

15.92

15.50

15.12

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1.92

FELISTERK  
FB3078-89

1 168-03-215

4 312-14-210

6 288-21-335

9 168-03-366

FELISTERK

POT - TOWN CRIER

BC - FISHER

FELISTERK IN-1

FISHER 1932

PER

FB3078-89

Used for LIVE

FLY CRIER

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312-14-210

288-21-335

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288-21-335

PWFB 1610

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Notes Ck'd by

Map No.

## Office Work

unchecked

Date \_\_\_\_\_

## Survey of $\alpha$ D TIGANCA MULHOLLAND

JN 0303.04 Tape 331 SL 84 °F

Surveyed by H. H. SPRIGGS

Notes: L E Date: 4-70

Indexed 11 GADP MR 39

F.B.I.

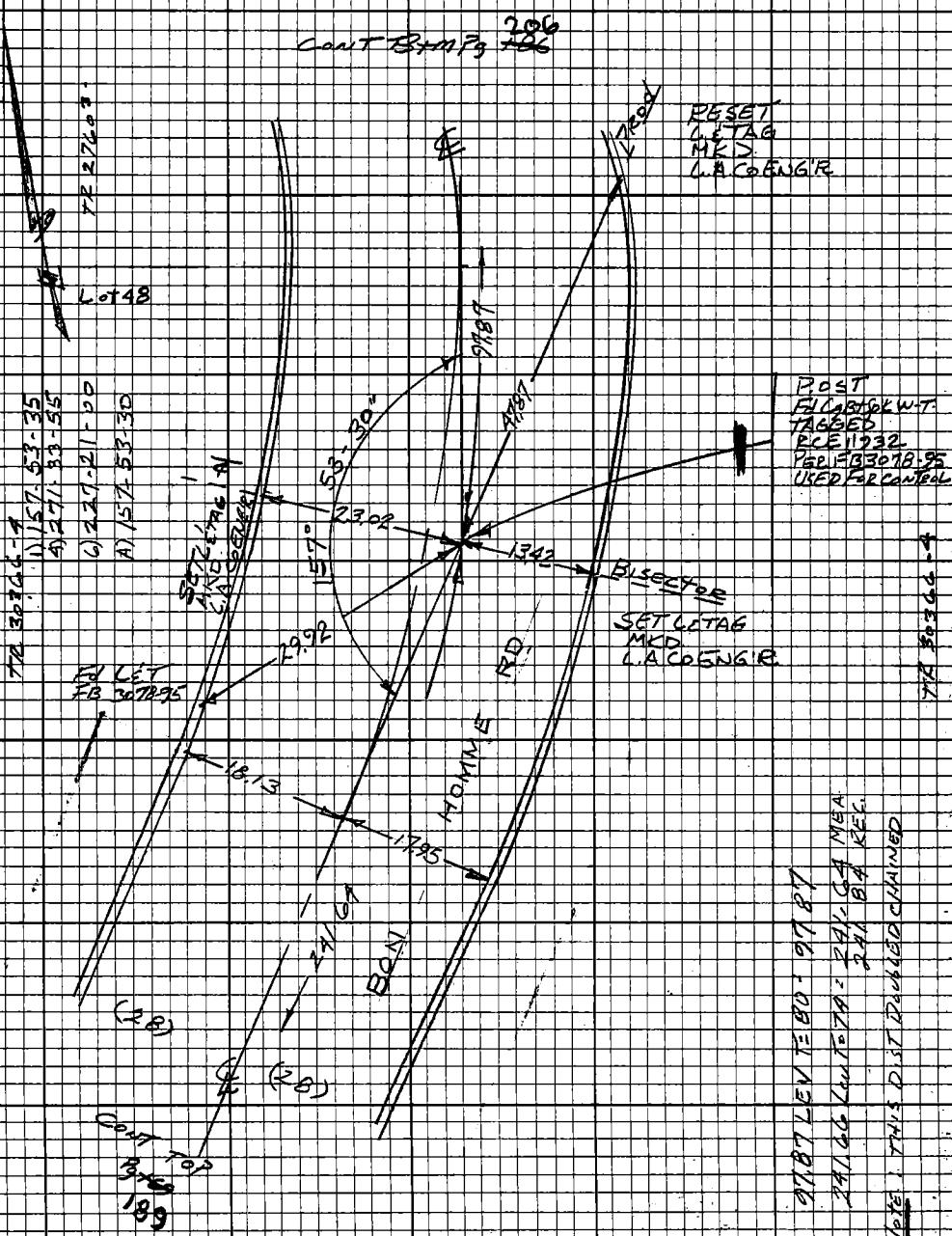
Page 1

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403 LOS ANGELES COUNTY ENGINEER

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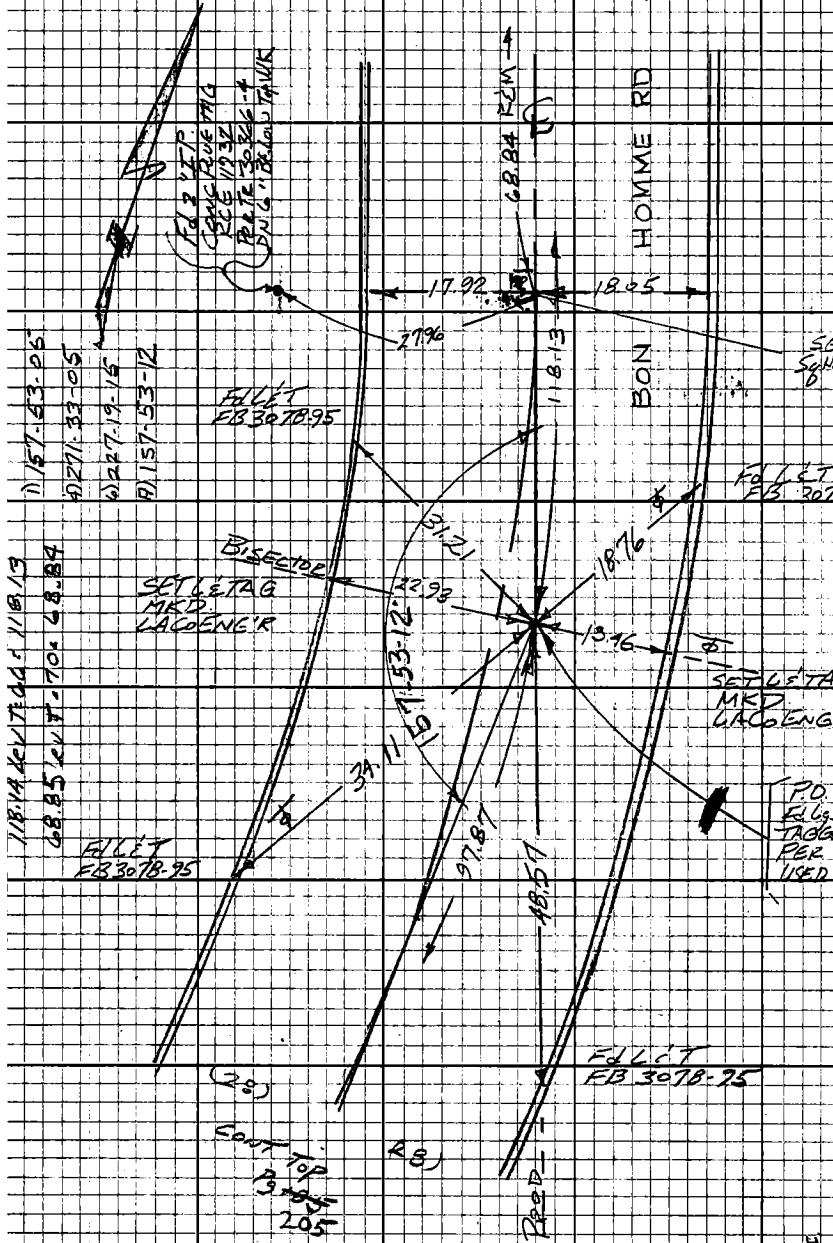


F.B.I. 3906 PG 796

PWFB 1610

b1 b16

cont to 3pm ~~197~~ 207



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**PWFB 1610**

147

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Notes Ck'd by

~~Man No~~

## Office Work

checked

date

Survey of ~~115~~ Topographic Map Section  
JNDC 130 Tape 251 Std 84' F  
Surveyed by HHS 6/1965  
Notes HHS Date 4-70  
Indexed B.G.A.E. MVR 30

~~F.B.I. - S.D.~~ PG 101

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4409 Los Angeles County Engt

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F.B.I. 5105 Pg 108

PWFB 1610 148

$$112.12 \text{ LEVEL } (\rho = 640) = 112.11$$

TR.27603-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.  
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**Note:** Any Additions or Changes on this  
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Making Change.

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4 305-00-00  
6 277-30-00  
A. 166-15-00

PWF-B 1610

143

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Notes Chkd by	Survey of Ad. Locality	Map No.	JN 03100	Tape	23	Std	70°F
Office Work	Surveyed by	HHSprig					
Checked	Notes	HHS					
Date	Indexed	1-1-70					

F.B.I. BUREAU PG. 189  
APR 16 1968

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4003 LOS ANGELES COUNTY ENGINEERING BLDG.

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FB 3085-54  
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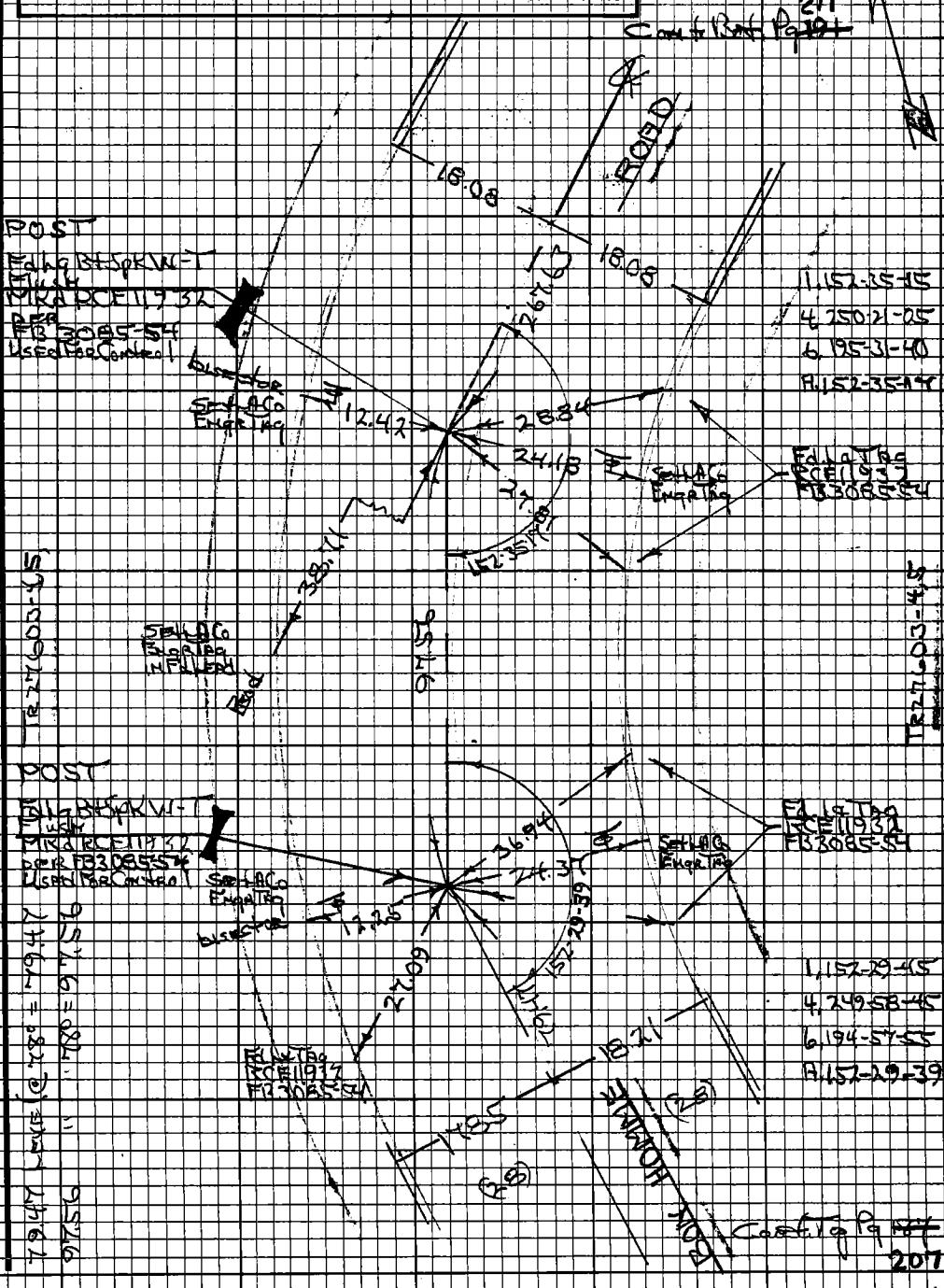
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61

Survey of Old Tocoma - May 1961  
JN 051010 Tape 251 std 84°F  
Surveyed by HHS Surveyor  
Notes HHS Date 5-11-61  
Indexed 100 GAI 100 303



MWF B 16 10

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Notes Ch'd by \_\_\_\_\_  
 Map No. \_\_\_\_\_  
 Office Work \_\_\_\_\_  
 Checked \_\_\_\_\_  
 Date \_\_\_\_\_

Survey of old Topanga Mtn. Line  
 JN 1937 NO Tape 7 ft Sta 7' 5"  
 Surveyed by HHS 1970  
 Notes HHS Date 4-70  
 Indexed 1 GATT MR 30 70

F.B. 3506 PG 191

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Ta 276034

W.J. BOY, C-4

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 403 Los Angeles County Engineering Bldg.  
 26509 CEE Sub 9-67

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Conf Bot Pq 2/3

ROAD

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Conf Top Pg 209

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PWFB 1610

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FEB 3 1946 PG 177

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 Office Work \_\_\_\_\_  
 Checked \_\_\_\_\_  
 Date \_\_\_\_\_

Survey of Old Orange Micro Parks  
 IN OBD OCT 23 1974 S 4° 5' E  
 Surveyed by A.H. Services  
 Notes H.E.C. date 7/70  
 Indexed 10-2011 NOV 3 1971

F.B.I.  
 Agent

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Do not extend this side of this line.

162-7603-4

1 163-37-00  
 4 244-27-42  
 5 14-41-50  
 6 163-36-58

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ROAD

Survey of Old Orange Micro Parks IN OBD OCT 23 1974 S 4° 5' E Surveyed by A.H. Services Notes H.E.C. date 7/70 Indexed 10-2011 NOV 3 1971
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Cont. Part Pg 1 of 2 214

1 163-37-00  
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 5 14-41-50  
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Cont. Part Pg 1 of 2

211

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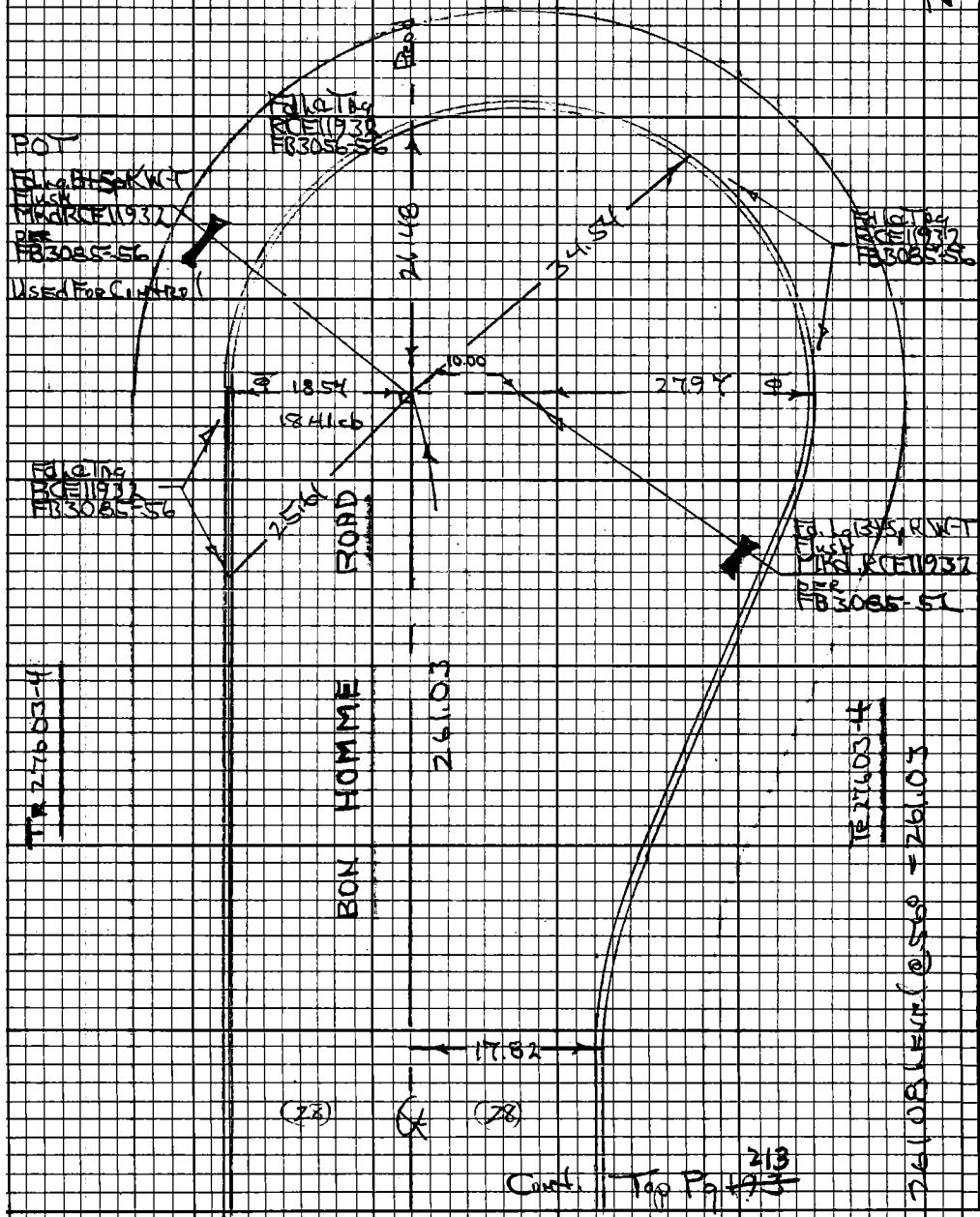
154

F.B. 3246 Pg 54

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PWFB 1610

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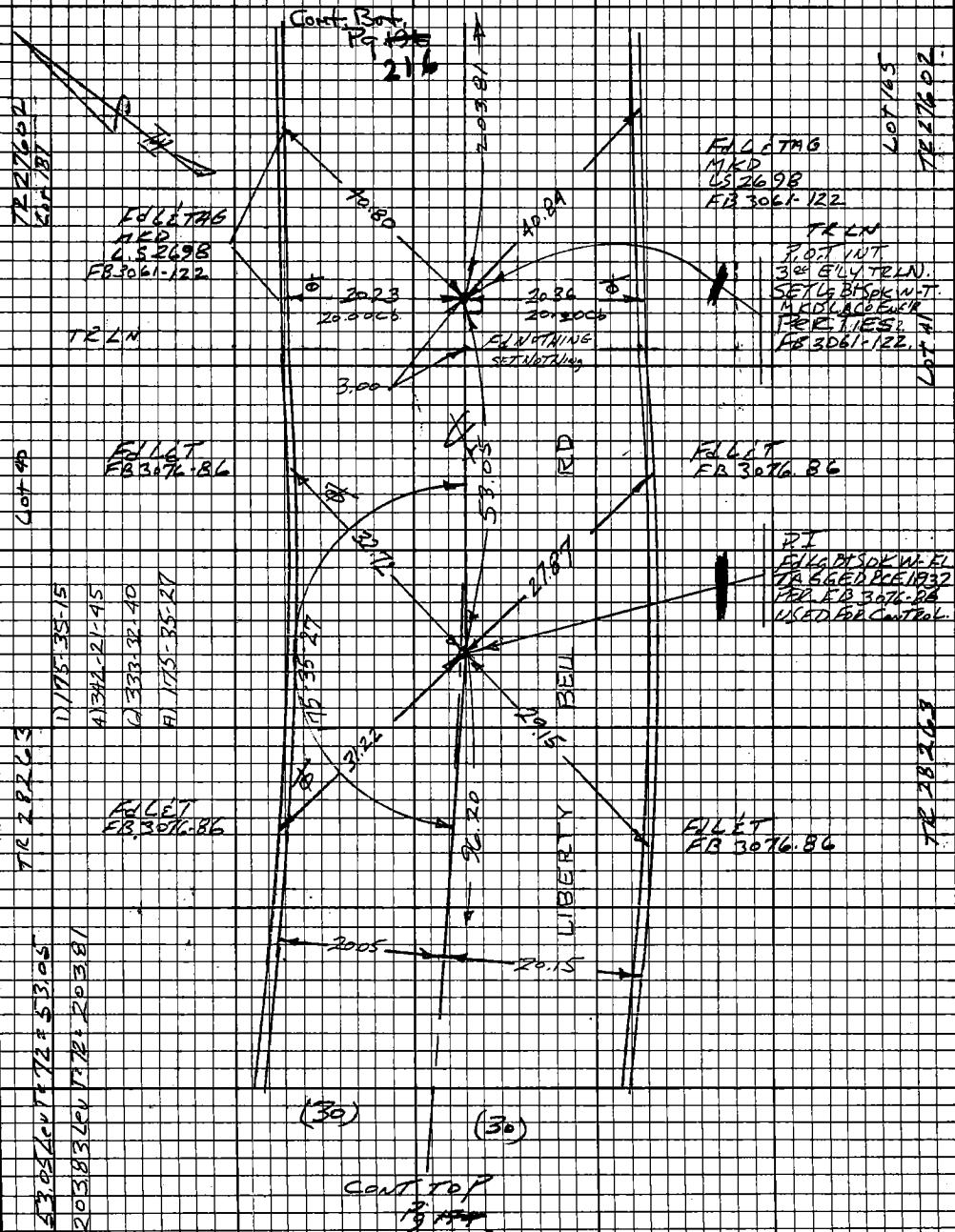
## Survey of a Town-a Milla's

F.B.I. 2986 Pg 125

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LOS ANGELES COUNTY, CALIFORNIA

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156

PWFB 1610

F.B.I. BOSTON PG - 195

Conf. Bot. R

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**LOS ANGELES COUNTY ENGINEER**  
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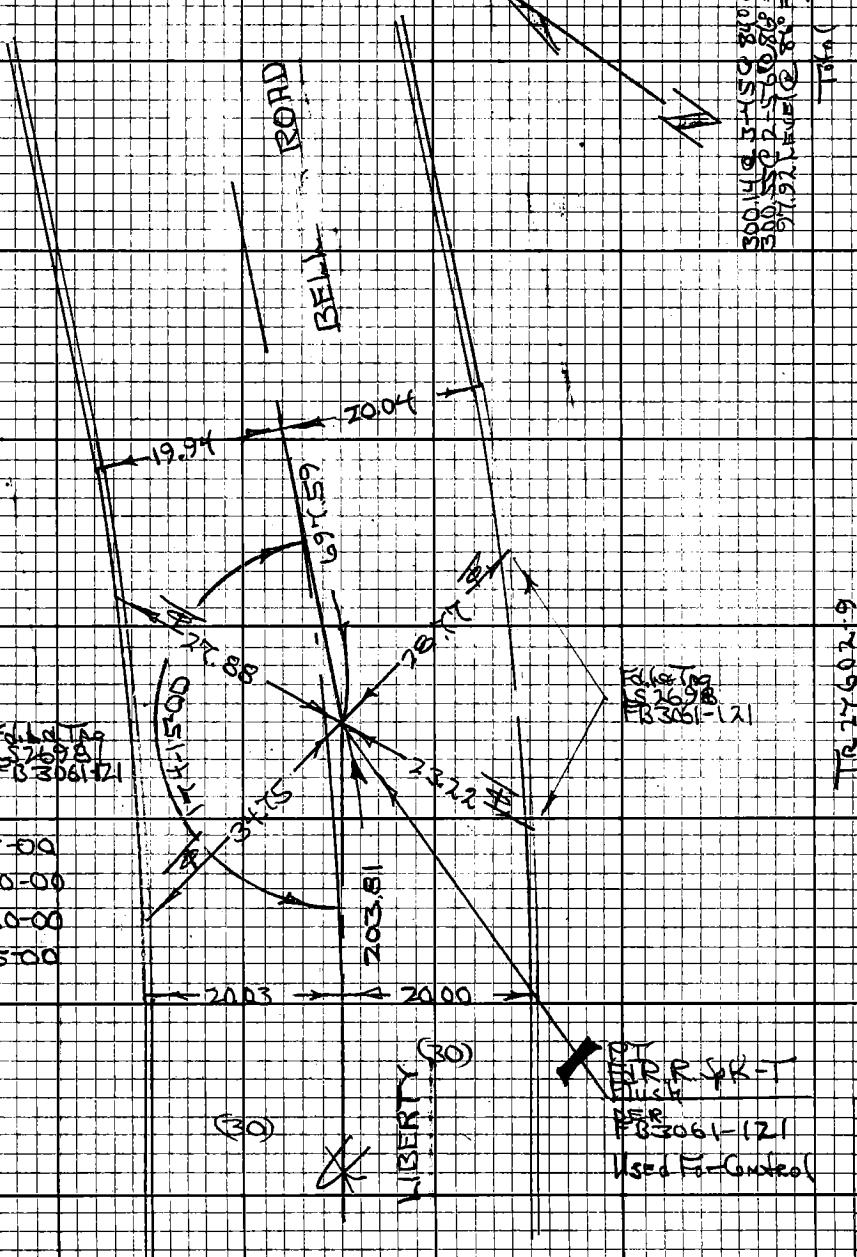
PWFB 1610

F.B.I. BUREAU PG - 95

~~Cont. Bot. R~~

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Ed. 68707  
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FB 3061-121

PWFB 1610

157

217

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey on ~~Topographic Map Attached~~

JAN 22 1971 Tape #31 Sd 8' 1" F

Surveyed by H.H. Jones

Notes HHS Date 4-70

Indexed E.L.G.A. 17 NO 30-71

F.B. X901 PG 191

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8. 90-00-00

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FE 3900 Pg 198

Cont. Bk 4 Pg 219

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Cont. Top Pg 198

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Notes Ch'd by

Map No.

Office Work

Checked

Date

Survey of All Topographic Features  
Tape 273 Station 5  
Surveyed by H.H. Slegg C  
Notes H.H. Date 4-7-70  
Indexed GALLI MR 30-70

F.B. 29A Pg. 777  
H.A.R.T.

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TR 27607-6

1 89-59-10

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B 89-59-09

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F.E. 300 PG 220

Cont. Top Pg ~~221~~

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Cont Top Pg ~~221~~

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PWB 1610

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Notes Gk'd by

Map No.

Office Work

Checked

Date

Survey of All Property Within the Following

JN 0301300 Tape 23 Std 14' F

Surveyed by H.H. Bergs

Notes A.A. Date 4-70

Indexed 1 J. Galli MP 30-71

F.B. 300 Pg 201

Sect 1

W.M. 60, C-4

Cont. Bldg. Rq 227

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PAUL

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CONT Rq 227

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F.B.I. 30005 Pg 201

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6	6.	180-00	05
7	8.	90-00	01

Cont. P. 1. Pg 223.

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PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
3 LOS ANGELES COUNTY ENGINEERING BLDG

**Do not extend this side of this line.**

Fd No. T-98  
LS 2598  
FB3305(1-98)

$$2320000 \times 360 = 23360000$$

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~~ENRF Sp K-T Flush  
DEG  
FB 3061 - 98~~

167

Cont. Top Pg 221 300

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of Old Franklin Mill Property

JNG 10-31-71 Date 7-11 Sat 74 PM

Surveyed by H. J. G. 10-31-71

Notes Dated 10-71

Indexed 10-31-71

F.B. 205 PG 203

AUGUST

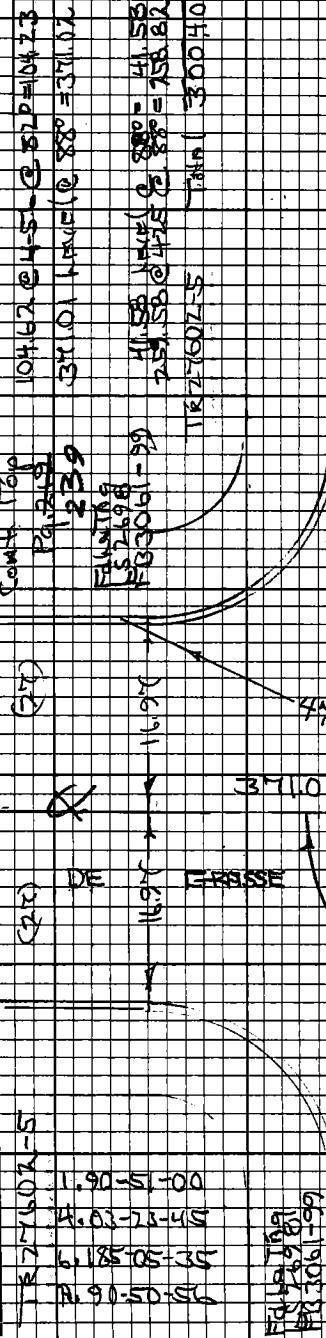
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16500, C-7

Note: Any Additions or Changes on this Sheet Must be Made at Circular in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extone this side of this line.



Survey of Old Franklin Mill Property  
JNG 10-31-71 Date 7-11 Sat 74 PM  
Surveyed by H. J. G. 10-31-71  
Notes Dated 10-71  
Indexed 10-31-71

Cont. Ent. Pg 204

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F.R. 10-31-71F.R. 10-31-71  
F.R. 10-31-71  
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USED FOR MAKE MONEY

(28)

Cont.

Topo Pg 203

222

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166

PWFB 1610

F.B. Pg 204

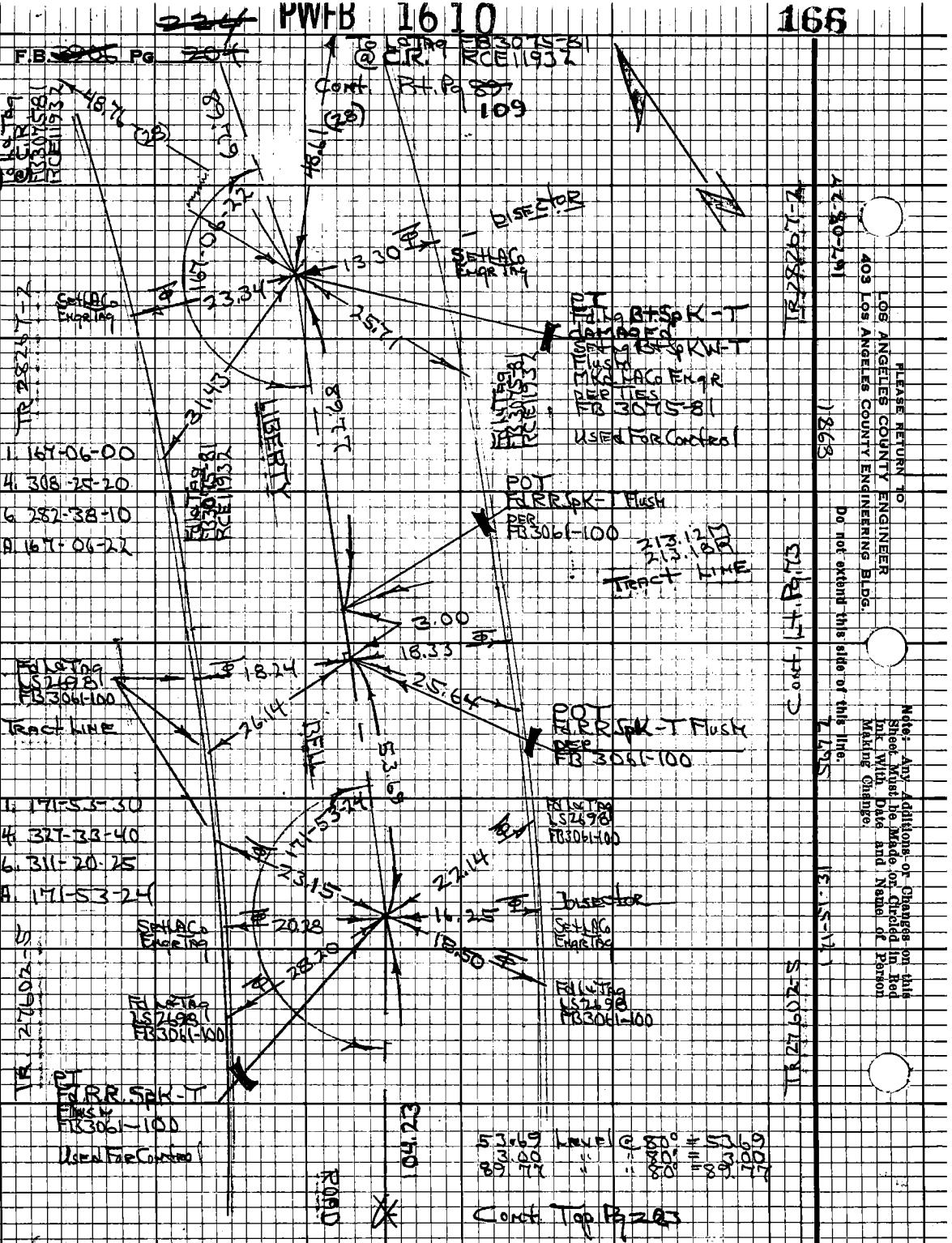
1 16 E ST 9 FB 3075-31

1 @ C.R. REC 11932

Cont R.F. Pg 887

(26) 109

224



PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note - Any Additions or Changes on this  
Sheet Must Be Made on Sheet in Red  
Ink With Date and Name of Person  
Making Change.

$$\begin{array}{r} 53.69 \\ 3.00 \\ \hline 56.69 \end{array} \text{ LEVEL } \begin{array}{l} C. 80^\circ = 53.69 \\ \hline 80^\circ \quad " \quad " \quad = 80^\circ \end{array}$$

Comet Top Pg 203

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of the Topographic Map Below

JNG 3061-115 Sd 54' 8"

Surveyed by H.H. Sorenson

Notes H.H. Sorenson Date 4-70

Indexed 16101 100 30 71

F.B.I. Pg 205

PACIFIC

C.R. B.C.

PACIFIC

22

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PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.  
Do not extend this side of this line.

TR 17602-8

187.15 C 3-3 (264° = 196.8)  
51.16 b (262° = 91.15)

Const. 14 Pg 1000  
217

POST  
E.D.R. S.P.K. T. H.S.  
D.E.P.  
FB 3061-115

Used For Control

POST  
E.D.R. S.P.K. T. H.S.  
D.E.P.  
FB 3061-115

Not Disturbed

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Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of Old Towne Rd and

JN 230100 Tape 23 Std 26° F

Surveyed by HHS Surveyor

Notes HHS Date 4-7-71

Indexed 1610 MAR 30 71

F.B.I. 1976 PG 502

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
409 LOS ANGELES COUNTY ENGINEERING BLDG.  
409 S. LAUREL ST., LOS ANGELES, CALIFORNIA 90012

$$\begin{aligned} 23.16 &+ 1.5542 (2.66^o) = 23.71 \\ 25.2172 &+ 3.4903 .26^o = 25.20 \\ 15.04 &+ 1.5542 (2.66^o) = 15.50 \end{aligned}$$

113-2-4002-7

Cont. 16 Pg. 205

13061-113

End

1316

23.16

196.81

4443

1303

18.03

18.03

141.2

13.33

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13.33

CHARLESTON

MESA

(28)

X

SETBACK

SETBACK

SETBACK

SETBACK

155.04

18.04

18.10

155.04

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155.04

196.81

23.16

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Cont. 16 Pg. 205

CARTA ROAD

~~228~~

PWFB 1610

169

F.B. ~~3061 PG 308~~

R27602-T

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 LOS ANGELES COUNTY ENGINEER  
 403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this  
 Sheet Must be Made or Indicated in Red  
 Ink with Date and Name of Person  
 Making Change.

~~252.20~~

CHARLESTOWN

DRIVE

33.30

BAG

TS 169  
 LS 169A  
 FB 3061-14

R27602-T



220

**PWFB 1610**

172

~~F.B.I. BOSTON Pg 210~~

$$72.98 \text{ m/s}^2 \cdot 56^\circ = 72.97 \\ 164.97 \text{ " } \quad " \quad 56^\circ = 164.97$$

227602-4

FAT 11 TPCAMS 44kg  
OF TAG LS 7-69B  
PEO TR 27160 3-4C SET 506  
11H 5 9  
Flushing & SSW work  
600 E to TR 147 ASS HORN  
29.5TNO 7 HOW REVERSE  
POT SET 1q 1.5SPK WGT  
FLUSH  
MANUAL OF USE 2  
PER 7 REMAINING 9  
TIE SPERFB 3061-116

~~6.00~~  
~~72.97~~  
Cost: ~~24.00~~ 24.00  
+ 15.00

1530 Cont'd.

TR276D24

28

(G8)  
Canton Top 1920  
229

**Do not extend this side of this line**

**Note:** Any Additions or Changes on this Sheet Must Be Made on Circled in Red Ink with Date and Name of Person

РУФБ 1610

178

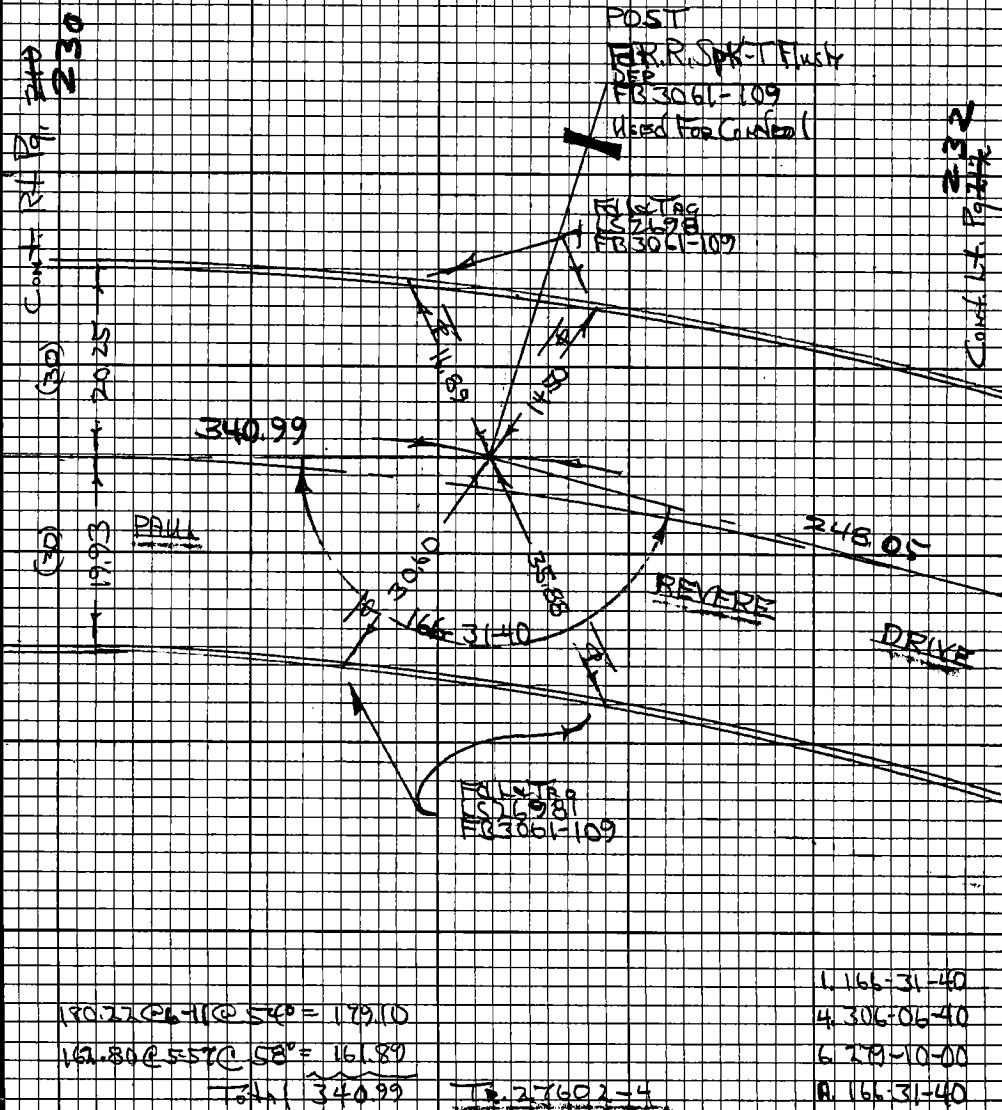
23

Notes Ch'd by \_\_\_\_\_ Survey of ~~the~~ TOWNSHIP OF MULHOLLAND  
Map No. \_\_\_\_\_ JAMES G. CRAVEN ZONE 21 STATE "P"  
Office Work \_\_\_\_\_ Surveyed by H.H. BREWER  
Checked \_\_\_\_\_ Notes HUC Date 4-70  
Date \_\_\_\_\_ Indexed B.L. BAILI May 30 71

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LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

**Do not extend this side of this line.**





PWFB 1610

175

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Notes	Ok'd by	Survey of Old Towners - Mt. Vernon
Map No.		JNO 30 1971 Date 2-21 State 36° F
Office Work		Surveyed By HES
Checked		Notes HES Date 16-70
Date		Indexed 2-21 GALLO MR 30-71

**Note:** Any Additions or Changes on This Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO  
**LOS ANGELES COUNTY ENGINEER**  
4403 LOS ANGELES COUNTY ENGINEERING BLDG.

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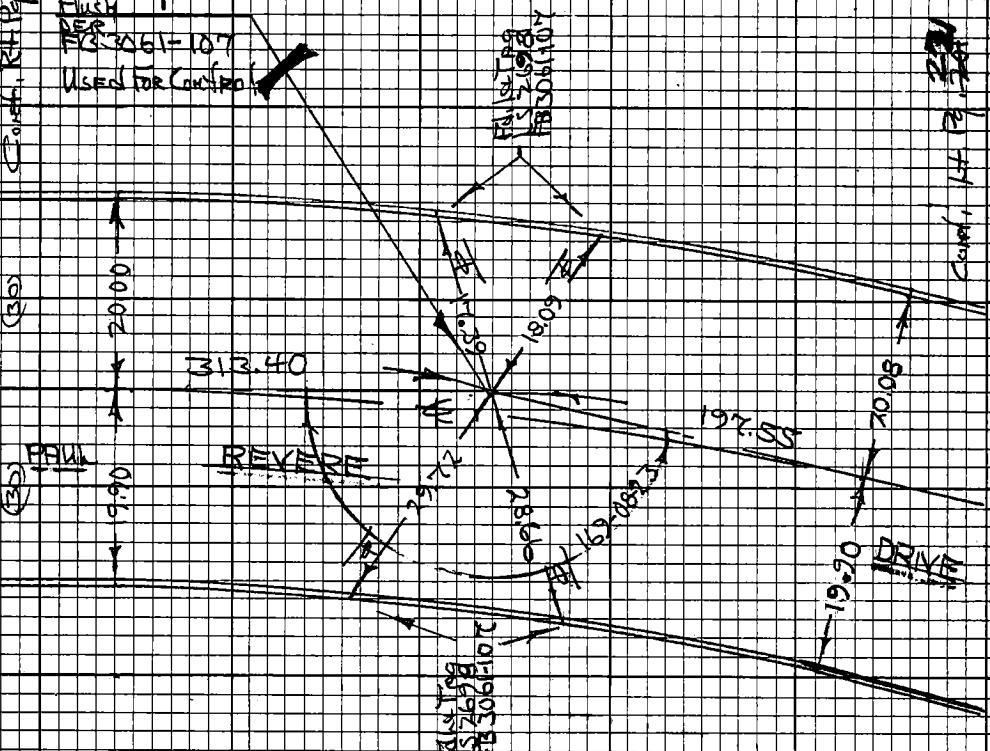
PI

1 E.R.P.S.K.

27-Plus

FC3361-107

Used for Confer



1. 169-08-20  
4. 316-33-20  
6. 294-50-20  
8. 169-08-23



F.B.I. 3906 Pg 216

**PWFB 1610**

1127

$$277.53 \text{ cts} - 56.662\% = 216.00$$

R27602-46

Conc. P.T. P.9 237

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FOUNDERS

14

276.00

PT  
FCCR SPK-T FWLW  
GSP  
/ 113-3061-117  
Used File Chassis

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06.4

~~DRIVE~~

1 168-23-50  
4 313-36-30  
6 290-24-25  
8 168-24-04

~~TE 27602 - 456~~

**Note:** Any Additions or Changes on this Sheet Must be Made or Checked in Rail Link with Date and Name of Person Making Change.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.  
Do not extend

PWFB 1610

Notes Chkd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey on ~~Acton Ranch~~ Mullholland Rd.  
JNC 30300 Tape 2-31 Sta. 25' F  
Surveyed by H.H. Snelson  
Notes \_\_\_\_\_ Date 4/70  
Indexed Q.1.6417 No 30 70

F.B. 227 PG 211

178-179

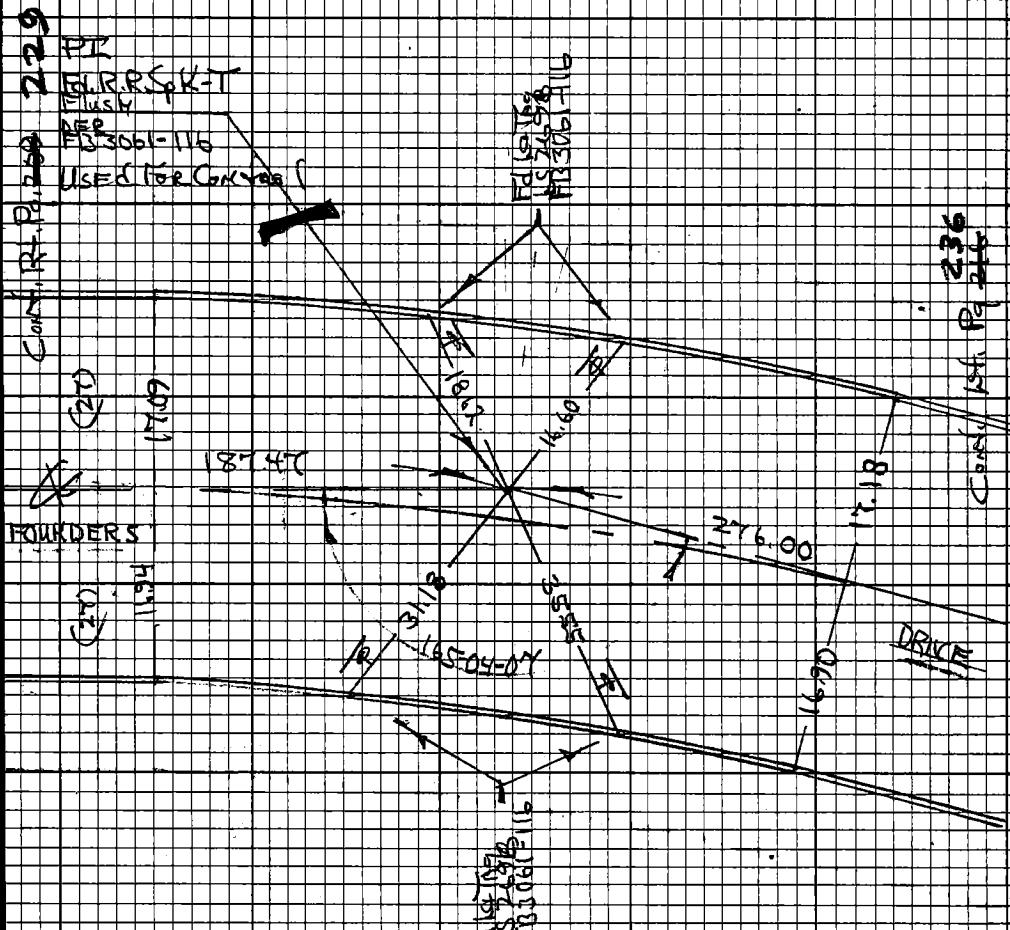
180-181

TR 276024

Note: Any Additions or Changes on This  
Sheet Must be Made in Red  
Ink. With Date and Name of Person  
Making Change.

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LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING Bldg.

Do not extend this side of this line.



236  
C27 PG 236

1. 165-04-05  
4. 300-16-25  
6. 270-24-40  
9. 165-04-07

TR 276024

PWFB 1610

10c

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of OLD ORANGE MULHOLLAND  
JN 2213 00 Tape 231 Sta 24° F  
Surveyed by H H SPRIGGS  
Notes JF Date 4-70  
Indexed G CALLI MM 30 70

F.B. 300 Pg. 219

Note: Any Additions or Changes on this  
Sheet Must be Made in Red  
Ink. With Date and Name of Person  
Making Changes.

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

FILE  
FILER SPK 1-44  
PR FB 3061-101  
USED FOR CONTROL

FILE TAG  
MKD  
US 2698  
PR FB 3061-101

1) 173-30-25  
4) 334-00-20  
6) 32-09-36  
E) 173-30-24

TR 27602-S

1) 173-30-25  
2) 05.00 & 2°49' - 209.75

240

PWFB 1610

183

F.B.I. PG 200

PT  
FBI RESPONTE FL.  
FBI 3061-102  
USED FOR CONTROL.

FILE TAG  
152678  
FBI 3061-102

FILE TAG  
152678  
FBI 3061-102

62152110  
5-14-182  
02-25-1951  
01-25-1951

FILE TAG  
152678  
FBI 3061-102

62152110  
21525467006 = 19715  
1) 20.5345.01 = 19715

PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this site or this line.

Note: Any Additions or Changes or the  
Sheet must be made on Circular in  
Link with Date and Name of Person  
Making Change.

5-20-2022 212

PWF 1010

184

21

Notes Ck'd by

MAP NO.

## Office Work

—checkers

Page

## Survey of OLD TOPICALS Multilayer

JN 230323 Tape 231 Std 89 °F

Surveyed by H.H. SPURGEON

Notes - F Page A-70

Indexed 1-3-GALLI 14P 30 71

F.B.I.

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**Note:** Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Name of Person Making Change.

**PLEASE RETURN TO  
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4093 LOS ANGELES County ENGINEERII**

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ECC 6788

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142.26 239.32 142.68

11) 173-20-00

A) 333-20-40

201

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6E3088 CE# 310 8-67

~~242~~

PWFB 1610

185

F.B. ~~3061~~ Pg. ~~222~~

CONT. BLDG.  
RS. RD.

(R)

(R)

FILE THIS  
132628  
ES 3061-109

PL  
ED KRRK-FCL  
PER AB 3061-109  
USED FOR CONTROL

FILE THIS  
132628  
ES 3061-109

100-221 • 100-211

1903 - 1623

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**PWER** 16 JU

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Notes Chkd by

Mah 150

## Office Work

— 19 —

Date

## ~~Survey of old Domes - Mulligan~~

JNS 325.00 Tape 231 Sun 84

Surveyed by W.H. SPP/1-63

Surveyed by J. H. EPEIUS  
No. 75 1 703

Notes \_\_\_\_\_ Date 4-10

Indexed 8-1-2011 MR 3a

F.B.I.

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PLEASE RETURN TO  
LOS ANGELES COUNTY EN-  
GINEER'S OFFICE  
403 LOS ANGELES COUNTY ENGIN-

Do not extend this line of this line.

7760243

FD-357-116  
52698  
FBI-BALTIMORE

IDEALIB

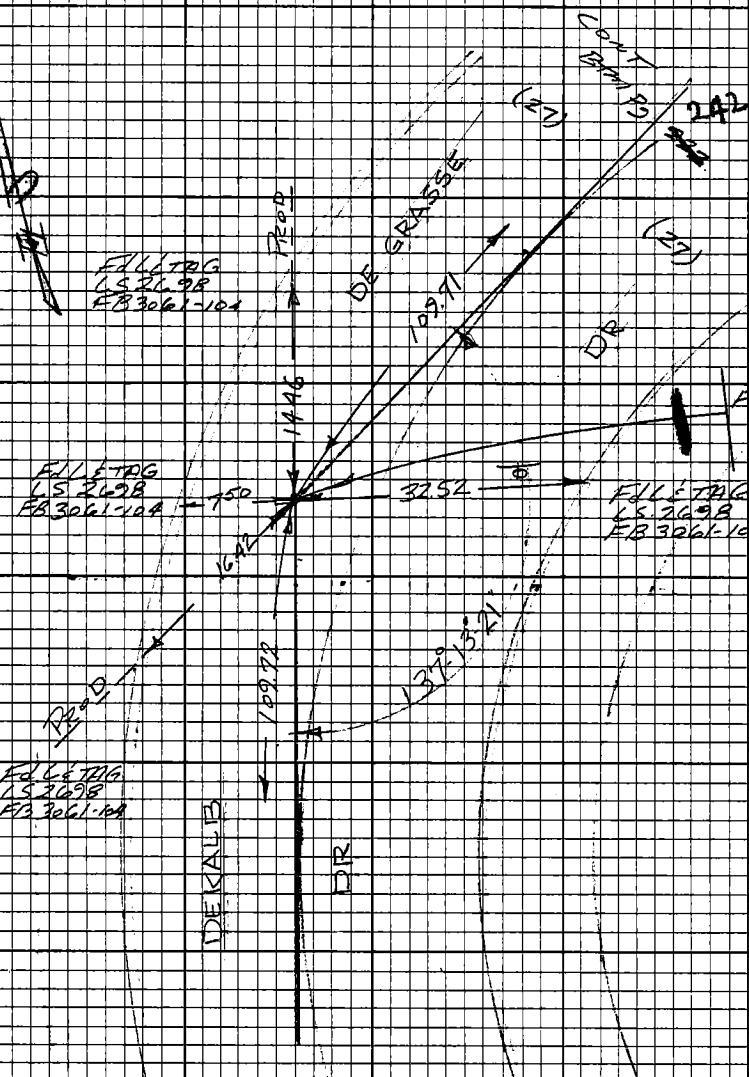
Count Pg ~~1~~ 15

100/34 = 100/73

$$4) \frac{108}{53} = 2 \text{ R } 5$$

TR 27002-3

W.S. GOETZ



F.E. 200 Pg

PWFB 1610

137

Comp 3  
13  
(27) 283  
(28)

F.I.  
FIRE PLANE T.F.  
FAR FB 3061-125  
USED FOR CONTRACT

F.I. LSTBG  
L5ZG28  
FB 3061-105

TR 21622-3

109° 17' 47" sin = 0.9776

LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Sheet Must be made in ink. Print  
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Making Change

PWHB 1010

188

245

Notes Ch'd by \_\_\_\_\_  
 Map No. \_\_\_\_\_  
 Office Work \_\_\_\_\_  
 Checked \_\_\_\_\_  
 Date \_\_\_\_\_

Survey of ~~269 TOPANGEA MACHINERY~~  
 JN 2353100 Tape 271 Sd 2E 9°  
 Surveyed by H W Speigle  
 Notes F Date 4-70  
 Indexed 100000 30-10

F.B. 137-12-90 PG

TR 27002-3

1) 137-12-90  
 2) 168-50-25  
 3) 103-15-35  
 4) 137-12-36

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 403 Los Angeles County Engineering Bldg.

P.H.  
 FILE TAG  
 LS 26988  
 FL 3061-105  
 USED FOR CONTROL

268.59 E 4°38' = 287.59  
 170.41 E 4°25' = 189.74  
 477.28

TR 27002-3

245

PWFB 1610

189

FB 3006 PG 226

TR 27602-5

P.L.  
 ED REPO T-FK  
 VER FB 3061-106  
 USED FIRE CONTROL

FIRE TAG  
 AC 2698  
 FB 3061-106

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 403 LOS ANGELES COUNTY ENGINEERING BLDG.

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 Making Change.

ED FIRE TAG  
 AC 2698  
 FB 3061-106

- 1) 1C 3-29-75
- 2) 293-58-10
- 3) 260-57-30
- 4) 143-229-35

TR 27602-5

PWFB 1610

192

257

Notes Chkd by

Map No.

Office Work

Checked

Date

Survey of ~~Na Tannen - Melrose~~

JAN 10 Tape 1.1 Sd 74° 8'

Surveyed by H.H. Neiger

Notes H.H.N Date 4-70

Indexed LEGAL MAP 3071

F.B. 3071 PG 227

Revised

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403 Los Angeles County Engineering Bldg.

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TR276034

- 1. 158-15-35
- 4. 273-01-15
- 6. 229-33-05
- A. 158-15-31

260000 1610 9.67

Const B3071 Pg 227

PT  
~~TR276034 KIN-7~~  
H.W.  
TR276034-7  
F.B. 3071-51  
Used & File Cont'd

Const

R.P. Pg 227

DEKRAIS 1700  
(23)

(27)

X

(23)

TR276034  
135304 Eng Ctr 0133-0

Lotto  
TR276034-7  
MKRCE11932  
F.B. 3071-51  
Used & File Cont'd

TR276034  
F.B. 3071-51



PWFB 1609

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— 2 —

Notes Chkd by \_\_\_\_\_  
Map No. \_\_\_\_\_  
Office Work \_\_\_\_\_  
Checked \_\_\_\_\_  
Date \_\_\_\_\_

Survey of 10 Tractors - M-100  
JN 03/03/00 Date 2/11 Std 54°F  
Surveyed by H.H. GALL  
Notes 4 H.P. Date 4-70  
Indexed G. L. GALL MB 3071

F.B.I. 3245 Pg 532

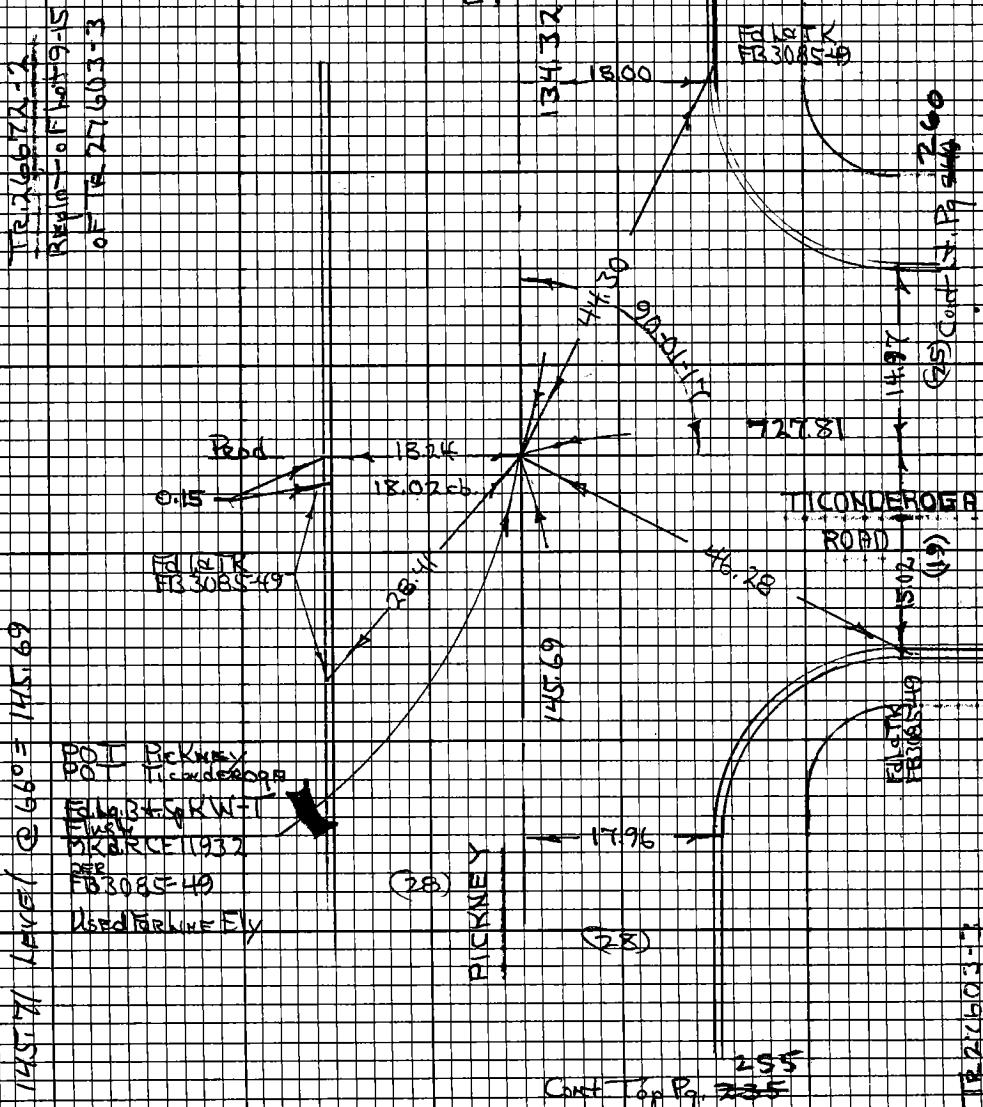
148

1. 90-01-25  
4. 00-05-20  
6. 180-07-40  
8. 90-01-17

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4003 LOS ANGELES COUNTY ENGINEER

**Do not extend this slide past this line.**



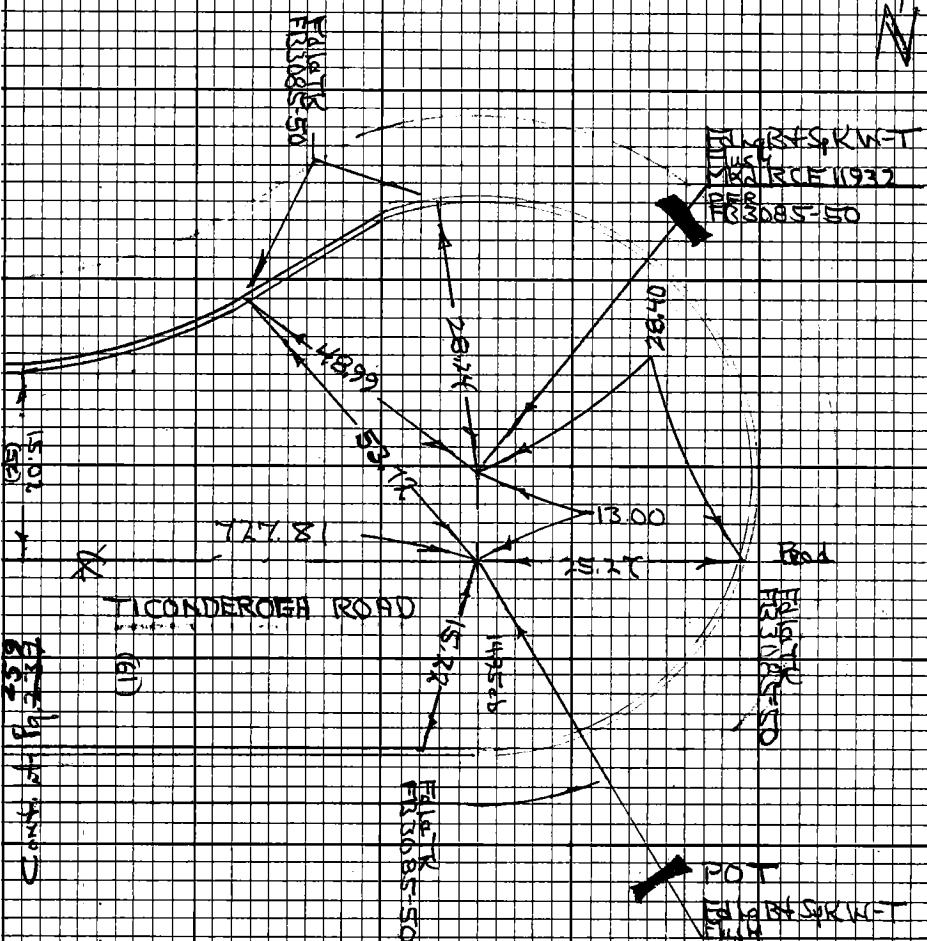
PWF-B 1609

F.B.I. Pg. 240

三

TR27653-7

$$727.8^{\circ} \text{ NE} \quad (\odot 72^{\circ} = 727.8)$$



PLEASE RETURN TO  
LOS ANGELES COUNTY ENGINEER  
403 LOS ANGELES COUNTY ENGINEERING BLDG

**Note:** Any Additions or Changes on this Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.

P.WFB 1604

13

264

**Note:** Any Additions or Changes on this Sheet Must be Made or Checked in Ink With Date and Name of Person Making Changes.

LOS ANGELES COUNTY ENGINEERING BUREAU  
1108 ANGELUS COURT, LOS ANGELES, CALIFORNIA  
TELEGRAMS: RIVERA TO

Notes Ck'd by	Survey of	Dick Tracy and Mulligan		
Map No.	JN 31	Tape	Std	F
Office Work	Surveyed by	F. G. S.		
Checked	Notes	Date	1-10-05	
Date	Indexed	J. G. S. MAR 30 11		

